Original Wall of the Church of God on Jerusalem’s Western Hill.

For this reason we also thank God without ceasing, because...you, brethren, became followers of the churches of God which in Judaea are in Christ Jesus.
(1 Thessalonians 2:13-14)

Contains all the songs originally in the 1974 version of The Bible Hymnal of the Worldwide Church of God, plus some others. Now being made available, as well as used, by the Continuing Church of God.
THE BIBLE HYMNAL of the Continuing Church Of God
HOW THIS HYMNAL CAME TO BE

When I was holding the meetings in a one-room country schoolhouse eight miles west of Eugene, Oregon, in July and August, 1933, which resulted in the start of the Philadelphia era of the Church of God, a local 80-year-old Bible student refused to join in singing the hymns.

Having no hymnal of our own I was forced to use one of the somewhat thin paperback Protestant song books. The elderly Bible scholar said, “It is just as sinful to sing a lie as to tell one.” I had to agree. For some time I had realized that many of the standard hymnals contained songs that were unscriptural.

It is, however, scriptural to sing hymns. Jesus sang hymns. After His last Passover, it is recorded, “And when they had sung an hymn, they went out into the Mount of Olives” (Matthew 26:30). I knew that the Psalms were, in fact, songs—or hymns. It was clear in my mind that God’s people should sing God’s inspired words, not man’s uninspired and often unscriptural words. But the Bible has not preserved nor revealed to us the music. God has left it to us to compose the music.

This was very much on my mind. One day I heard my youngest brother, Dwight, play on the piano a piece he had composed. It was not four-part harmony, but was in the style of a four-part harmony hymn. I was intrigued. It had quality and character. I had known from the time my brother was a small child that he had a special
Years after the death of Herbert W. Armstrong, the hymns produced by his brother Dwight were released into the public domain by the copyright holder and now are being made available by the Continuing Church of God.

Earlier, Herbert W. Armstrong himself asked Ross Jutsum to produce additional hymns and ten of those are included in this hymnal with the permission of Dr. Jutsum. The Bible says, "Sing to the Lord, all the earth; Proclaim the good news of His salvation from day to day" (1 Chronicles 16:23). In the Continuing Church of God, we strive to preach the good news of the coming Kingdom of God to all the world as a witness (Matthew 24:14). As the Bible says, singing and proclaiming God's great plan of salvation is part of the good news.

musical talent. I immediately asked him to compose two or three hymns, setting words from the Psalms to music. It took some little time, but they were good.

When we moved to Pasadena to found Ambassador College, in 1947, I asked my brother to devote full time to setting the words of Psalms—and/or any other Scripture—to music in the four-part harmony style of hymns. For some little time the Church, then small, sang the first 12 or 15 hymns that had been composed. The Church grew, and so did the number of hymns sung with God's own inspired words.

When we were able to print our first Church of God hymnal, not yet having a sufficient number of our own new hymns we filled out our comparatively small hymnals with well-known Protestant hymns whose words were not non-scriptural—even having to change the words in a few instances. Gradually through the years succeeding editions of our hymnal have contained fewer and fewer of the old Protestant hymns, and more and more of those composed by my brother. For the past few years our congregations have been singing our own hymns almost entirely.

Now, at last, the time has come when we can omit the old Protestant hymns almost altogether, with more new hymns of our own added. We have retained two national hymns, and a few others whose words are proper, which we feel our congregations would want to sing occasionally.

It is, indeed, a happy achievement to have, at last, God's own hymnal for God's own Church. It is a happy event, also, that we now produce the hymnal with hard covers, and make them available to members to have in their own homes. I feel this is another milestone for God's Church.

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Blest and happy is the man who does never walk astray,
Ne'er in scorn-er's chair he sits, for he places his delight,
He shall be a tree that grows, planted by the river's side,
Nor with the ungodly men stands in sinner's way.
In God's law and meditates on it day and night,
Which in season yields its fruit; green its leaves abide.

CHORUS

All he does prospers well, but the wicked are not so;
They are chaff before the wind, driven to and fro.
WHY DO THE NATIONS MAKE PLANS IN VAIN?

Psalm 2

1. Why do the nations make plans in vain Against the One Anointed?
2. O let me tell the Eternal’s words, You rulers of this world;
3. So kings be wise and take warning now, O let me tell His edict:

Say-ing, Let us strip off all His chords; Break His bands a-sunder.
You are my son this day I decre: You are my be-gotten.
Seek now the Lord with trembling and fear, Lest you end in ruin.

He sees their scheme, from heaven He laughs; Holds them in derision.
You shall inherit it all of the earth; You shall rule all nations.
Lest He be angry, quickly submit; Worship Him with reverence.

He speaks to them in His great wrath From His most holy sovereign throne.
You shall be King of all the earth; You shall rule with a rod of iron.
Rulers of earth take warning now; Place your trust in the One true God.
TRUST IN GOD AND STAND IN AWE

Psalm 4

Dwight Armstrong

1. Hear and answer when I call, O Righteous God.
2. O how long will sons of men Love vanity?
3. O that we might see some good! Many will say,

From distress You set me free; Hear now my prayer.
O how long love vain intrigues; Seek after lies?
Only look and smile on us, O Righteous God!

O how men love vanity; Falsehood they seek;
Trust in God and stand in awe, And cease to sin.
God has given me more joy Than they all know;

Turning glory into shame; They are misled.
Know that God has set apart All godly men.
He alone makes me to dwell Safely in peace.
GIVE EAR UNTO MY WORDS, O LORD

Psalm 5

1. Give ear unto my words, O Lord, My meditation weigh; Hear my loud cry, my King, my God, For I to Thee will pray. Lord ev'IL shall abide with Thee, Nor fools stand in Thy sight. All I will worship in Thy fear Toward Thy holy place. Be-sav'est them; let all rejoice Wholove Thy Holy Name. For Thou shalt early hear my voice; I early will direct My ev'I do - ers Thou dost hate, Cut off shall liars be; The cause of watchful ene - mies, O lead me by Thy grace, And Lord, un - to the right-eous man Thou wilt Thy blessing yield; With prayer to Thee, and looking up, An answer will expect. blood-y and deceit - ful man, Abhorred is by Thee. in Thy right-eous - ness, Thy way Make straight before my face. fa - vor Thou wilt compass him About as with a shield.
TURN, O GOD, AND SAVE ME

Psalm 6

Dwight Armstrong

1. O Lord God, rebuke me not in anger;
   Nor in hot displeasure chastise me, O God.

2. O Lord God, how long are You in helping?
   Turn, O God, and save me; deliver my soul;

3. O Lord God, my bed is wet with weeping,
   And I faint with moaning because of my foes.

   Be gracious, Lord, and show me Your mercy.
   For Your great love; for the sake of Your mercies.

   But God has heard; He has answered my prayer.

   Heal me, O God, for I languish and ache.
   For in the grave there is no thought of You.

   My foes shall turn and shall be ashamed.
VINDICATE THE JUSTICE
YOU COMMAND

Psalm 7

1. O Lord, my God, in You do I my confidence repose: Save
   and deliver me from all my persecuting foes: Lest
   they should seize my life from me and like a lion tear; De-
   evil I repaid to him who was at peace with me; Yea,
   Lord, did I my foe release and aid without a cause.

2. O Lord, my God, if it be so that I committed this: If
   it be so that in my hands iniquity there is; If
   in Your wrath, Lord, stir Yourself for my foes raging be; A-
   wake, my God, and vindicate the justice You command.
HOW EXCELENT IS THY NAME!

Psalm 8

1. How excel- lent in all the earth, Lord our Lord is Thy name! Who
2. When I look up un-to the heav’ns Which Thine own fin-gers framed, Un-
3. For Thou hast made Him lit- tle less Than the an-gels a-bove; With

hast Thy glo-ry far ad- vanced A-bove the star-ry frame. From
to the moon and to the stars, Which were by Thee or-dained; Then
glo-ry and with dig- ni-ty; With hon-or crown’d his head. Ap-
mouths of babes and in-fants, Lord, Strength by Thee is or-dained, So
say I, what is man that Thou Should be mind-ful of him? Or
point-ed Lord of all Thy works, All things un-der His feet: All

that Thy en-e-mies be crushed; Thy venge-ful foes re-strained.
what, the son of man, that Thou So kind to him should be?
sheep and ox-en, yea, and beasts That in the field do stray.
I WILL PRAISE THEE, O ETERNAL!

Psalm 9

Dwight Armstrong

1. I will praise Thee, O Eternal; I will show forth Thy great works! O Thou Most High God, Eternal; I will sing praise to Thy men; He removes their name forever; Even their memory Name! Tell His deeds among the nations! Tell of all His glorious fall; The Eternal judges rightly; And forever He will rule!

2. The Eternal lives forever; He destroys all wicked Name! But my foes shall turn and stumble; At Thy presence they shall dies; But He judges all with fairness; He will rule with equity; All who know His Name shall trust Him; He will not forsake His own. cry; To the Lord who dwells in Zion; Sing to Him and praise His Name!
DECLARE HIS WORKS
TO ALL NATIONS!

Psalm 9

1. I will sing, O Most High; Prais-es to Thy Name with my whole heart!
2. God will rule, up-right-ly; Judge the world in right-eous-ness.
3. God Most High in Zi-on dwells; He will not for-get His peo-ple;

And pro-claim Thy won-ders; I will re-joice and ex-ult in Thee!
The op-pressed who seek Him; He will to them a re-fuge be.
They de-clare His great works; And He will not for-get their cry.

My foes fall at Thy sight; For Thou hast main-tained my cause and my cry;
For the Lord will not for-get Those who put their trust and con-fi-dence in Him.
Rise, O Lord! Put them all in fear! All the na-tions that for-get that Thou art God.

God will judge from His throne; He shall re-main for-ev-er-more!
To the Lord sing prais-es; De-clare His works to all na-tions!
Judge them Lord be-fore Thee; Let the na-tions know they are but men!
ARISE, ETERNAL, O MY GOD

Psalm 10

Dwight Armstrong

1. The wicked in their pride pursue and make the poor their prey; Let
2. Within his heart he thus hath said, I never moved shall be; And
3. Arise, Eternal, O my God, lift up Thy hand on high; Put

them be taken in the snare which they for others lay. The
no adversity at all shall ever come to me. With
not the poor and humble ones out of Thy memory. O

wick-ed, thru his pride of face, on God will never call; And
cursing, fraud, and foul deceit, his mouth is always filled; While
judge the fatherless and those beneath oppression sore; That

in the counsels of his heart the Lord is not at all.
vanity and mischief lie beneath his tongue concealed.
man, who is but sprung of earth, may them oppress no more.
HIS EYES BEHOLD
THE CHILDREN OF MEN

Psalm 11
Dwight Armstrong

1. In the E-ter-nal I put all my trust; How can you say, to a
   moun-tain es-cape; Flee like a bird from the per-il, in haste?

2. When the foun-da-tions are fall-ing a-part, What can the right-eous man
do in this plight? Ah, the E-ter-nal is there on His throne;
   scor-ch-ing hot winds; This is the por-tion of their cup to be;

3. Soon the E-ter-nal shall send from a-bove Fire, hail and brim-stone and
   See how the wick-ed aim with their bow; Furtive-ly shoot at the
   His eyes be-hold the chil-dren of men; Test-ing and prov-ing the
   For the E-ter-nal loves right-eous deeds; Those who are up-right shall

   up-right in heart! Im-pi-ous men who wait in the dark.
   right-eous in heart; Re-quitting e-vil, vi-o-lent men.
   look on His face; He looks on them and fa-vor im-parts.
1. Help us, O God, For the merciful cease;
2. Poor men are crushed, And the needy have sighed.
3. Men's words are false; They are empty and vain.

Faithfulness fails; Wick-ed men have their way.
God will arise; Their de-liv-er-er shall be.
Each utters lies; To his neigh-bor he boasts.

They all speak lies; All with dou-ble heart speak;
He'll set them safe; For His prom ise is pure;
They put their trust In their flat-ter-ing speech.

God shall cut off those who speak boast-ful-ly.
Thy Word E-ter-nal, is Truth ev er-more.
Ex-alt-ed are they a-mong sons of men.
HOW LONG WILT THOU
FORGET ME, LORD?

Psalm 13

1. How long wilt Thou forget me Lord? Shall it forever
be? Eternal God, how long wilt Thou, still hide Thy face from
me; Lest I should sleep the sleep of death, mine eyes enlighten
God! And I shall sing unto the Lord and praise His Holy

2. O Lord my God, consider Thou, An answer give to
me? How long take counsel in my soul, and sorrow day by
Lord; And lest mine enemy should say, Against him I pre-
Name; I will rejoice with my whole heart; In His salvation

3. But as for me, I put my trust In Thy great mercy
day; How long exalted over me shall be mine enemy?
vailed; And those who troubled me, rejoice when I am shak
trust, And I will sing unto my God for His great love to me.
WHO SHALL DWELL ON THY HOLY HILL?

Psalm 15

1. O Eternal, who shall dwell in the temple of Thy grace?
2. He who ne'er with slandering tongue utters malice and deceit;

Who shall on Thy holy hill have a fixed abiding place?
Who will ne'er his neighbor wrong, nor a slandering tale repeat.

He who walks in righteousness, all his actions just and clear;
Who will claim no usury, nor with bribes pollute his hand;

He whose words the truth express, spoken from a heart sincere.
He who thus shall frame his life, shall un-moving forever stand.
THE KING DELIGHTS, LORD

Psalm 21

1. The king delights, Lord, in Your great strength;
2. You send him blessings of goodly things;
3. Great is his glory by Your strong aid;

In Your salvation, he shall rejoice!
You set a golden crown upon his head.
Honor and majesty You laid on him.

You have given to him his heart's desire;
He asked life of You; You gave him life;
You have made him most blest, forever blessed;

And his request have You not withheld from him.
Long life forever, and forevermore.
Made him exceeding glad with Your countenance.
THE HEAVENS GOD’S GLORY
DO DECLARE

Psalm 19

Dwight Armstrong

1. The heav’ns God’s glory do declare, The skies His
hand-i-works teach: Day after day their speech pours
forth, and knowledge, night after night.
bright, to run his course with joy.
God, they make the simple wise.

2. The heav’ns a tent for the sun He made, Which comes forth
like a bridegroom, Leaving his chamber, glowing
sure are the sayings of our

3. The law of God is a perfect law, For it con-
verts the soul; Sure are the sayings of our

16
There is no speech nor spoken word; their voice is never heard; And yet their voice spreads to all the earth, their works to the ends of the world. From heaven's end its rising is, its circuit to its ends; And there is nothing from its heat, no, nothing is hidden there-of. Statutes of God are right and just, and do re-joyce the heart; The Lord's commandments are pure and clear; and light to the mind impart.
MY GOD, MY GOD

Psalm 22

My God, my God, O why hast Thou forsaken me, Thy son? O why hast Thou not heard my cry, my anguished bitter God. For Thou delivered them from fear and they were not amock: "Let God deliver him," they say, "He left it to his cry? Yet Thou art holy and enthroned amid the songs of shamed. But I am just a worm and not a man at all but God." Yet Thou art God, indeed, who took me from my mother's praise. Our fathers did rely on Thee and Thou didst rescue them, scorned; Rejected and despised by men, and mocked and scorned by all. womb; O be not far from me, My God, for there is none to help.
THE LORD IS MY SHEPHERD

Words from Psalm 23  
James Montgomery

1. The Lord is my Shepherd, no want shall I know, I shall feed in green pastures, safe folded I rest; He leadeth my soul where the still waters flow, Restores me when wandering, redeems when oppressed, Comforter near, No harm can befall, with my Comforter near.

2. Thro' the valley and shadow of death though I stray, Since Thou art my Guardian, no evil I fear; Thy rod shall defend me, Thy staff be my stay; No harm can befall, with my providence more? Oh, what shall I ask of Thy ev-er-more dwell; And I will in Thy house for-ev-er-more dwell. 

3. In the midst of affliction my table is spread; With blessings unmeasured my cup runneth o'er; With perfume and follow my steps all the days of my life; Shall follow my

4. O surely Thy goodness and mercy, O God, Shall be my guide when I am lost in the way, And I will in Thy house for-ev-er-more dwell.
THE LORD’S MY SHEPHERD

Psalm 23

Descant (sung by a few sopranos)

Crimmond
David Grant

Descant Version: W. Baird Ross
I. Smith

1. The Lord’s my shepherds I’ll not want. He
   makes me down to lie In pastures green; He
   leadeth me The quiet waters by.
   righteousness, E’en for His own name’s sake.

2. My soul He doth restore again; And
   me to walk doth make With-in the paths of
   righteoussness, and Thy rod And staff me com-

3. Yea, tho’ I walk in death’s dark vale, Yet
   will I fear none ill; For Thou art with me;
   and Thy rod And staff me comfort still.
   oil, anoint, And my cup overflows.

4. My table Thou hast furnished In
   presence of my foes; My head Thou dost with
   oil, anoint, And my cup overflows.
   everlasting My dwelling place shall be.

5. Goodness and mercy all my life Shall
   surely follow me; And in God’s house for-
   evermore My dwelling place shall be.
OUR GOD IS GOOD
AND UPRIGHT

Psalm 25

Dwight Armstrong

1. Our God is good and upright; the way He'll sinners show. The
meek in judgment He will guide, and make His paths to know. The
whole paths of the Lord are truth and mercy sure. To

2. Now, for Thine own name's sake, O Lord, I Thee entreat To
pardon mine iniquity, for it is very great. What
man is he that fears the Lord and doth Him serve? Him
those that fear Him is the secret of the Lord;

3. His soul shall dwell at ease; and his posterity Shall
flourish still and of the earth inheritors shall be. With
those that keep His covenant and testimonies pure.
shall He teach of His own way; the way that he should choose.
knowledge of His covenant He will to them afford.
TO THEE I LIFT MY SOUL

Psalm 25

1. To Thee I lift my soul; I trust Thee, O my God; Let
2. Show me Thy ways, O Lord; O teach Thou me Thy paths; And
3. Thy tender mercies, Lord, remember, pray I Thee; And

me not be ashamed, nor let my foes triumph o'er me. Let
in Thy truth lead me Thyself, there-in my teacher be. For
loving kindnesses, for they have ever been of old. My

none that wait on Thee, be put to shame at all; But
Thou art God that dost to me salvation send; And
sins and faults of youth, do Thou, O Lord, forget; Af-

those that without cause transgress, let shame upon them fall.
I upon Thee all the day, expecting, do attend.
ter Thy mercy think on me, and for Thy goodness great.
1. Mine eyes upon the Lord continually are set; For
He it is that shall bring forth my feet out of the net; Turn
unto me Thy face, and to me mercy show; Besidethou my foes because they many are; And
cause that I am desolate and am brought very low.

2. My heart's griefs are increased, relieve me from distress; See
mine affliction and my pain, and all my sins forgive; Con-
uprightness and truth keep me, who Thee attend. Re-

3. O do Thou keep my soul, do Thou deliver me; And
let me never be ashamed because I trust in Thee; Let
IN THEE, O LORD,  
I PUT MY TRUST

Psalm 31
Dwight Armstrong

1. In Thee, O Lord, I put my trust, let me not be ashamed; As
Thou art faithful, rescue me, and guide me by Thy pow'r. Thou
art my fortress and my rock; Thou art my strength, O God. De-
trust Thee God, and will rejoice in Thy great mercy, Lord. Thou
hast not let me fall into the hand of enemies. Thou I trust and know my fate lies in Thy hands, O God.

2. O Lord, Thou hast redeemed my life, Thou faith-ful God of truth; Thou
hat-est all who pay regard to lying van-i-ties. I
am the scorn of all my foes; they shun me in the street; But

3. Have pit-y, O E-ter-nal One, my life is spent with grief; Be-
dumb the foes with lying lips who scorn against the just! How

4. E-ter-nal One, on Thee I call, let me not be ashamed; But
liv-er me by Thy great pow'r from snares laid out for me.
great Thy good-ness which Thou hast for those who fear Thy name!
1. They are blest who are forgiven, To whom God imputes no sin; Who
   go to the Eternal, And confess to Him their sins. Whose in-
   not as mules or horses, Which are held by bridles strong; But be
   sins I laid before Him; Quickly He for-gave them all; Ev'ry

2. Many sorrows have the wicked, Who know not the way of God. Be
   iniquities are covered, Whom the Lord does in-struct! Saying,
   glad in the Eternal, And rejoice all you just; Shout for
   godly one shall pray thus, While the Lord may be found; So be

3. Day and night God's hand was on me, And I groaned till I confessed. My
   I will direct you In the way that you should go.
   joy all you up-right; In whose spirit it is no guile.
   glad all you up-right; All you right-eous, shout for joy!
BLESSED IS THE NATION
GOD IS FOR

Psalm 33

1. Bless-ed is the na-tion God is for, And the peo-ple He has cho-sen; For
2. O you right-eous in the Lord, re-joice; Songs of praise be-fit the up-right; Play
3. By the Word of God the heav’ns were made; Wa-ters of the sea He gath-ered. In
4. Kings will not be saved by ar-mies great Nor a might-y man de-liv-ered; Not

God looks down from heav’n a-bove And He be-holds all na-tions. From His
skil-ful-ly up - on the strings; Sing to Him a joy - ful new song. For the
stor-age plac-es laid the deeps; Let all the earth re-ver-e Him. Let the
one is saved by his own strength, Nor by some oth - er pow - er. But the

place a - bove He looks on all; He sees their ev -’ry do - ing; He
Word of God is right and just. All His works are true and faith-ful; His
peo-ple stand in awe of Him; For He spoke and earth ex - ist - ed. When
eyes of God are on the just; Those who fear and wor - ship Him;

sees their sin, He sees their works, He be-holds all of those who fear Him.
lov - ing-kind - ness fills the earth; For He loves right-eous-ness and just - tice.
He com-mand-ed it stood fast; By His word were the heav’ns cre-a - ted.
wait for Him, who hope for Him, Those who trust in the God of Is-r’el.
TURN THOU FROM EVIL

Psalm 34

1. Turn thou from evil, do what is good, Seek peace pursue it earnestly.
2. When righteous men cry, God always hears; For He delivereth them from fears.
3. Turn thou from evil, do what is good, Seek peace pursue it earnestly.

Up - on the just are the eyes of God, His ears are open unto their cry.
Near unto them of a broken heart, Contrite of spirit God saveth them.
God keeps the bones of the righteous man, Not one of them shall broken be.

But the Eternal's face is against Them that are evil, doers of wrong.
Many afflictions that we do have, Troubles there be of righteous men;
Tho' evil slay all unrighteous men, Who hates the pure shall desolate be;

He cuts remembrance off from them, Cuts their remembrance from the earth.
But the Eternal delivereth Out from afflictions the righteous man.
But God redeemeth the soul that's His, None shall be desolate trusting Him.
THE WICKED MAN

Psalm 36

1. The wicked man doth cause this thought within my heart to rise; Un-
doubtedly the fear of God is not before his eyes. Be-
has refrained from doing good and ceased from being wise. And

2. The words that from his mouth proceed are wickedness and lies; He
cause in his deceitful eyes his ways are always right; Un-
cunningly he ploteth mischief lying on his bed; He

3. Let not the foot of cruel pride come and against me stand, And
fallen, they are ruined, they that work iniquity; They

...
REST IN THE LORD

Psalm 37

Dwight Armstrong

1. Fret not thyself unquietly because of evil men; Nor do not envy bear to those who work iniquity. For even like the fading grass, they shall be cut down soon; And like the green and tender herb, they withered shall be.

2. Rest in the Lord, in patience wait, nor for the wicked fret; Who prospring in his evil way, success in sin doth get. For yet a little while and then, the wicked shall not be; His place thou shalt consider well, but it thou shalt not see. those who wait upon the Lord, the earth they shall possess.

3. From anger turn away thyself and also cease from wrath; Fret not thyself in any wise, it only leads to sin. For e - ven like the fading grass, they shall be cut down soon; And like the green and tender herb, they withered shall be.

29
WAIT AND HOPE AND LOOK FOR GOD

Psalm 37              Dwight Armstrong

1. En-vy not nor fret your-self O-ver e-vil law-less men;
2. Put your con-fi-dence in God, And your way to Him com-mit;
3. Cease from an-ger, cease from wrath, For all such shall be cut off;

They like grass soon fade a-way And with-er like a flow' r.
He shall give you your de-sires; The pe-ti-tions of your heart.
Wait and hope and look for God; Be still and trust in Him.

Trust in the E-ter-nal God, Do the right and loy-al be;
Rest in the E-ter-nal God, Pa-tient-ly up-on Him wait;
Soon the wick-ed shall not be, And his place shall not be found;

So will you dwell peace-ful-ly And tru-ly shall be fed.
En-vy not nor fret your-self Be-cause of e-vil men.
So shall you de-light your-self In peace a-bun-dant-ly.
LET THY CHASTENING BE IN MEASURE

Psalm 38
Dwight Armstrong

1. Lord, do not in hot displeasure Lay Thy heavy hand on me. Let Thy chast-ning be in mea-sure; Thy re-bukes from an-ger are. Like a bur-den heav-y crush-ing, Great-er far than I can free. For Thy hand most sure-ly press-es, Fast Thy ar-rows stick with-in; bear. Loathsome are my wounds neg-lect-ed, My own fol-ly makes it so; pains. My de-sires and cease-less wait-ing, Loud, un-veil’d be-fore Thee lie;

2. O'er my head like billows rush-ing, My trans-gres-sions ri-sen

3. For my loins are filled with burn-ing, Health in me no more re-

Wrath my wea-ry flesh dis-tress-es, Gives my bones no rest from sin. Bowed with grief and much af-flict-ed, All the day I mourn-ing go. Pants my heart my strength is fail-ing, All its light has left mine eye.
FOR IT IS GOD WHO ORDERS LIFE

Psalm 39

1. I said my ways I'll guard with care, Lest with my tongue I sin, O God;
2. Then with my tongue I spoke these words: Let me know my end, O God;
3. O surely man is but a breath; Like a shadow he goes about;
4. For it is God who orders life; Take away Thy stroke from me.

I put a bridle on my lips, When in the presence of ungodly men.
What is the number of my days; O let me know how fleeting is life.
Men are in turmoil all for nought; Wealth do they gather but all in vain.
I am consumed by Thine own hand, When Thou dost chasten man for all his sin.

With silence I became as dumb; I held my peace but to no avail.
Thou hast made my days as a span; They are as nothing in Thy sight.
Now, O God, for what do I wait? My hope in Thee is; my sin forgive.
Man's life is vain and wasted a way; Hear Thou my cry and hold not Thy peace!

Sorrow within my heart was stirred; My distress grew hot as fire.
Surely before Thee all men stand; As a mere breath they stand before Thee.
O make me not the scorn of fools! I shall not speak but remain as dumb.
Spare me that I may gladness know, O God, re-call how fleeting is life.
RIGHTHEOUS JUDGE

Psalm 43

1. Right-eous Judge, from foes de-fend me, Who de-ceit-ful char-ges lay;
   God, my Strength, my soul de-liv-er, And my treach'-rous foes dis-may;
   O send out Thy light and truth, Let them lead and guide me still;
   Let them bring me to Thy dwell-ing, Lead me to Thy ho-ly hill.

2. Then will I come to Thine al-tar, God of my ex-ceed-ing joy;
   And with lyre will I sing prais-es; Un-to God, my God, I’ll sing!
   Why art thou, my soul, cast down, Why art thou dis-qui-et-ed?
   I shall yet have hope and praise Him; Un-to God shall I give praise!
1. O God, we have heard and our fathers have taught The
   works which of old in their day Thou hast wrought; The
   nations were crushed and expelled by Thy hand, Cast
   out that Thy people might dwell in their land.

2. They gained not the land by the edge of the sword, Their
   own arm to them could no safety afford; But
   by Thy right hand, O my Saviour and King, Com-
   mand, and Thy word shall deliverance bring!

3. No trust will I place in my bow to defend, Nor
   yet on my sword for my safety depend; In
   boast all the day, ever praising His Name!
AWAKE, O ETERNAL!

Psalm 44

1. Before me I constantly see my disgrace; And
   shame and confusion have covered my face; At
   sound of the taunters and scoffers delight; Their
   hearts full of hate and revengeful despite.

2. Though all these sordid evils have been our sad lot; Our
   God and His covenant we have not forgot; Our
   heart turned not back and our feet have not strayed; Thou'
   broken mid jackals with death for our shade.

3. If we have forgotten the Name of our God; Or
   unto some idol our hands spread abroad; Shall
   not the Almighty Who sees all within; And
   knows the heart's secrets, discover this sin?

4. Yea, all the day long for Thy sake we're consumed; Like
   sheep for the slaughter to death we are doomed; A-
   rise and our help cast not off ever more.
COME, SEE THE WORKS OF GOD

Psalm 46
Dwight Armstrong

1. O God our strength and refuge proves, In all distress a present aid;
2. A river flows, whose living streams Gladden the city of our God,
3. Come, see the works of God displayed, Wonders of His mighty hand;

Tho' the trembling earth remove, We will never be dismayed.
Tents where heavy-ly glo-ry beams; Where the Lord has His a-bode.
Des-o-la-tions He has made, Ru-ins spread thru all the land.

King-doms moved the hea-then raged, And the earth melt-ed at His word; The
God has Zi-on His dwel-ling made; She shall nev-er more be moved; Her
Be still, know I am God Most High, O'er the hea-then I will reign. The

Lord of Hosts for us en-gaged, Our re-fuge high is Ja-cob's God.
God shall ear-ly give His aid, He her help has ev-er proved.
Lord of Hosts to us is nigh, Ja-cob's God our help re-mains.
GOD OUR STRENGTH AND REFUGE IS

Psalm 46

1. God our strength and refuge is; He is our help in time of need; Therefore we should never fear; For the Eternal is with us!
2. In the city of our God, Bright streams shall deck His high abode; God is in the midst of her; She shall not ever be removed; 
3. Come, behold the wondrous works; What pow'r they show upon the earth! He gives peace to all the land; He breaks the bow and snaps the spear.

Tho' the earth and mountains shake; Tho' its waters roar and foam; Tho' the heathen rage with hate; Tho' their kingdoms move and shake, This is God's command to all: Learn that only I am God,

God of Jacob, God of Hosts; He is our fortress and our strength! God will utter His great voice; At His command all wars will cease! I alone the heathen rule; I, only I, do rule the land!

Dwight Armstrong
1. The Lord, Eternal is most great and greatly to be praised! Within her palaces our God is for a refuge known: For in the city of our God, upon His holy hill, Mount Zion stands most beautiful, the joy of all the land! The city of the mighty King, doth on her north side stand.

2. Within our God, the kings assembled, together they did come. When Zion stands most beautiful, the joy of all the land! The city of the mighty King, doth on her north side stand. They beheld it, all amazed, they fled in great dismay; And being troubled at Thy sight, they thence did haste away. God according to Thy name, Thy praise fills all the earth!

3. As we have heard, we saw within the city of our God: The city which the Lord of Hosts established evermore. We
NATIONS GIVE EAR, BOTH LOW AND HIGH

Psalm 49

1. Na-tions give ear, both low and high; Rich and poor all you peo-ple;
2. Men like to boast of their greatwealth, But can-not save one soul;
3. But God re-deems my soul from death; My soul shall he receive.

For I shall speak wis-dom and truth; I will speak un-der-stand-ing.
What’ Nev-er die? But die they must; Fools and wise, all must per-ish.
Be not a-fraid when one is rich, Nor when his wealth in-creas-es;

This par-a-ble will I sub-mit; I will ren-der this hymn;
Their wealth is left to oth-er men, But their home is the grave;
Though while he lived, his soul he blest, And all men gave him praise;

Why should I fear in e-vil times, Tho’ my foes are a-round me?
Such is the fate of those who live, Trust-ing in their great wealth.
Still shall he die; his wealth shall cease; For he lacked un-der-stand-ing.
1. Hear, O my people, and I'll speak, O Israel by name; Against you I will testify, for God your God, I am. The

2. Pay all your vows to God most high; Give thanks and offer praise, And when the day of trouble comes I'll hear and answer you. Think take my compact on your lips and cast my words behind? Mark

3. But to the wicked man God says, Why mention my commands? Why fowls are all to me well known that mountains high do yield; I you that I would eat of flesh or ask for sacrifice? But this, you who forget your God, and my instruction hate; There-

also claim as all my own the wild beasts of the field. Rather unto Me your God give thanks and offer praise. fore shall none deliver you, for this is my reproof.
IN THY LOVING KINDNESS, LORD

Psalm 51

Dwight Armstrong

1. In Thy loving-kindness, Lord, be merciful to me;
   In compassion great blot out all iniquity.
2. 'Gainst Thee only have I sinned, done evil in Thy sight,
   That Thou speaking may be just, and in judging right.
3. From Thy gracious presence, Lord, O cast me not away;
   And Thy Holy Spirit take not from me, I pray.
4. Sacrifice dost Thou not want, else would I give it Thee;
   And with offering shalt Thou not delighted be.

   Wash me thoroughly from sin; from all guilt cleanse Thou me:
   My iniquities blot out, my sin hide from Thy view;
   Joy which Thy salvation brings again to me restore;
   For a broken spirit is to God a sacrifice;

   For transgressions I confess; sins I ever see.
   And in me a clean heart make, spirit right renew.
   With Thy spirit free do Thou keep me ever more.
   And a broken, contrite heart, Thou wilt not despise.
1. O mighty man, why boast you of evil, Scheming and de-

vis-ting sub-tle mis-chief and lies? Like a sharp ra-zor does your tongue
ful and ev-er lov-ing and good? Since you trust in false-hood and your great re-
fuge in a-bun-dance of wealth. But in God’s mer-cy, in His steadfast

2. Why do you boast when God is most gra-cious, Kind and mer-ci-
speak; Planning de-
struc-tion a-gainst god-ly men. You de-spise good and
wealth; God will re-move you, up-root you from life. Those who trust God shall love, And His great kind-ness, in these do I trust. And in God’s house, like an

3. O see the man who made not God his strength, For he sought e-vil do you love; False-hood do you pre-fer to speak-ing the truth.
see and be in awe; They shall laugh at you for all your fol-ly and pride.
ol-ive green am I; I will praise Him and pro-
claim His great name!
FOOLS HAVE SAID
THAT THERE IS NO GOD

Psalm 53

Dwight Armstrong

1. Fools have said that there is no God; They in their heart conclude; They
are corrupt their works are vile. Not one of them doeth good.

2. They are all of them back-ward gone, All of them are de-praved; And
there is none that doeth good, No, not a single one.

3. God has re-ject-ed all of them; They will be put to shame. Such
terror there has nev-er been; Great terror on them falls.

God did from heav’n look down upon the sons of men a-broad, To
Have those who work in-iqui-ty no know-ledge, none at all? My
For God will scat-ter all the bones of the un-god-ly men. He

see if an-y one were wise, Any seek-ing af-ter God.
people they de-vour like bread, And on God they do not call.
will de-feat their e-vil plan; And put them all to shame.
SAVE ME, O GOD, BY THY GREAT NAME

Psalm 54

Dwight Armstrong

1. Save me, O God, by Thy great Name and judge me by Thy
   strength. My prayer hear and to my words, O God, give ear to
   me. For they that strangers are to me, do up against me
   hold. To all my watchful foes He will, their evil deeds re-
   rise; Oppressors do not care for God, but seek to take my life.

2. The mighty God my Helper is; Lo therefore I am
   bold. He taketh part with every one, that does my soul up-
   rise; O for Thy truth's sake cut them off, and take them all away.

3. A free will offering I to Thee will bring in sacri-
   fice. Lord, of Thy Name, for it is good; Thy praises will I
BUT AS FOR ME, I’LL CALL ON GOD

Psalm 55

Dwight Armstrong

1. 'Twas not a foe who did de-ride, For that I could en-
dure; No hat-er thus who rose in pride, Else would I hide se-
war; More soft than oil his words ap-pear; Yet sharp as drawn swords were
down; For wick-ed-ness is in their home; A-mong them a-bound their
cure. But thou it was my friend and guide; We did as e-
quals they. But Lord Thou will in judg-ment sit, And bring them down to
sins. But as for me, I'll call on God; The Lord will safe-
meet; We walked to God's house side by side, And coun-sel blend-
ed sweet.
woe; And in the deep and dark-some pit, In ru-in lay them low.
give: He'll hear me when I cry a-loud, At morn-ing, noon and night.
1. Unto my earnest prayer give ear, nor hide Thee, O Most
   High, Attend my sad complaint and hear my mourning bitter
   cry. Because of sinful men I weep, and persecuting
   foes; Who wickedness upon me heap, in wrath opposing me.

2. Sore pain in heart I find no ease, death's terrors fill my
   Great fear and trembling on me seize and horrors o'er me
   roll. O had I wings, I sigh and say, like some swift dove to
   roam, Then would I hasten far away, and find a peaceful home.

3. Lo, wand'ring far, my rest should be in some lone desert
   waste; I from the windy storm would flee and from the tempest
   haste. Destroyed, Eternal, let them be; divide confuse their
   tongue; For in the city, lo, I see great strife and grievous wrong.
O PITY ME, BE GRACIOUS GOD

Psalm 57

Dwight Armstrong

1. O pity me, be gracious God, For it is You my soul does seek;
   My refuge rests under Your wings, Till all danger passes.
   I call to God, to the Most High, Who fulfills His purpose.
   He will send help from heaven above; Put to shame all who slander.

2. God will send forth His steadfast love; His loving kindness and His truth;
   O'er all the earth His glory shines, High above the heavens!
   My life must be mid sons of men Whose tongues use sharp swords;
   They set a net for my own life; But instead they have fallen.

3. My heart is steadfast, O my God; Steadfast and confident in You;
   Praise will I sing, make melody, On the harp and the lyre!
   My soul, awake, give thanks to God; Sing His praise to all nations!
   For His great love soars to the heavens; Great is He and exalted!
RETURN AGAIN, O GOD

Psalm 60

1. O Lord, Thou hast rejected us and scattered us abroad; For
Thou hast been displeased with us; return again, O God.
Thou hast made us drink the wine of sore astonishment.
Thou hast made the earth to tremble, in it breaches made;
Thou thereof the breaches heal because the land doth shake.

2. O Lord, to Thy own chosen people hast Thou hard times sent; And
Thou hast made us drink the wine of sore astonishment. And
Thou hast given those who Thee do fear; That
it may be displayed by them; for the sake of truth appear.
Thou hast made us drink the wine of sore astonishment.

3. That Thy beloved people, Lord, may all delivered be; Save
with the power of Thy right hand, an answer give to me. Help
us from trouble; for the help is vain which man supplies.
God we shall do might-y deeds; tread down our en-e-mies.

Dwight Armstrong
GIVE EAR UNTO MY PRAYER, O GOD

Psalm 61

Dwight Armstrong

1. Give ear unto my prayer, O God, from earth’s far end I call; And
   lead me to the Rock to rest that higher is than I. For
   You have been a shelter and a fort against the foe; O
   let me in Your dwelling place abide forevermore.

2. My God has heard my vows and granted righteous heritage; The
   share for those who trust in Him and fear His holy Name. Let
   God prolong the true king’s life; forever let him reign! That
   He may sit before our God, enthroned in righteousness.

3. When I was faint I cried to God, and He did hear my prayer; For
   He has been my dwelling place; a shelter from the foe. And
   so will I forevermore sing praises to His Name! Sing
   praises to His Name for-e’er, and daily pay my vows.
GOD IS MY ROCK, MY SALVATION

Psalm 62

1. God is my rock, my salvation, my hope; my soul in silence waits for
   my God alone; He is my fort, I shall not be removed;

2. Still, O my soul, wait in silence for God; my hope and refuge is in
   my God alone; He is my rock, my salvation and strength;
   curse inwardly; Low men or high, both are less than a breath;

3. Vain men are they, delighting in craft; their lips they bless with, but they
   He is my refuge, my high tower of strength. Rescue shall come from
   With God alone shall my deliverance be. How long will men take
   Trust and rely not on extortion and gain. Kindness and pow'r be-

my God alone; And I shall never be greatly removed.
pleasure in sin? They plot and threaten the life of the king.
long to our God; He shall reward ev'ry man for his works.
JOYFULLY SING AND PRAISE GOD!

Psalm 66

1. Joy-fu-ly sing and praise God, All the earth sing forth His praise!
2. O come, and see His great works, A-mong men how dread His deeds!
3. O bless our God, you peo- ples, Make His prais-es to be heard!
4. So will I come be-fore my God, I will pay my vows to Him;
5. I called to God and cried out, I ex-tolled Him with high praise;

Glo-ry and hon-or give Him, Sing hom-age to His name!
He turned the sea to dry land; And the mul-ti-tudes passed thru.
Give un-to Him your grate-ful thanks Who has kept us safe in life;
Vows which my lips have spo-ken, Which I prom-ised when dis-tress'd.
Had I of sin been think-ing, Sure-ly God would nev-er hear.

Say now to God, How dread Your works, How awe-some are Your deeds!
So let us all re-joice in Him, Who by His power e'er rules;
And not al-low-ed our feet to slip, Tho' You have test-ed us,
All you who fear Him, come and hear, Come you who wor-ship Him;
But God in-deed has heard my pray'r; Bless-ed be God who hears;

So great Your pow'r Your foes sub-mit, All the earth wor-ships You!
Whose eyes ob-serve and na-tions watch; None shall ex-alt him-self.
Tho' we were cap-tured by our foes; Yet have You set us free.
I will de-clare what God has done, What He has done for me!
He has not checked my pray'r to Him, Nor His own love to me.
FOR EVEN FROM MY YOUTH, O GOD

Psalm 71
Dwight Armstrong

1. For e-ven from my youth, O God, by Thee have I been taught; And
2. Thy per-fect right-eous-ness, O God, the heav-en's height ex-ceeds; O
3. My great-ness and my pow'r Thou will in-crease and far ex-tend; A-

hith-er-to I have de-clared the won-ders Thou hast wrought. And
God, who is like Thee, who has per-form'd such might-y deeds? Thou
gainst all grief on ev-'ry side to me will com-fort send. And

now O God, for-sake me not when I am old and gray; Till
who hast shown me tri-als sore and great ad-ver-si-ties; Will
I will al-so praise Thy truth, O God, with psal-ter-y; Thou

I pro-claim Thy won-drous deeds to this and ev-'ry age.
quick-en me a-gain and bring me from the depths of earth.
Ho-ly One of Is-ra-el, with harp I'll sing to Thee.
O GOD, FORSAKE ME NOT

Psalm 71

Dwight Armstrong

1. Eternal God, my hope and refuge; Thou art my rock and fortress; O God incline Thine ear to me; Save me from the unjust help me! I'll hope and praise Thee more and more; I will tell of Thy great heav'en; Thou who hast shown me man-y trials; Thou shalt give me life once

2. Eternal God, be not far from me! O God, make haste to man. Thou art my help and trust, O Lord; My praise shall al-ways be to works. Lord, when I'm old for-sake me not; My en-e-mies a-against me more. My lips will shout for joy, O God; When I sing songs of praise to

3. Eternal God, our great cre-a-tor; Thy jus-tice reach-es Thee; My mouth is filled with praise and glo-ry, O God, for-sake me not. plan; They say, His God will not pro-tect him, O God, for-sake me not. Thee; Thou Ho-ly One who hast re-deem'd me; O God, for-sake me not.
LET ALL NATIONS HAIL HIM KING!

Psalm 72

Dwight Armstrong

1. Give the king Thy judg-ments God; Just-tice to his roy-al son!
2. In His days shall peace a-bound; In the days of Christ the King!
3. Kings of east and kings of west, All kings shall hom-age pay!
4. Bless-ed be His glo-rious name; Let all na-tions hail Him King!

Let him judge with eq-ui-ty; Deal jus-tice to the poor!
Right-eous-ness shall flour-ish then And en-dure for-ev-er-more!
All His en-e-mies shall bow And grov-el in the dust!
Bless-ed shall He be al-way, The God of Is-ra-el;

Let the moun-tains and the hills Bear pros-per-i-ty for all; May he
His do-min-ion shall ex-tend Out from Zi-on to earth's end; Kings and
For he pit-ies those for-lorn; Hears all those who cry to Him; He will
Bless-ed be His glo-r'ous name! He a-lone works won-ders great! For His

judge in peace and right-eous-ness and de-fend the need-y ones.
peo-ple all will yield to Him; He will rule from sea to sea.
save the weak and all op-pressed; they are pre-cious in His sight.
glo-ry all the earth shall fill; Ev-en so, A-men, A-men!
GIVE JUDGMENT TO THE KING, O GOD

Psalm 72

1. Give judgment to the king, O God, and to the royal son;
The spirit of Thy righteousness, that he may right-ly shine!
Like gentle rain on meadows green, and show'rs that wa-
ter be!
His enemies shall lick the dust; His foes bow down to
judge. Let hills and moun-tains bring forth peace, pros-per-i-ty for
earth! For in His days shall peace a-bound; with jus-tice shall He
Him! The kings of west and east shall bring their tri-bute un-to
all; He shall de-fend the need-y ones, and stop those who op-
rule; And right-eous-ness shall fill the earth, as long as time ex-
Him; Yes, all earth's kings shall bow to Him; all na-
tions yield to Him!

Dwight Armstrong
THE DAY AND NIGHT ARE THINE

Psalm 74

Dwight Armstrong

1. The fount and flood were cleft by Thee, the might-y streams were dried. The
   day and night are Thine, and Thou didst light and sun pro-vide. By
   spite-ful foes have Thee reproached in mem-or-y re-cord. Leave

2. That fool-ish peo-ple have blasphemed Thy Name E-ter-nal God; That
   earth’s dark plac-es filled with homes of cru-el-ty and crime. Let
   not Thy dove un-to the mul-ti-tude of wick-ed men; The

3. Lord, to Thy cov-nant have re-spect; be-cause in ev’ry clime Are
   not all those who are oppressed re-turn a-gain with shame; Let
   sum-mer and the win-ter, Lord, cre-a-ted were by Thee.
   con-gre-ga-tion of Thy poor, for-get not to the end.
   those who poor and need-y are give prais-es to Thy Name.
LET US SING TO GOD

Psalm 75

1. Let us sing to God and praise His name, Unto Him shall we give
2. The Eternal says unto the proud, Do not boast nor flaunt your
3. In the hand of God there is a cup, And the wine there-in is

thanks! For His wondrous works His name declare; Let us tell of His great pow’r; And unto the wick-ed He has said, Do not lift your horn on red; It is full of wrath from which He pours; Wick-ed men must drain its

deeds! The Eternal says that He will judge, When the proper time is high. Nei-ther from the east, nor from the west, Comes the lift-ing up of dregs. But I shall declare and praise my God; To the God of Ja-cob

come; Tho’ the earth and all totters and dis-solves, He will make its pillars stand.

men. It is God who lifts and who low-ers men; For He right-eous-ly will judge.
sing! For the Lord shall lift up the righteous man; And shall cut off wick-ed men.
HIS NAME IS GREAT!

Psalm 76

1. In Judah God is known and feared; In Is-ra-el His Name is great;
   His tent in Sa-lem He hath reared; His roy-al seat in Zi-on hath made.
   There He broke ar-rows of the bow, The shield, the sword and war's ar-ray;
   More ex-cel-lent, O Lord, art Thou, More glorious far than hills of prey.

2. The stout of heart are spoiled in fight, A deadly sleep the war-rior slept;
   No hand of all the men of might; Its wonted strength or cun-ning kept.
   O Ja-cob's God, at Thy command, The char-iot and the horse went down;
   For Thou art fearful, who can stand, In the tempest of Thy frown?

3. From heav-en God His judgment gave, The trembling earth stood still and feared;
   When all the meek on earth to save; For righteous judgment God ap-peared.
   Let all a-round their pre-sents bring, To Him whom all the world should fear;
   He cuts off princes, God the King, Shall fearful to earth's kings ap-pear.
UNTO GOD I LIFT MY VOICE

Psalm 77

Dwight Armstrong

1. Unto God I lift my voice; Unto Him I cry.
2. I consider days of old; Years of ancient times.
3. Has the Most High strength no more; Has His promise failed?
4. By God’s mighty arm and strength, Israel was saved.

In the day my trouble comes, Then I seek my God.
I commune with mine own heart; Search and meditate.
Then I think of His great works; Muse on wonders old.
Then the waters of the seas Saw and did obey.

In the night I do not cease, I am over-whelmed;
Will the Lord cast off His love, And no more be kind?
I will talk of His great deeds; Who is great like God?
Clouds poured forth and lightnings flashed; Thunders rent the skies;

I remember God and moan; Never close my eyes.
Is this now my lot and trial; Will His kindness fail?
God’s true way is holiness; Far removed from sin.
Whirlwinds shook the earth below; God so led His flock.
O THOU THE SHEPHERD
OF ISRAEL ART

Psalm 80

Dwight Armstrong

1. O Thou the Shep-herd of Is-ra-el art; Hear Thou our pray’r and Thy fa-vor im-part; Thou lead-er of Jo-seph, Thou guide of his hosts, when Thy peo-ple do pray? With tears and sor-row their ta-ble is laugh-ter and scoff-ing a-bound. O Thou, God of Is-r’el, re-turn un-to way, ’Mid che-ru-bim dwell-ing Thy glo-ry dis-play. In Eph-raim’s, Ma-laid; Of bit-t er mix-ture their drink hast Thou made. Give us Thy Thine; Look down from heav-en and vis-it this vine; No more shall we nas-seh’s, and Ben-ja-min’s sight, Come Thou and save us; a-wake in Thy might. fa-vor, re-store us Thy grace; Then we shall live in the light of Thy face. wan-der, de-light-ing in shame; Save us, O Lord, for we call on Thy name.
THOU SHEPHERD THAT
DOST ISRAEL KEEP

Psalm 80

1. Thou Shep-herd that dost Is-ra-el keep, Give ear in time of need; Who
lead-eth like a flock of sheep Thy loved one, Jo-seph's seed. That
sit'st between the cher-ubs bright, Be-tween their wings out-spread; Shine
forth, and from Thy cloud give light, And on our foes Thy dread.
Thou, Thy face on us to shine, For then we shall be safe.

2. In E-phraim's and in Ben-ja-min's view, And in Man-as-seh's sight, A-
wake Thy strength, come and be seen To save us by Thy might. Turn
again; Thy grace di-vine To us, O God, vouch-safe; Cause
Thou, Thy face on us to shine, For then we shall be safe.

3. Lord God of Hosts, how long wilt Thou, How long wilt Thou de-clare Thy
smok-ing wrath, and an-gry brow, A-gainst Thy peo-ple's prayer? Re-
turn to us Thy grace di-vine, O God of Hosts, vouch-safe; Cause
Thou, Thy face on us to shine, For then we shall be safe.

Dwight Armstrong
PRAISE THE ETERNAL WITH
A PSALM!

Psalm 81

Dwight Armstrong

1. Praise the E-ter-nal with a psalm, Sing to the God of Ja-cob;
2. Hear, O my peo-ple, hear my voice; I will ad-mon-ish Is-r'el;
3. I am the God who brought you out, Out from the land of E-gypt;
4. Praise the E-ter-nal with a psalm, Sing to the God of Ja-cob;

Raise the cho-rus, make a joy-ful noise, Bring out the harp and tim-brel.
You shall have no oth-er for-eign gods; I am the God who freed you.
Hear, O Is-r'el, o-pen wide your mouth; I sure-ly then will fill it.
Raise the cho-rus, make a joy-ful noise, Bring out the harp and tim-brel.

Blow on the trum-pet, sound the drum On our sol-emn feast day;
When you were trou-bled you did call; I de-liv-ered Is-r'el.
But Is-ra-el would not heed God; They would have their own ways;
Blow on the trum-pet, sound the drum On our sol-emn feast day;

This is a stat-ute and a law Which God has or-dained for Is-r'el.
God an-swer'd in the se-cret place; With thun-der He did com-mand them.
O, if they on-ly had o-beyled, Their God would have sure-ly freed them.
This is a stat-ute and a law Which God has or-dained for Is-r'el.
SING SONGS OF PRAISE TO HIM!

Psalm 81

1. Praise the Eternal with a Psalm, Sing songs of praise to Him!
2. Blow on the trumpet, sing a Psalm, Make joyful noise to God!
3. But His own people would not hear, They would not hear His voice;

Play on the timbrel and the harp, And make a joyful noise!
He has delivered us from sin, Saved us from Egypt's land!
They only wanted their own way, Following in their lusts.

This is a statute and a law, God has ordained for us;
We cried to God in bondage there; God heard and answered us;
O that my people would obey; Walking in all my ways.

In the appointed time to keep; This do on God's solemn feast!
From thunder clouds He answered us: Hear, O my people, hear my words:
I should have soon delivered them; Turned my hand against their foes!
RISE AND JUDGE, ETERNAL ONE!

Psalm 82:83

Dwight Armstrong

1. In the midst of magistrates, God His judgment gives.
2. Earth’s foundations have been moved; All in darkness walk.
3. Keep not silence, O my God; Your foes plot their schemes;
4. Let men know that You, O Lord, The Eternal One,

This He asks, how long will you Thus unjustly judge,
Judges of the earth know not Nor will understand;
That the name of Israel May be blotted out;
Are Most High o’er all the earth; Let men know Your Name!

To respect the wicked’s cause, And the righteous blame?
God has said they are like gods, Sons of God Most High;
Put them all to shame, O God, As they would Your sons;
They know not nor understand; They shall die like men;

Judge the poor and fatherless; Judge them righteously.
But they all shall die like men; And as princes fall.
Rise and judge, Eternal One, For the earth is Yours!
Rise and judge, Eternal One, For the earth is Yours!
HOW LOVELY ARE THY DWELLINGS

Psalm 84

1. How lovely are Thy dwellings, O Eternal Lord of Hosts! My soul is longing, fainting for Thee, O living God. Yea, the bird has found its home, built a nest to lay her young; O that happy is the man, who has found his strength in Thee; He is I may find Thine altars, My Lord, my King, my God!

2. How lovely are Thy dwellings, O Eternal Lord of Hosts! For those who dwell in Thy house shall ever sing Thy praise! Blest and day with Thee is better, than a thousand other days; O that strong—er day by day, And shall in Zion dwell! I may find Thine altars, My Lord, my King, my God!

3. How lovely are Thy dwellings, O Eternal Lord of Hosts! Give ear unto my prayer, O God of Israel; For a
O LORD OF HOSTS, MY KING, MY GOD!

Psalm 84

Dwight Armstrong

1. O E-ter-nal, Lord of Hosts, How my heart cries out for Thee;
2. In Thy house, Lord, all are blest; They shall ev-er sing Thy praise!
3. Now be-hold, O God, our shield; Look on Thine a-noint-ed ones;

How my soul longs for Thy courts, And for Thy ta-ber-na-cles dear.
Blest and hap-py is the man Whose strength is in the Lord his God.
Hear my prayer, O Lord of Hosts, O God of Ja-cob, now give ear;

As the spar-row finds a home, As the swal-low finds a nest;
They all go from strength to strength, All ap-pear be-fore their God,
Bet-ter one day in Thy house, Than a thou-sand days with-out;

Blest are those who dwell with Thee, O Lord of Hosts, my King, my God:
God of Ja-cob, hear my prayer, O Lord of Hosts, my King, my God:
Bet-ter one day in Thy house, O Lord of Hosts, my King, my God:
O BE MERCIFUL TO ME

Psalm 86

1. Give ear, O God, and answer me, for I am most wretched;
2. When trouble comes, I call on You, for it's You who answer me.
3. Teach me Your way, O Lord my God, that I may walk in Your truth.

O save my life, Your servant save, for I put my trust in You.
Among the gods none is like You; You alone are God indeed!
Lead me to live loyal to You; with my whole heart praise Your name!
But You, O Lord, are a great God, full of mercy, grace and truth.

O be merciful to me, for to You I daily cry;
Neither are there any works like the wonders You perform!
For Your mercy is most great; from the grave You saved my life!
Turn to me and pity me, grant Your servant strength, O God;

For You are good, and You forgive those who call upon Your name.
Nations You made shall bow to You, and shall glorify Your name!
Great is Your love, Eternal God, I shall glorify Your name!
Show unto me Your favor, God, that my foe may be ashamed.
O THOU GOD OF MY SALVATION

Psalm 88

1. O Thou God of my salvation, Day and night I cry to Thee;
2. Free to sleep in death's dark chamber, Like the slain within the grave;
3. Mourns my eye, my powers languish, Sore affliction presses me;

Hear my humble supplication, Quickly bow Thy ear to me.
Whom Thou dost no more remember, Whom Thy hand no more shall save.
Lord, I cry to Thee in anguish, Daily stretch my hands to Thee.

Filled with grief my soul is sighing; To the grave my life draws near,
In the pit Thy hand has laid me, In the darkness and in deeps;
But, O Lord, at dawn awakening, Prayer and cries I'll send to Thee;

Numered now among the dying; Like one helpless I appear.
Sorely has Thy wrath dismayed me; O'er my soul affliction sweeps.
Why, my God, my soul forsaking, Hid est Thou Thy face from me?
HOW LONG, ETERNAL, HIDE THOU AWAY?

Psalm 89

1. How long, Eternal, hide Thou away?
2. What man can live and never see death?
3. Recall, Eternal, Thy slave is scorned;

When will Thy wrath not burn like a fire?
Who can escape the pow'r of the grave?
Now I do bear insults of the world;

Wherefore hast Thou made all men in vain?
Where is the former love, O my God?
And with Thy foes mock Thy chosen ones,

Thou, God, remember, fleeting is life.
Which unto David, Thou hast pledged.
Blessed Eternal, always. Amen.
THOU ART OUR GOD FOREVER

Psalm 90

1. Lord, Thou hast been our dwelling place; From all eternity.
2. Our days are three-score years and ten, Or at the best four-score.
3. O Thou Eternal, give us peace; O God, return to us.

Ere ever mountains were brought forth Thou art our God forever.
Even as Thou afflicted us, So make us glad, Eternal.
Now let Thy work appear, O God, Thy beauty be upon us.

Who knows Thy pow'r, who knows Thy wrath, Which of us dreads Thine anger?
We were consumed by Thy great wrath; Our sins were bare before Thee.
Let us rejoice, let us be glad; Thy mercy be upon us;

O Thou, Eternal, give us grace; Make us glad that we may rejoice.
Teach us, O God, to count our days, That Your wisdom may fill our hearts.
Show us Your loving kindnesses, That we may once again rejoice.
HOW GOOD IT IS TO THANK THE LORD

Psalm 92

1. How good it is to thank the Lord, and to Thy Name our praises sing;
   Great are Thy works Eternal Lord; deep are Thy thots, O Thou Most High;
   Good men shall flourish like the palm, strong as a cedar shall they be;

And to proclaim Thy steadfast love each day, and declare Thy faithfulness by night.
Fools and sense-less men will nev-er know nor un-der-stand Thy ways.
For they are plant-ed in God's house and they shall grow with-in His courts;

Sing to the mu-sic of the lute, and with a sol-emn sound upon the lyre;
Though the wick-ed sprout as grass, and e-vil do-ers flourish for awhile;
Even in age shall they bear fruit, rich and green they e-ver shall be;

For Thy works have made me glad, O Lord, and of Thy deeds will I sing!
They shall all be root-ed and de-stroyed, while Thou art evermore supreme!
For our God is faith-ful ev-er-more, our Rock and right-eous God!
O COME AND LET US WORSHIP HIM

Psalm 95

Dwight Armstrong

1. O come, let us in songs to God, Our cheerful voices raise; In joyful shouts let us the Rock Of our salvation praise! Behold the depths of earth are in His hand, The strength of hills is His. To on our knees, before the Lord, Our Maker, let us fall. Before His presence let us come With praise and thankful voice; Let Him the spacious sea belongs, For He the same did make; The cause He only is our God; And we His people are; And

2. For God, a mighty God and King; Above all gods He is; The

3. O come, and let us worship Him, Let us bow down withal; And us sing psalms to Him with grace, And make a joyful noise!

dry land also from His hands Its form at first did take.
of His pasture, we are sheep In His Almighty care.
THE LORD ETERNAL REIGNS!

Psalm 97

Dwight Armstrong

1. The Lord Eternal reigns! Let us rejoice!
2. His lightnings bare the earth; Men see and shake!
3. Our God is far above all other gods!

Let all the multitudes of earth be glad!
His high authority heavens proclaim!
He is exalted above all the earth!

Dark clouds surround Him and fire burns His foes;
All those who idols serve shall be ashamed.
He will preserve His saints; those who love Him.

Like wax the mountains melt at His return.
Judah rejoices and Zion is glad!
Rejoice you righteous and give thanks to God!
SING PRAISES AND REJOICE!

Psalm 98

1. O sing a new song to the Lord, for wonders He hath done! His
   right hand and His holy arm Him victory hath won! The
   great salvation of our God all ends of the earth hath seen! Let
   Lord, His salvation, hath caused it to be known; His
   all the earth unto the Lord send forth a joyful noise, Lift
   seas, and all their fulness roar; the world and dwellers there; Let
   justice in the nations sight, He openly hath shown.

2. He mindful of His grace and truth to Isr-el’s house hath been; The
   trum-pets, cor-nets, glad-ly sound be-fore the Lord the King. Let
   Lord, His salvation, hath caused it to be known; His
   all the earth unto the Lord send forth a joyful noise, Lift
   seas, and all their fulness roar; the world and dwellers there; Let
   justice in the nations sight, He openly hath shown.

3. With harp, with harp and voice of psalms, O
   sound be-fore the Lord the King. Let
   Lord, His salvation, hath caused it to be known; His
   all the earth unto the Lord send forth a joyful noise, Lift
   seas, and all their fulness roar; the world and dwellers there; Let
   justice in the nations sight, He openly hath shown.

4. O sing a new song to the Lord, for wonders He hath done! His
   right hand and His holy arm Him victory hath won! The
   great salvation of our God all ends of the earth hath seen! Let
   Lord, His salvation, hath caused it to be known; His
   all the earth unto the Lord send forth a joyful noise, Lift
   seas, and all their fulness roar; the world and dwellers there; Let
   justice in the nations sight, He openly hath shown.

Dwight Armstrong
HOLY, MIGHTY MAJESTY!

Psalm 99

Dwight Armstrong

1. The Eternal reign-eth high above; He is might-y, He is great. There be-
   tween the cher-u-bim He sits; Let the peo-ple praise His name! He is

2. The Eternal One is God and King, And He spoke un-to His priests; In the
   pil-lar of the cloud He spoke; Un-to them who kept His law, Mo-ses
   alt the One E-ten-nal God, Who in Zi-on is most great! He is

3. O E-ter-nal, You did an-swer them, You for-gave and You a-veng’d; So, ex-
   King and He main-tains the right; He re-stor-eth eq-ui-ty; Wor-ship
   is a-mong them, Aar-on too; They ex-tolled the Lord their God. Sam-uel
   and ex-alt the E-ter-nal One! Ho-ly, might-y Maj-es-ty!

   al-so called up-on His name; God did hear and an-swered them.
   and ex-alt the E-ter-nal One! Ho-ly, might-y Maj-es-ty!
1. All people that on earth do dwell, Sing to the Lord with cheerful voice. Serve
Him with joy, His praises tell, Come ye before Him and rejoice! And
know the Lord is God in deed; Without our aid He did us make; We
are His flock, He doth us feed, And for His sheep He doth us take.

2. Enter then His gates with praise, Gaily approach unto His courts: Praise
and bless His name alway, For it is seemly so to do. For
truth at all times firmly stood, And shall from age to age endure.
I’LL SING OF MERCY AND OF JUSTICE

Psalm 101
Dwight Armstrong

1. I'll sing of mercy and of justice, Lord, I'll sing to Thee; With
   wisdom in a perfect way shall my behavior be. O
   hate their work that turn aside, it shall not cleave to me. A
   haughty heart I will not bear, nor him that looketh high. Up-
   in my presence shall no man remain who uttereth lies. Yea,

2. I will endure no wicked thing before mine eyes to be; I
   when, in kindness unto me, wilt Thou be pleased to come? I
   stubborn and a forward heart shall quite depart from me; A
   on the faithful of the land mine eyes shall always be; With
   all the wicked of the land I early will destroy; And

3. I'll cut him off that slanders his neighbor privately; The
   with a perfect heart will walk within my house at home.
   person giv'n to wickedness I will not know at all.
   favor shall I look on them that they may dwell with me.
   cut off evil-doers from the city of the Lord.

4. No man who practicest deceit shall dwell within my house; And
HE SHALL REIGN FOREVERMORE!

Psalm 102

1. Hear my prayer, O Thou Eternal, Hide not Thy face from me; Hear my cry and quickly answer When my day of trouble comes. Like grass my heart is withered, My days like grass consume; My God, take not my life now, In the midst of my days.

2. Like an owl in some poor waste-land, I mourn and cannot sleep: Like a melancholy sparrow, Like a pelican a-built; He shall come in all His glory; He shall help the destitute; Their prayers He will despise not, Their groaning He will hear; And they shall dwell in safety, For our God shall return.

3. When our God returns from heaven, Then Zion shall be God; To declare His Name in Zion, In Jerusalem His Name! His fame shall be declared then; He shall reign forevermore!

4. When all people then are gathered To serve the Lord their God; To declare His Name in Zion, In Jerusalem His Name! His fame shall be declared then; He shall reign forevermore!
BLESS THE LORD ETERNAL,
O MY SOUL

Psalm 103

Dwight Armstrong

1. Bless the Lord E-ter-nal, O my soul, Bless His ho-ly sa-cred name! And for-

get not all His ben-e-fits To those who fear His name. He for-

mer-cy is as high a-bove As heav'n a-bove the earth. Not ac-

heav-en He has fixed His throne And there He rules the earth. The E-

loy-al-ty is to our sons Who keep all His com-mands. As for

gives all our in-iqui-ties; Our dis-eas-es He will heal; From de-

cord-ing to our man-y sins Has the Lord so dealt with us; For as-

ter-nal vin-di-cates the cause Of all those who have been wronged; For His

man, he blos-soms like a flow'r, And his days are like the grass; But from

struc-tion He deems our life, And He crowns us with His love;

far as east is from the west, He re-moves from us our sins;

mer-cy is as high a-bove As the heav'n's a-bove the earth;

death the Lord deems our life, And He crowns us with His love!
1. O bless and praise God, O my soul, praise His Name! Eternal One, my God, Thou art very great! O
2. Thou spread-est the heav-ens; made them like a tent; Thou build-est Thy cham-bers on wa-ters above; Thou
3. Thou mak-est the winds to be Thy mes-sen-gers; And also Thy min-is-ters flames of fire; Thou wa-ters rose and stood o-ver moun-tains great; They
4. With the deep Thou didst cov-er earth as with a robe; Till Thou art ar-rayed in glo-rious maj-es-ty. Thou form-est the clouds to be Thy char-i-ot; Thou didst set the earth on its foun-da-tions, So fled at Thy re-buke; Thy voice of thun-der; At cov'-rest Thy-self with light as with a robe. walk-eth and rid-eth on the wings of wind. that it nev-er should be shak-en or be moved. thy com-mand moun-tains rose and val-leys formed.
REMEMBER US, O ETERNAL

Psalm 106

Dwight Armstrong

1. Give thanks to God! Hale-lujah, praise Him! Praise Him for
   He is good and His mercy endures. Who can show forth the E-
   people with Your great saving pow'r. We have all sinned as our
   crossed the sea as on wilderness land. Waters then rushed over

   eternal's great works? Who can show praise that is due unto
   fathers of old: Yet were they saved all of their foes: They sang His praise but they soon did for-

   Him? Happy are they who observe righteousness;
   known. They did not then understand those great works;
   get. God gave them up to their selfish desires;

   They shall rejoice, with the Lord's chosen ones.
   Save us, O Lord our God, with Your own chosen ones.
   Save us, O Lord our God, that we may give You praise.
O GIVE THANKS AND PRAISE
THE ETERNAL!

Psalm 105

1. O give thanks and praise the Eternal, Call upon His sacred name; Let His deeds be known among nations; Sing to Him, sing songs of praise. Tell of our God now and forever! The Eternal gave to them a possession, For all His marvelous wonders, Glory to the Eternal!

2. O remember all of His judgments, All His deeds and wonders great; O remember, children of His covenant; For a thousand generations, To His people Israel. For He

3. The Eternal's word is forever; Heconfirmed His covenant; For a thousand generations, To His people Israel. For He
in His most holy name! Let the hearts of those re-
ternal, great is His name! O-ver all He reigns su-
ev-er-last-ing do-main; As their por-tion ev-er-

joice, Who seek God and fear His name; Wor-
preme, All His judg-ments fill the earth. God of
more, Ca-naan's land He gave to them. God of

Him for-ev-er and ev-er; Nev-er for-
A-brahim, I-saac and Ja-cob, Glo-ry to
A-brahim, I-saac and Ja-cob, Glo-ry to

get His won-der-ful works!
Him, Sing praise to His name!
Him, Sing praise to His name!
O THAT MEN WOULD PRAISE THEIR GOD!

Psalm 107

Dwight Armstrong

1. O that men would praise their God for all His goodness and all His works! For He fills the hungry soul and they who are thirsty He satisfies. Some are bound in darkness and chains; For their rebellion against the Most High.

2. O that men would praise their God for all His goodness and all His love. He has opened the prisons wide and saved men from death where they lay enslaved; In their trouble they cried to Him. And with His word He delivered their lives.

3. O that men would praise their God for all He does for the sons of men. O that they would give thanks to Him with shouts of joy and with songs of praise! Some crossed over the stormy seas; They see the wonders of God in the deep.
WISDOM BEGINS WITH
THE FEAR OF THE LORD

Psalm 119

Dwight Armstrong

1. Praise you the Lord with your whole heart give praise; Where the up-right are as-
2. For those who fear Him our God will pro-vide; Ev-er His cov-’nant He
3. Un-to His peo-ple re-demp-tion He sent; God has com-man-ded His

sem-bled for God; His glo-rious works shall for-ev-er en-dure,
will not for-get; He showed His peo-ple the pow’r of His works,
cov-’nant al-way; Stead-fast and sure it for-ev-er will stand:

Wor-thy of hon-or and praise. There is no end un-to His right-eous-ness;
Lands of the hea-then to gain. Judg-ment and truth are the works of His hands,
Ho-ly and rev’rend His name. Wis-dom be-gins with the fear of the Lord:

Great works of won-der He makes, That we may know the E-
All His com-mand-ments are sure; They are all done in up-
God’s praise en-dur-eth for aye; His laws im-part un-der-

ter-nal is good, Full of com-pas-sion and grace.
right-ness and truth; They shall for-ev-er en-dure.
stand-ing and grace To those who heed and o-bey.
WHEN ISRAEL OUT OF EGYPT WENT

Psalm 114

Dwight Armstrong

1. When Is - r’el out of E - gypt went and

2. Like rams the moun - tains and like lambs the

3. O at the pres - ence of the Lord, earth

did his dwell - ing change, when Ja - cob’s
hills skipped to and fro. O sea, what
trem - bled so with fear. O as the

house went out from those who were of lan - guage
ails you, that you flee; O Jor - dan, that you turn
pres - ence of the God of Ja - cob did ap-
strange, God, Judah made to be His own and back? What ails you mountains, that you skip, you pear: Who from the hard and stony rock did
Is - r'el His do-main; At the sight of them the skip and leap like rams; What ails you, hills, that pools of water bring; And by His pow'r He
sea quick-ly fled, Jordan was driven back, you did leap, That you did leap like lambs? turned the flint into a water spring.
PRAISE BELONGS TO GOD!

Psalm 115

1. Not unto us, Eternal God, But unto Thy Name give praise!
2. Our God is on His throne in heav’n; He has done what pleas-es Him.
3. Men make their i-dols with their hands, Gods of sil-ver, gods of gold;

Glo-ry un-to Thee be-longs; Truth and mer-cy sure.
So why do the hea-then say, Where is now your God?
They have mouths but do not speak; Ears but do not hear!

They who trust in the Lord, They who fear Him, small and great;
Is-ra-el, trust in God! He will be your help and shield;
Is-ra-el, trust in God! All who fear Him He will bless!

He will be their help and shield. Praise be-longs to God!
House of Aa-ron, trust your God, Help and shield is He.
He will be your help and shield. Praise be-longs to God!
1. O give thanks unto our God; Blessed be His Name!
2. I called upon the Lord my God; In distress I cried!
3. All nations compassed me about; Compassed me like bees;
4. O give thanks unto our God; He has answered me!

His mercy shall always endure; His kindness never fails.
He answered me and set me free; Put your confidence in God.
But the Eternal is my strength; In His Name I cut them off.
He my salvation has become; He the chief, the corner-stone.

Let Israel confess to God: His mercy always shall endure;
With the Eternal on my side; Why should I fear what men can do?
Open the gates of righteousness; Where all the righteous enter in;
He by the builders was refused; He was rejected by His own.

Let Aaron's household now repeat, His mercy never fails!
Trust not in princes nor in man; Better far to trust in God!
I shall not die but there shall live, And shall tell of all His works!
God is the Lord who show'd us light; Blessed be the Name of God!
O HOW LOVE I THY LAW!

Psalm 119

1. O how love I Thy law! It is ever with me; It is my medita-
tion; All the day in my thoughts. I have more un-
derstanding Than the ancients of old. From Thy

2. O how love I Thy law! It is ever with me; I have

3. O how love I Thy law! It is ever with me; Thy com-

held back my feet From the ways of this world; Thou hast

precepts I learn Ev'ry false way to hate; I have

sweet are Thy words, More than honey is sweet! From Thy

given me wisdom By Thy righteous commands.

more understanding For I dwell on Thy law.

judgments, Eternal, Let me never depart.
FOR THY LAW IS TRUTH AND LOVE

Psalm 119

1. With my whole heart have I cried to Thee; O Eternal hear my prayer; For I keep Thy law and meditate on Thy precepts night and day. I am eternal, Thou art near to me and all Thy commands are true; Thou hast wick-ed do not seek Thy law and Thy way is far from them. Man-y

2. My pursuers come with mal-ice near; And Thy law they do not keep; But E- up before the dawn to pray; For my hope is in Thy word. Hear my found-ed them for-ev-er, Lord, They are val-id for all time. Look on are my per-se-cu-tors, Lord, Yet I nev-er turned from Thee. O con-

3. I do not for-get Thy law, O God; How I love all Thy commands; But the voice ac-cord-ing to Thy great love; Save me Lord, and quick-en me. my af-flic-tion, de-liv-er me; For I love Thy law, O God. sid-er how I do love Thy law; For Thy law is truth and love.
I HATE THE THOUGHTS OF VANITY

Psalm 119

1. I hate the tho'ts of van-i-ty but I do love Thy law. Thou
   art my shield and hid-ing place; I on Thy word re-ly. All
   I may live and of Thy hope, may nev-er be a-shamed. O,
   ye who e-vil do-ers are, from me de-part a-way; Be-

2. Up-hold and strength-en me ac-cord-ing to Thy faith-ful word; That
   their own lies are all in vain, and they them-selves de-ceive. For
   hold me safe, and ev-er in Thy will let me de-light; That

3. My God will set at naught all those who from His pre-cepts stray; For
   all the wick-ed of the earth are count-ed but as dross; And
   cause the pre-cepts of my God I pur-pose to o-bey.
   for the stat-u tes of my God I may have deep re-spect.
   there fore do I love Thy law and test-i-mon-ies pure.
LORD YOU DEALT WELL WITH ME

Psalm 119

Dwight Armstrong

1. Lord, You dealt well with me as Your word says; Teach me in judgment and
   knowledge, I pray. Although I strayed, I have turned to Your ways, And I be-

2. Your hands have fashioned and made me, O Lord; To understand and to
   learn Your commands; Those who see me shall fear You and rejoice, Because I
   wine-skin in smoke; Yet do I not forget Your righteous law. How many-

3. For Your salvation my soul does cry out; I have become like a
   days must Your servant endure? When will You judge those who, perse-cute
   lies; Their minds are dull and their hearts are as gross! But I de-light in Your
   right; You did afflict me in Your faith-ful-ness. But now con-sole me with me; Those who are false and re-gard not Your law? They have al-most made an

precepts and laws; More than with thousands in sil-ver and gold.
Your steadfast love; For I rely on Your mer-cy and love.
end of my life; But as for me, I for-sake not Your law.
IN DISTRESS I CRIED UNTO THE LORD

Psalm 120, 121

Dwight Armstrong

1. In distress I cried unto the Lord and He did hear my prayer.
2. Woe is me that I sojourn in Me- sech for so long a time;
3. I will lift mine eyes unto the hills, from whence does my help come?
4. Neither sun nor moon shall smite you by the day nor by the night;

Save my soul from lying lips and from deceitful tongues, O Lord;
And, alas, that in the tents of Ke-dar I should dwell there-in;
For my help comes from the Lord who made the heav-en and the earth;
For the Lord will keep you from all e-vil, and shall save your life.

O what will you get from Him; what re-ward, O craft-y tongue?
My soul hath long dwelt with them; those who hate the peace I love;
He will nev-er let you slip, He who keeps you nev-er sleeps.
He'll pro-tect your go-ing out; He'll pro-tect your com-ing in;

Arrows sharp shall pour on you with burn-ing coals of ju-ni-per.
But how-ev-er peace-a- bly I speak to them, then they're for war.
He who keep-eth Is-ra-el will nev-er slum-ber, nev-er sleep.
He will guard and keep your life from this time forth and ev-er-more!
1. To the hills I'll lift mine eyes; Ah, from whence shall come my help?

2. God thy keeper still shall stand, As a shade on thy right hand;

All my help comes from the Lord Who hath made the heaven and earth.
Neither sun by day shall smite, Nor the silent moon by night.

He will e'er be thy guide, And thy foot shall never slide;
God shall guard from all ill, Keep thy soul in safety still;

God who keepeth Israel, Never slumbers, never sleeps.
Both without and in thy door, He will keep thee evermore.
1. Unless the Lord shall build the house, The weary builders toil in vain; Unless the Lord the city shields, The guards maintain a useless watch.

2. Lo, children are the gift of God, And sons the blessing He com- mands; These whom in youth-ful days be-stowed, Are like the shafts in warrior's hands. And happy they whose quiv- ers bear Full store of ar-rows such as these; They in the gate are free from fear, And bold-ly face their en-e-mies.

3. That man is blest who fears the Lord; Who lives and walks in all His ways; For of his la-bor shall he eat; And he shall pros-per all his days. His wife shall be a fruit-ful vine; His chil-dren all like ol-i ve plants. Be-hold the man who fears the Lord! To him His blessing will af- ford.
BLEST AND HAPPY IS HE

Psalm 128

Dwight Armstrong

1. Blest and happy is he who obeys and fears God; He shall earn his daily bread and it shall be well with him. With his Zion the Eternal will this blessing send him: All the

wife in his house as a vine that bears fruit; And his days of his life he and his sons shall thrive; They shall sons 'round his table, shall like olive plants be. see Is - r'el flourish; In Je - ru - sa - lem, peace.
GOD IS OUR REFUGE

Psalm 46

1. God is our Refuge and our Strength, In straits a present aid;
2. Though hills amid the seas be cast; Tho waters roaring make;
3. A river is, whose streams make glad The City of our God;
4. God in the midst of her doth dwell; And nothing shall her move;

Therefore although the earth remove, We will not be afraid.
And troubled be; yea though the hills By swelling seas do shake.
The holy place, where-in the Lord Most High hath His a bode.
The Lord to her an helper will, And that right early, prove.

MY HOPE IS IN HIS WORD

Psalm 130

1. Lord, from the depths to Thee I cried: My voice, Lord do Thou hear.
2. Lord, who shall stand, if Thou, O Lord, Shouldst mark iniquity?
3. I wait for God, my soul doth wait; My hope is in His word.
4. I say, more than they that do watch The morning light to see.
5. Redemption also plentiful Is ever found with Him.

Unto my supplication's voice Give an attentive ear.
But yet with Thee forgiveness is, That feared Thou may-est be.
More than they that for morning watch, My soul waits for the Lord.
Let Israel hope in the Lord, For with Him mercies be.
And from all his iniquities He Is r'eI shall redeem.
IN HIS WORD HAVE I HOPE

Psalm 130

Dwight Armstrong

1. Out of the depths Have I cried unto God;
2. I wait for God; In His Word have I hope;
3. Let Is-r’el hope; There is mercy with God.

If the Eternal One should mark our sins;
On the Eternal God my soul does wait.
Plenti’ous redemption from iniquity.

Who then, Almighty God, could hope to stand?
More than those who watch for morning to come.
In the Eternal One shall Is-r’el hope.

But God shows mercy to those who fear Him.
I say more than those who for morning watch.
Let the Eternal God in love be feared.
HIGH ON ZION'S HOLY HILL

Psalm 132
Dwight Armstrong

1. Lord, re-mem-ber Da-vid now, and think on all his weight of care,
   How to You he made his vow, and to Ja-cob's might-y God He swore:

2. Til for Ja-cob's might-y one I find a sure and fit a-bode.
   Of the ark at Eph-ra-tah we heard and found it in the wood.

3. God in truth to Da-vid swore, and His oath He nev-er shall dis-own:
   On Your throne Your seed shall reign; if My cov-nant and My laws they keep.

4. I will bless her with in-crease; with bread her poor will sat-is-fy;
   And her priests I'll clothe with peace, and all her saints shall shout for joy.

I'll not tread with-in my hall, nor on my bed will seek re-pose;
High on Zi-on's ho-ly hill the Lord has fixed His dwell-ing bright:

No sleep on my eyes shall fall, nor slum-ber shall my eye-lids close.
Rise, O Lord, come to Your rest; and the ark Your might and strength to show.

Rise, O Lord, come to Your rest; and the ark Your might and strength to show.
Here I'll dwell for-ev-er-more; the cho-sen rest of my de-light.

Ut-ter shame will clothe his foe, but bright his end-less crown shall stream.
PRAISE GOD'S NAME!

Psalm 135

1. Hallelujah! Praise God's Name! Praise His Name of whom you serve!
2. God is great above all gods, What He pleases that He does;
3. He sent signs and wonders great In the midst of Egypt's land;

You who stand within God's house shall praise His Name within His courts!
In the heaven and on the earth; in the seas and depths of oceans wide;
Many nations did He strike; many mighty kings for Israel.

Praise the Lord for He is good; Sing your praises to His Name!
Rises mists o'er all the earth; Sends the lightning and the rain;
Great Your Name Eternal God; Great Your fame forevermore!

God has chosen for Himself, as His prized possession, Israel.
And in Egypt He it was struck the first-born both of man and beast.
Both endure to every age and to generations yet to come.

Dwight Armstrong
HIS MERCY NEVER FAILS

Psalm 136
Dwight Armstrong

1. O give thanks, unto the Lord; Give thanks unto the Lord of lords;
2. O give thanks, unto the Lord; For it was He who made great lights;
3. O give thanks, unto the Lord; He struck at Egypt's stubborn pride;
4. O give thanks, unto the Lord; For mighty kings of mighty names,

He performs wonderful works; He stretch'd the earth above the sea!
For the day He made the sun; And for the night the moon and stars!
Their first-born He took in wrath; He led His people thru the sea!
He destroyed and put to shame; Is-rael was saved from all their foes!

REFRAIN

Give thanks to God for He is good; He who alone doeth great works!

His kindness shall always endure, His mercy never fails!
BY THE WATERS OF BABYLON

1. By the waters of Babylon, There we wept and there sat down;
2. Let my right hand forget her skill, If Jerusalem I forget;
3. In that day of Jerusalem's fall, When the children of Edom said,

Hung our harps on the willow trees, Zion, yet we remember'd thee!
If I fail to remember thee, Let my tongue cleave unto my mouth!
Down with her, down unto the ground, Even to the foundations!

Then our captors required of us: Sing a song of Zion now!
But we thought of Jerusalem, When we sat near Zion's streams.
O thou daughter of Babylon, To thy ruin hast'ning on;

Could we sing the Eternal's songs, By the waters of Babylon?
Far above even our chief joy, We remember'd Jerusalem.
Happy he that rewardeth thee, Just as thou unto us hast done.
LORD, I WILL PRAISE THEE!

Psalm 138

1. Lord, I will praise Thee with my whole heart;
2. More than Thy Name Thy Word is enlarged;
3. Yes, they shall hear, O Lord of Thy ways;
4. Though in the midst of trouble I walk;

I’ll sing Thy praises before all the gods;
And when I cried in that day Thou didst hear;
Then shall they sing for Thy glory is great;
Thou wilt preserve with Thy right hand, my life;

Worship and bow t’ward Thy holy place,
Thou strengthened me with Thy strength, O Lord;
Though God is high the poor He respects;
Thou wilt fulfill Thy purpose for me;

Praising Thy Name for Thy kind love so true.
Kings of the earth will then hear, praising Thee.
But strikes the proud down from His sovereign height.
Thy steadfast love will endure evermore.
WHERE SHALL I GO FROM YOUR SPIRIT, O GOD?

Psalm 139

1. Lord You have searched and have compassed my path. You, O E-

2. Where shall I go from Your spirit, O God? Where shall I

3. Though darkness comes and the night covers me, Even the

 eternal God, know all my ways. You are before me and You are be-
 flee from Your presence, O Lord? If up to heaven, behold You are
darkness hides nothing from God. Yea, even darkness shall shine as the

hind; There is no word on my tongue that You miss; My downfall and my up-
there; If down to hell, You would soon find me there; If I take wings or dwell
day; To the Eternal they both are alike; He knew my life ere be-

ris-ing You know; Your knowledge, Lord, is so far above me.
far out at sea; Even Your right hand shall hold me, O God.
fore I was born; How vast, O God, is the sum of Your thoughts!
HEAR MY CRY, ETERNAL ONE

Psalm 141

Dwight Armstrong

1. Hear my cry Eternal One; Let my voice rise unto Thee;

2. O Eternal, hear my cry; Let the righteous smite reprove;

3. Hear my cry Eternal One; Tell the wicked of your threats;

Let my prayer as incense be; As the evening sacrifice.
'Tis a kindness to desire; I will pray for their good will.
How their bones shall lie around; Scattered at the mouth of graves.

Set a watch on my mouth; O Eternal, guard my lips;
Let my heart turn from sin; Not to works of wicked men;
O my God, turn mine eyes; Let me perish not with them;

Let my heart not turn to sin; Nor to practice wicked ways.
I would never taste their feasts; Their own judgements are thrown down.
Save me from the snare they lay; Let them fall in their own net.
TO THE ETERNAL I WILL CRY

Psalm 142

Dwight Armstrong

1. To the Eternal I will cry, and with my voice will I entreat;
   Pouring before Him all my woes, for I am overwhelmed and faint;
   In my path lies a hidden snare; there is none who will help nor care;
   No refuge safe is there but God; all help fails that is not from Him.

2. To the Eternal I will cry, Thou art my refuge from all strife;
   Give ear, attend my fervent cry; hear me, for I am very low;
   Save me from my pursuing foes; for their strength is far more than mine;
   Then shall I give thanks to Thy name, for Thy bountiful goodness, Lord.
Give ear to my prayer, O Lord, And my supplications hear;
For the enemy, my foe, Persecuted he my soul;
I remember days of old; Meditate on all Thy ways;
Lord hear me, I pray of Thee, Hide not Thou Thy face from me;

Answer me in faithfulness; In Thy righteousness.
My life hath he smitten down; Down unto the ground;
And I muse on all Thy works; All Thy hands have wrought.
Lest like unto them I be; Down unto the dust.

Into judgment enter not With Thy servant, Lord, I pray;
Made me in the darkness dwell; As those that have long been dead.
After Thee my soul does thirst; As a thirsty land, Selah.
Cause Thy servant, Lord, to hear; Show Thy loving-kindness, Lord;

For no living man is just, Righteous in Thy sight.
My spirit is overwhelmed, My heart desolate.
Hear me, Lord, make haste I pray, For my spirit fails.
For I lift my soul to Thee; I in Thee do trust.
O LORD, THOU ART MY GOD AND KING!

Psalm 145

Dwight Armstrong

1. O Lord, Thou art my God and King! I'll Thee ex-alt, Thy praise pro-claim! I will Thee bless, and glad-ly sing, For-ev-er to Thy ho-ly name! The Lord our God most gra-cious is, in Him com-pas-sions al-so flow; In mercy He is rich to bless, But un-to an-ger He is slow.

2. To all the Lord is ver-y good, O'er all His works His mer-cy is; Thy works all praise to Thee af-ford; Thy saints O Lord, Thy name shall bless. Thy King-dom's glo-ry they shall show; they shall Thy pow-er. al-so tell; So that men's sons His deeds may know, His king-dom's grace that doth ex-cel.
1. Lord, teach me that I may know of the way where I should go; For to
2. Bring my soul from trouble and for Thy name's sake quicken me; Lead me

Thee to I lift my soul, set me free from all my foes. Unto
the land of refuge, and for Thy mercy's sake Cut off
Thee I flee to hide me, teach me now Thy will to do; For Thou E-
all my foes, destroy them, they which do afflict my soul; O Thou E-
ternal, art my God. Lead me by Thy spirit good!
ternal, righteous God; for I am Thy servant, Lord.
PRAISE YE THE LORD!

Psalm 148

Praise ye the Lord! Praise ye the Lord!
Praise ye the Lord! Ye mammals and deeps too,
Praise ye the Lord!

Praise from the heavens and praise in the heights!
Fire, hail and wind-storms fulfilling His word!
Praise from the heavens and praise in the heights!

Praise Him, ye angels, Praise Him, ye hosts, And
Vapours and snow all hills, too, and mountains, All
Praise Him, ye angels, Praise Him, ye hosts, His

Praise Him, ye sun, moon and stars in the heights!
Cedars and fruitful trees, let's praise His Name!
Glory is higher than heaven above;
Heaven of heavens, waters above;
Wild beasts and cattle, birds and all reptiles,
God lifted high the horn of His people;

Praise the Eternal let all praise His Name!
Earth's kings and judges, all people and chiefs;
He has exalted the praise of His saints;

When He commanded they were created,
And young men and maidens, old men and children;
They are a people near unto God,
The by a decree fixed their bounds evermore!
Praise ye the Name of our God evermore!
Children of Israel, praise ye the Lord!
1. Sing unto the Eternal, Sing your praises to Him; Put your trust not in mortals, for in them is no help.
   Hallelujah! Praise God! The Eternal shall reign! He shall reign for all ages; Our King and our God.

2. Sing unto the Eternal, Give your praises to Him; He it was who made heaven, earth and sea and all things. Hallelujah! Praise God! The Eternal shall reign! He shall reign for all ages; Our King and our God.

3. Sing unto the Eternal, Let your hope be in Him; He remains true forever; He gives justice to all.
   Hallelujah! Praise God! The Eternal shall reign! He shall reign for all ages; Our King and our God.
COME THOU ALMIGHTY KING

1. Come, Thou Al-might-y King, Help us Thy Name to sing,
   Help us to praise: Fa-ther, all glo-ri-ous, O'er all vic-
   to-ri-ous, Come and reign o-ver us, An-cient of Days.

2. Come, Thou In-car-nate Word, Gird on Thy might-y sword,
   And us de-fend. Come and Thy peo-ple bless, And give Thy
   word suc cess, Spir-it of ho-li-ness, Our pray'r at-tend.

3. Come, Ho-ly Ad-vo-cate, A pure heart in us cre ate;
   In this glad hour. Thou who al-might-y art, O-pen our
   minds to see What Christ would have us be; Spir-it of pow'r.

THE LORD’S MY SHEPHERD

1. The Lord’s my Shep-herd, I’ll not want; He makes me down to lie.
   In pas-tures green; He lead eth me The qui-et wa ters by.

2. My soul He doth re-store a-gain; And me to walk doth make
   With-in the paths of right-eous-ness, E’en for His own Name’s sake.

3. Yea, though I walk in death’s dark vale, Yet will I fear none ill;
   For Thou art with me; and Thy rod And staff me com fort still.

4. My tab le Thou hast furn ished In pres ence of my foes;
   My head Thou dost with oil a noint, And my cup o-ver flows.

5. Good-ness and mer-cy all my life Shall sure-ly fol low me;
   And in God’s house for-ev er-more My dwell ing place shall be.
I WILL SING TO THE ETERNAL

Exodus 15

Dwight Armstrong

1. I will sing to the E-ter-nal; He has tri-umphed glo-rous-ly!
2. I will chase them and o-ver-take them; catch them and di-vide the spoil;
3. Na-tions heard of it and trem-bled; dread and ter-ror on them fell;

He has stretch'd out His right hand and hurled the foe in-to the sea!
Said the foe, I will de-stroy them but the foe drown'd in the sea!
Chiefs of E-dom were af-fright-ed; they all trem-bled in their fear!

O E-ter-nal, You are my strength, my song, my great sal-va-tion!
O E-ter-nal, at Your blast the wa-ters piled up, tides were damm'd!
Pha-roah's horse-men and his char-iots sank in-to the churn-ing sea!

The E-ter-nal, He is my God and I will glo-ri fy His name!
O E-ter-nal, who is like You, glo-ri ous in ho-li-ness?
The E-ter-nal led His peo-ple o-ver dry land thru the sea!
THEE WILL I LOVE, O LORD

II Samuel 22

Dwight Armstrong

1. Thee will I love, O Lord, my might, My rock, my help, my saving pow'r,
   My God, my trust, my shield in fight, My great salvation, my high tow'r.

2. In my distress I called on God, To the Eternal raised my prayer;
   My voice He from His temple heard, My cry ascended to His ear.

3. His deadly shafts a-round He threw, His foes dispersed in wild retreat;
   Like burning darts His lightnings flew, Scattering them in sore defeat.

4. For who but God should be adored; Who but our God can us befriend?
   Who is a rock besides the Lord; Who else is able to defend?

To the Eternal is my prayer, To whom all praise we owe;
   To the Eternal is my prayer, To whom all praise we owe;

He bowed the heav'ns His high abode, Came in the dark of night;
   He on a cherub swiftly rode, And on the wings of wind His flight.

He sent from heav'n and rescued me From waters swelling high;
   From those that hate me set me free, And foes that stronger were than I.

On the Eternal I relied, And over foes prevailed;
   With the Almighty on my side, Their lofty walls I fearless scaled.

So shall I by His watchful care Safely be guarded from my foe.
   So shall I by His watchful care Safely be guarded from my foe.
BLOW THE HORN, LET ZION HEAR!

1. Blow the horn, let Zion hear, for God's day is now at hand;
2. Fire before them shall devour, flames a-blast, are left behind;
3. People are faint at their sight, for they run like mighty men,
4. They upon the city leap, break through weapons each unharmed.

Let the people tremble in this day of clouds and gloominess;
Such as Eden was shall become a wilderness that's desolate;
Moving each on his own way they do not tangle in their paths,
Run up on the walls and climb in houses thru the windows leap;

Troops so great and mighty strong, there has never been the like;
Like the noise of chariots; and as horsemen do they run;
Each does follow his own line, climbing walls like men of war;
Earth is quaking as they come, heaven shake, stars cease to shine;

Nothing shall escape as they devour the stubble on their way,
Nothing shall escape as they devour the stubble on their way,
Then they charge as warriors and advance like fighters on their way,
Then the Eternal thunders and the sun and moon become both black!
BEHOLD, THE DAY WILL COME

Zechariah 14

Dwight Armstrong

1. Behold, the day will come; the day of the Lord our God: He shall bring all nations in that day against Jerusalem. They shall Mount of Olives He shall stand and the mount shall cleave in two; There shall

even-time it shall be light; it shall be one day to God. Out from all the nations that are left to Jerusalem shall go; They shall
take the city and share the spoil in the very midst of them; Then our
be a valley of mammoth size; by the valley you shall flee; For our Zion shall living waters flow, to the east and to the west; Then our
even go there from year to year, and shall keep the feast of booths; There shall

2. In that great day of God our Lord shall stand on earth! On the

3. In that great day of God t'will be neither day nor night; But at

4. Behold, that day shall come when all nations shall obey! Those of

God Eternal shall go forth and shall fight against our foes!
God Eternal shall be King and shall rule over all the earth!
God Eternal shall be King; in that day shall there be one God!
be one God, the Eternal, who is King over all the earth!
GO YE THEREFORE INTO
ALL THE WORLD

Matthew 28
Mark 16

Dwight Armstrong

1. Go ye therefore in- to all the world; preach the gos- pel un- to ev'-ry one;
2. Those who have believ'ed and are baptized shall be saved while others are condemned;
3. Christ was tak-en up in- to the heav'ns af-ter He had spo-ken all these words;

Teach all na- tions to ob-serve all things I have com-mand-ed you.
Then as for those who now do be-lieve these signs shall sure-ly fol-low:
There His Fa- ther did re-ceive Him and place Him at His right hand.

Bap-tize them in- to the Fa- ther's Name, in the Ho- ly Spir- it's and the Son's:
They shall cast out de-mons in My Name, they shall not be hurt by dead-ly things;
His dis-ci-ples went out as He said; and they preach'd the gospel ev'-rywhere;

Lo, I shall be with you to the end; lo, I am with you al- way.
And they shall lay hands up- on the sick, and the sick shall be made well.
Christ worked with them and confirmed the word, by those signs which followed them.
NOT MANY WISE MEN
NOW ARE CALLED

1 Corinthians 1

Dwight Armstrong

1. Not many wise men now are called, Not man-y no-ble brethren;
   Not man-y might-y, cho-sen ones, For you see your call-ing:
   Even the weak-ness of our God, Strong-er far than man is;

2. God chose the fool-ish of the world; He chose the weak and base things;
   He chose the things which are de-spised, That no flesh should glo-ry.
   Sons of God, you are called, Not be-cause of great-ness;

3. E-ven the fool-ish-ness of God, Wis-er by far than man is;
   E-ven the weak-ness of our God, Strong-er far than man is;
   Sons of God, you are called, Not be-cause of great-ness;

E-ven the wis-dom of man-kind Is to God but fool-ish.
You who are called and now in Christ, Shall con-found the might-y.
Let them who glo-ry, boast in Christ, Not in their own great-ness.
IF I HAVE NOT CHARITY

1 Corinthians 13  
Dwight Armstrong

1. Tho' I speak with tongues of men, Tho' I speak as angels,
2. Tho' I know all mysteries, Tho' I have all knowledge,
3. Charity will suffer long, Charity is kind,
4. Charity rejoiceth not in iniquity,
5. Whether there be prophecies, Whether there be knowledge,

If I have not charity I am become as nothing.
If I have not charity I am become as nothing.
Envy not nor vaunts itself, Behaveth not unseemly.
But rejoiceth in the truth; Believes and bears all things;
These shall like-wise pass away, But charity remaineth.

I become as sounding brass, Or a tinkling cymbal;
Tho' I give all I possess, Let my body burn;
Seeketh not to have her way, Nor is easily angered;
Hopes all things, endures all things; Never thinketh evil.
Faith and hope and charity; All of these abide;

With the gift of prophecy, Still I am as nothing.
If I have not charity, Then I am as nothing.
If I have not charity, Then I am as nothing.
If I have not charity, Then I am as nothing.
But among the three of these, Charity is greatest.
GLORIOUS THINGS OF THEE ARE SPOKEN

John Newton

1. Glorious things of thee are spoken, Zion, city of our God;
2. See, the streams of living waters, Springing from eternal love,
3. Round each habitation hovering, See the cloud and fire appear

He whose word cannot be broken Formed thee for His own abode;
Well supply thy sons and daughters, And all fear of want remove:
For a glory and a covering, Showing that the Lord is near!

On the Rock of Ages founded, What can shake thy sure repose?
Who can faint, while such a river Ever flows their thirst to assuage?
Glorious things of thee are spoken, Zion, city of our God;

With salvation's walls surrounded, Thou mayst smile at all thy foes.
Grace which, like the Lord, the Giver, Never fails from age to age.
He, whose word cannot be broken, Formed thee for His own abode.

Franz Joseph Haydn
GOD SPEAKS TO US

1. God speaks to us; by His great power we're led; Let not your hearts become disquieted.

2. In God's vast realm are many of us; Were it not so I surely would have said;

3. And when this place has been prepared for you; I will return; with Me you shall be, too.

You trust in God; believe and trust in Me;
For I must go; a place for you prepare.
So that where I am you may also be;

You trust in God; believe and trust in Me.
For I must go; a place for you prepare.
So that where I am you may also be.
AMERICA THE BEAUTIFUL

Katherine Lee Bates

1. O beau-ti-ful for spae-cious skies, For am-ber waves of grain For
   pur-ple moun-tain maj-es-ties A-bove the fruit-ed plain!
2. O beau-ti-ful for pil-grim feet, Whose stern, im-passioned stress A
   thor-ough-fare for free-dom beat A-cross the wil-der-ness!
3. O beau-ti-ful for he-roes proved In lib-er-at-ing strife, Who
   more than self their coun-try loved, And mer-cy more than life;
4. O beau-ti-ful for pa-triot dream That sees be-yond the years Thine
   al-a-bas-ter cit-ies gleam, Undimmed by hu-man tears!

mer-i-ca! A-mer-i-ca! God shed His grace on thee, And
mer-i-ca! A-mer-i-ca! God mend thine ev-'ry flaw, Con-
mer-i-ca! A-mer-i-ca! May God thy gold re-fine, Till
mer-i-ca! A-mer-i-ca! God shed His grace on thee, And

...
ONWARD CHRISTIAN SOLDIERS!

1. Onward, Christian soldiers! Marching as to war, With the word of Jesus Going on before; Christ, the royal Master, leads against the foe; Forward into battle, See, His banners go! All one body we; One in hope and doctrine, One in charity. 'Gainst that Church prevail; We have Christ's own promise, Which can never fail. Un- to Christ the King; This thro' countless ages Men and angels sing.

2. Like a mighty army Moves the Church of God; Brothers we are, forward into to battle, See, His banners go! All one body we; One in hope and doctrine, One in charity. 'Gainst that Church prevail; We have Christ's own promise, Which can never fail. Un- to Christ the King; This thro' countless ages Men and angels sing.

3. Crowns and thrones may perish, Kingdoms rise and wane; But the Church of Jesus Constant will remain; Gates of hell can never voice In the triumph song; Glory, laud, and honor,

4. Onward, then, ye people! Join our happy throng; Blend with ours your

CHORUS

Onward, Christian soldiers! Marching as to war,

With the word of Jesus Going on before.
BATTLE HYMN OF THE REPUBLIC

Julia Ward Howe

1. Mine eyes have seen the glory of the coming of the Lord;
2. He has sounded forth the trumpet that shall never sound retreat;
3. In the beauty of the autumn Christ was born across the sea,

He is trampling out the vintage where the grapes of wrath are stored;
He is sifting out the hearts of men before His judgment seat;
With a glory in His bosom that transfigures you and me;

He hath loosed the fateful lightning of His terrible swift sword;
O be swift, my soul, to answer Him; be magnificent my feet!
As He lives to make men holy, let us live to make men free!

REFRAIN

His truth is marching on.
Our God is marching on. Glory! glory! Hallelujah!
While God is marching on.

Glory! glory! Hallelujah! Glory! glory!

Hallelujah! Our God is marching on.
While God
PRAISE YE THE LORD, THE ALMIGHTY

Joachim Neander  Lobe Den Herren

1. Praise ye the Lord, the Almighty, the King of creation! O my soul, praise Him, for He is thy health and salvation. All ye who hear, Now to His temple draw near; Join me in glad adoration!

2. Praise ye the Lord, who o'er all things so wondrously reigneth, Shelter thee under His wings, yea, so gently sustayned thee; How oft in grief Hath not He brought thee recovery? This was granted in what He ordained, to thee, the spreadethHis wings for to shade thee! Gain: Gladly for aye we adore Him.

3. Praise ye the Lord, who with marvelous wisdom hath made

4. Praise ye the Lord, O let all that is in me adore

News 

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Come Before His Presence

"Enter into His gates with thanksgiving" Psalm 100:4

1. Come before His presence with singing; make a joyful noise to the Lord.
2. Come before His presence with singing; make a joyful noise all you lands.
3. Yes, His truth endures forever, and His mercy lasts for all time.

Come and serve the Lord filled with gladness, singing praises with one accord.
It is God, our Lord, who has made us by the power of His command.
The Eternal God ever-lasting, God our Father gracious and kind:

Come before Him with your thanksgiving, and before His throne sing your praise.
In His courts sing loudly before Him, as we worship God with our praise.
He has made us; we are His people; and His sheep all follow His voice.

Sing your praises; always be thankful; bless His name throughout all your days.
Come before His presence with singing, as our hearts and voices we raise.
Come before His presence with singing; come before Him as we rejoice.

TEXT: Psalm 100
MUSIC: Ross Jutsum
Hearts of the Fathers

"He will turn the hearts of the fathers to their children" Malachi 4:6

1. Remember Moses’ law, take heed, all faithful servants pray,
   E-li-jah, I will send to you before that dreadful day.

2. Now children are a blessing too, the fruit of His reward;
   In days of youth, let us rejoice, be grateful to the Lord.

3. With healing in His wings, the Sun of Righteousness shall stand,
   All nations turn unto His way unless He strike the land.

CHORUS

And He will turn the hearts of the fathers to their children, to God’s way.

He will turn the hearts of the children to their fathers in that day.

TEXT: Psalm 127:3; Malachi 4:1-6
MUSIC: Ross Jutsum
You're a chosen generation, royal priesthood for His throne;
Once you were not called a people in a world that's gone astray;
You're a chosen generation, royal priesthood for His throne;

You're a blessed and holy nation; you're a people for His own.
Now you've heed ed His great calling, showing forth His will and way.
You're a blessed and holy nation; you're a people for His own.

So you may declare His praises, do what's pleasing in His sight,
You had not received the mercy of Eternal God above;
So you may declare His praises, do what's pleasing in His sight,

He has called you out of darkness to His glorious, marvellous light.
Now you are the blessed receivers of His mercy and His love.
He has called you out of darkness to His glorious, marvellous light.

TEXT: 1 Peter 2:9-10
MUSIC: Ross Jutsum
The Trumpet Shall Sound

1. Be-hold, I show, I show you all a mys-te-ry:
   The sting of death is sin, de-fined by law.

2. O death, O grave, where is your sting, your vic-to-ry?

We shall not sleep, but we shall all be changed.
In just a while, the twin-kling of an eye, you'll see,

The trumpet shall sound, and we shall all be raised.
The trumpet shall sound, re-joice for-ev-er-more.

1 Corinthians 15:57

Thanks be to God, who gives us the victory through our Lord, Jesus Christ
But thanks to God, who giveth us the victory.

Through Christ the Lord, Eternal, Living One.

Always abound and do the work He's given me.

Beloved of God and Christ, His chosen sons.

TEXT: 1 Corinthians 15:50-58
MUSIC: Ross Jutsum
1. If any one is in Christ, then he is a new creation;
2. As fellow workers with Him, it's the day of our salvation;
3. God said He's dwelling with us, and He's walking with His people;

The old has passed away and all things are made new.
So let us not receive the grace of God in vain.
He promised He would guide and lead the path we've trod.

The ministry of our Christ, one of reconciliation,
With purity and with love, let us serve our Lord and Master.
And now He's dwelling in us, and we are His sons and daughters;

Making peace with God the Father and with all our brethren, too.
As we press toward His Kingdom, let us never be ashamed.
For we are the holy temple of the ever-living God.
We are therefore Christ's ambassadors and called to be God's sons,

To declare His holy Kingdom, that His will on earth be done.

Be reconciled to God and let us commit our hearts and minds;

Ambassadors for Jesus Christ, the Savior of all mankind.

TEXT: Matthew 6:10; 2 Corinthians 5:17-21; 6:1-2, 6, 16-18; Philippians 3:14
MUSIC: Ross Jutsum
How Good and How Pleasant

"...it is for brethren to dwell together in unity!” Psalm 133:1

1. How good and how pleasant for brethren to dwell together in unity!
2. Now Jesus was praying with fervent desire
3. One body, one spirit, one Lord and one faith,

Together in unity, so David did tell;
That all who believe in His great name might be one.
One holy Creator God, the Father of all;

Like beautiful music, a breathtaking view,
With voices united, together we stand,
One baptism picturing life evermore,

Like most precious ointment, like fresh morning dew
At peace with the Heavenly Father and Son.
One hope and salvation, just as we are called.
That descend-ed on the moun-tains of Zi-on long be-fore;
When we come in- to the knowl-edge and u-ni-ty of God,
Like the dew that had de-scend-ed from Zi-on long be-fore,

God com-mand-ed a bless-ing of life for-ev-er-more.
And we grow and we fol-low the steps that Je-sus trod,
God com-mand-ed a bless-ing of life for-ev-er-more.

How good and how pleas-ant for breth-ren to be

Dwell-ing safe-ly to-geth-er in sweet har-mo-ny.

TEXT: Psalm 133; John 17; Ephesians 4; 1 John 3:23
MUSIC: Ross Jutsum
Seek You First the Kingdom of God

"...and all these things shall be added to you" Matthew 6:33

1. Seek you first the Kingdom of God and all His righteousness.
2. Serve the Lord with perfect heart and with a willing mind.
3. Seek the Lord while He may be found, and call while He is near.

All these things He'll add to you, and He will richly bless.
Listen now and do your part; seek Him and you shall find.
Turn to Him, forsake your way, and He will surely hear.

Ask, and it shall be given; seek, and you shall find;
You, the Lord has chosen; do the Work; be strong;
For His thoughts are not our thoughts, nor His ways our ways.

Knock, and it shall be opened; our God is gracious and kind.
Build your house for His temple; to God salvation belongs.
God will mercifully pardon and bless us all of our days.
Seek you first the Kingdom of God and all His righteousness.
Serve the Lord with perfect heart and with a willing mind.
Seek the Lord while He may be found, and call while He is near.

All these things He’ll add to you, and He will richly bless.
Listen now and do your part; seek Him and you shall find.
Turn to Him, forsake your way, and He will surely hear.

“...serve Him with a loyal heart and with a willing mind;
for the LORD searches all hearts and understands all the intent of the thoughts.
If you seek Him, He will be found by you.”
1 Chronicles 28:9
1. A new commandment I will give, to magnify the way to live;
2. Not called to be lukewarm or cold, but zealous like the men of old;
3. I give my life for all man-kind, and call you at this special time;

Love each other as you do, with the love I've given you.
Do the will of God above; grow in His eternal love.
Do the work and feed the flock; build your house upon the Rock.

And by this shall all men know, all around the world you'll show,

That you are My disciples, you're My sister and My brother;
And by this shall all men know, ev’ry friend and ev’ry foe,
That you are My disciples if you love one another.

“Therefore, behold,
I will again do a marvelous work among this people,
a marvelous work and a wonder.”
Isaiah 29:14
**At One With God**

“We were reconciled to God through the death of His Son” Romans 5:10

1. While we were still sinners, Christ died for us all;
2. We're Christ's holy brethren, at one with our Lord;
3. Christ entered the holy place once for our sins;

Now our High Priest has risen and lives.
We believe and shall not be ashamed.
He has opened a new, living way.

He has shown us His mercy and wonderful love;
And our Captain has justified, made us at one;
To the Holy of Holies, God's heavenly throne,

He is faithful and just to forgive.
And true liberty can be proclaimed.
We can now come before Him each day.
We rejoice with our God through our Lord, Jesus Christ;

Reconciled by the death of His Son.

We are bought with a price, and we're saved by His life;

By His grace, we’re at peace and at one.

TEXT: Romans 5:8-11; 9:33; Hebrews 2:11; 9:12, 24; 10:19-21; 1 John 1:9
MUSIC: Ross Jutsum
It Won’t Be Long Now

"Behold, I make all things new" Revelation 21:5

1. It won’t be long now till the world is at peace,
   Till troubles have ceased, it won’t be long.
   It won’t be long now till the beauty we see
   For the whole world will be, it won’t be long.

2. It won’t be long now till all people join hands
   From many a land, it won’t be long.
   It won’t be long now till the children will smile
   and will laugh all the while, it won’t be long.
The lamb will peacefully dwell with the lion,

The leopard will lie down with the kid.

The wolf and the bear will no longer be wild,

Little child, it won’t be long now.

TEXT: Isaiah 11:6-9; Revelation 22:20
MUSIC: Ross Jutsum
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About this Hymnal

The songs in this hymnal are essentially the psalms and other passages of English translations of the Holy Bible set to music. While the English words would have been foreign to the original Christians, the messages that they convey would have been consistent with the songs that the original Christians sang.

The songs in this specific hymnal were published by the old Worldwide Church of God in 1974, plus ten additional hymns later commissioned by Herbert W. Armstrong. On June 26, 2006, the hymns written by Dwight Armstrong were released into the public domain by the then copyright holder. In 2013, the Continuing Church of God took steps to make these hymns available on the internet (www.ccog.org) as well as in written form. The Bible Hymnal as produced by the Continuing Church of God that you are now reading about is essentially the old 1974 edition plus ten additions, with updated covers and a few sentences after Herbert W. Armstrong’s signature related to the “HOW THIS HYMNAL CAME TO BE” introduction to the 1974 edition.

About the Front Cover

The photo shows some of the few remaining bricks (plus some added later) of a building in Jerusalem sometimes known as the Cenacle, but better described as the Church of God on Jerusalem’s Western Hill (that ‘western hill’ is commonly known as ‘Mt. Zion’). It is believed to have been the site of perhaps the earliest real Christian church building. Bricks from the Jewish Temple, that the Romans destroyed c.70 A.D., are believed to have been used in both the foundation and walls of this building.

Some legends suggest this building/wall is near or where the last Passover of Jesus, Pentecost of Acts 2, and/or certain other notable New Testament events took place (like Matthias being chosen as an apostle, Acts 1:12-26). While those New Testament uses for it are scientifically questionable, history suggests that it was used by Christians as early as in the first century. Furthermore it most certainly was a location that the Sabbath-keeping Nazarene Christians used until they were forced out of it in the fourth century by supporters of Emperor Constantine’s professed faith. Although the Greco-Romans have since built their type of church in the same basic location, some of the original bricks continue and are shown on the cover. The Continuing Church of God is continuing the original Christian faith and felt that the building should remind people that the original faith came out of the area of Judea and Jerusalem as did apparently the first known Christian building.

About the Continuing Church of God

The Bible teaches that Christians are to “contend earnestly for the faith once for all delivered to the saints” (Jude 3, NKJV) and to “Let brotherly love (Philadelphia) continue” (Hebrews 13:1) while “continuing steadfastly in the teaching of the apostles” (Acts 2:42 YLT). This is what the Continuing Church of God strives to do as it works on Jesus’ commissions as laid out in Matthew 28:19-20 and the proclamation of gospel of the Kingdom as set forth in Matthew 24:14 and Matthew 28:19-20.

The predominant biblical name of the true Church in the New Testament is “Church of God.” Variants of this expression are clearly stated singular and plural forms in twelve different places in the New Testament (Acts 20:28; 1 Corinthians 1:2; 10:32; 11:16,22;15:9; 2 Corinthians 1:1; Galatians 1:13; 1 Thessalonians 2:14; 2 Thessalonians 1:4; 1 Timothy 3:5,15). Throughout Christian history, the true church has normally used a version of the expression “Church of God” (or Church of Christ, cf. Romans 16:16) though often with another term with it (cf. 1 Corinthians 1:2; 1 Timothy 3:15). Jesus said that Christians would be kept in His Father’s name (John 17:12), which most often is simply “God” in the New Testament, hence “Church of God.” Historical records show that name or variants (Romans 16:16) have been used by the truly faithful (as well as some imitators) throughout the church age.

History also shows that the leadership of the Church of God often relocated. For example, after problems in Jerusalem in the late 60s A.D., the main location of the early faithful leadership of the Church of God shifted to Asia Minor (though portions were earlier also in Antioch). It then seemed to pass to various parts of Europe and then to differing locations in the Western Hemisphere. The original faith has continued throughout the centuries, though the geographic location of its main leadership often changed as was foretold in scripture (Hebrews 13:14 and Matthew 10:22-23).

Since the true Church of God has continued as prophesied from the time of the original apostles (Matthew 16:18), the name Continuing Church of God was selected to help convey that. The Continuing Church of God is a new name for the group with the truest continuing succession to the original Church of the New Testament. The top human leadership for Continuing Church of God has long been based in the “Five Cities” region of California. The Continuing Church of God has its main administrative office in Grover Beach, California. More information on its work, priorities, mission, doctrine, leadership, and history can be found at www.ccog.org.