

Iindaba Ezilungileyo ZoBukumkani BukaThixo

Yisisombululo!

**Ngaba uyaqonda ukuba uYesu wathi isiphelo asinakufika de
uBukumkani bukaThixo bushunyayelwe ehlabathini
njengobungqina?**



**“Ingcuka iya kuhlala nemvana ... Aziyi kuyenzakalisa okanye
zonakalise kuyo yonke intaba yam engcwele, kuba
umhlaba uya kuzaliswa kukwazi uYehova, njengokuba
amanzi egubungela ulwandle.” (Isaya 11:6, 9)**

Ngu

UBob Thiel, Ph.D.

Iindaba Ezilungileyo ZoBukumkani BukaThixo *Yisisombululo!*

NguBob Thiel, Ph.D.

Ilungelo lokushicilela ©2016/2017/2018/2019/2022/2025 yiNazarene Books. Uhlelo 2.0. Incwadana iveliswe ngenxa *Iyaqhubeka* ICawa kaThixo kunye nabaLandeli, inkampani eyodwa. 1036 W. Grand Avenue, eGrover Beach, eCalifornia, 93433, e-U.S.A. ISBN: 978-1-940482-09-5.

Kutheni uluntu lungakwazi ukuzisombulula iingxaki zalo?

Uyazi na ukuba izinto zokuqala nezokugqibela iBhayibhile ebonisa ukuba uYesu washumayela ngazo zaziphathelele iindaba ezilungileyo zoBukumkani bukaThixo?

Uyazi na ukuba uBukumkani bukaThixo yayiyeyona nto yayigxininiswa ngabapostile kunye nabo baqalayo emva kwabo?

Ngaba uBukumkani bukaThixo bubuntu bukaYesu? Ngaba uBukumkani bukaThixo uYesu uphila ubomi baKhe kuthi ngoku? Ngaba uBukumkani bukaThixo luhlobo oluthile lobukumkani bokwenyani bexesha elizayo? Ngaba uza kukholelwa koko kufundiswa yiBhayibhile?

Yintoni ubukumkani? Buyintoni kanye kanye uBukumkani bukaThixo? Ifundisa ntoni iBhayibhile? Yayifundisa ntoni icawa yamaKristu okuqala?

Ngaba uyaqonda ukuba isiphelo asinakufika de uBukumkani bukaThixo bushunyayelwe ehlabathini njengobungqina?

Umfanekiso okwikhava engaphambili ubonisa imvana ilele phantsi nengcuka njengoko yabhalwa yiBurdine Printing and Graphics. Umfanekiso okwikhava engasemva yinxalenye yesakhiwo sokuqala seCawa kaThixo eJerusalem esathathwa nguGqr. Bob Thiel ngo-2013.

OKUQULETHWEYO

1. Ngaba uluntu lunazo izisombululo? iphe. 4
2. UYesu washumayela yiphi iVangeli? iphe. 10
3. Ngaba uBukumkani bukaThixo babusaziwa kwiTestamente eNdala? iphe. 22
4. Ngaba abapostile bayifundisa iVangeli lika UBukumkani? iphe. 29
5. Imithombo engaphandle kweTestamente eNtsha iyafundiswa uBukumkani bukaThixo. iphe. 39
6. Iicawa zamaGrike namaRoma zifundisa ukuba uBukumkani bubalulekile, kodwa... iphe. 61
7. Kutheni uBukumkani bukaThixo bubalulekile? iphe. 69
- linkcukacha zoqhakamshelwano* iphe. 77

Phawula: Le ncwadi yinguqulelo evela kwinguqulelo yesiNgesi eyenziwe ngobukrelekrele bokwenziwa, yiyo loo nto amanye amabinzana esenokungabonisi ngokupheleleyo eyokuqala, kodwa ithemba kukuba asondelelene. Inguqulelo yesiNgesi iyafumaneka simahla kwi-intanethi apha www.ccog.org.

1.Ngaba uluntu lunazo izisombululo?

Ihlabathi lijongene neengxaki ezininzi.

Abantu abaninzi balambile. Abantu abaninzi bacinezelwe. Abantu abaninzi bajongene nobuhlwempu. Amazwe amaninzi anetyala elikhulu. Abantwana, kuquka nabantwana abangakazalwa, bajongene nokuxhatshazwa. Izifo ezinganyangekiyo ngamayeza zixhalabisa oogqirha abaninzi. Izixeko ezinkulu zemizi-mveliso zinomoya ongcolileyo kakhulu ukuba ungaphila. Abezopolitiko abahlukeneyo basongela imfazwe. Uhlasele lwabagrogisi luyaqhubeka.

Ngaba iinkokeli zehlabathi zingakwazi ukulungisa iingxaki eziyongene noluntu?

Abaninzi bacinga njalo.

I-Ajenda Entsha Yehlabathi

Ngomhla wama-25 kuSeptemba ngo-2015, emva kwentetho ephambili kaPopu Francis waseVatican, amazwe ali-193 eZizwe eziManyeneyo (i-UN) avotela ukuphumeza "iInjongo ezili-17 zoPhuhliso oluZinzileyo" zento ngamanye amaxesha eyayibizwa ngokuba yi-*I-Ajenda Entsha Yehlabathi* Nazi iinjongo ezili-17 ze-UN:

Injongo 1. Ukuphelisa ubuhlwempu kuzo zonke iintlobo zabo kuyo yonke indawo

Injongo 2. Ukuphelisa indlala, ukufikelela kukhuseleko lokutya kunye nokuphucula isondlo kunye nokukhuthaza ezolimo ezizinzileyo

Injongo 3. Ukuqinisekisa ubomi obusempilweni nokukhuthaza impilo-ntle yabo bonke abantu bayo yonke iminyaka

Injongo 4. Ukuqinisekisa imfundo esemgangathweni ebandakanya wonke umntu nelinganayo kunye nokukhuthaza amathuba okufunda ubomi bonke kubo bonke

Injongo 5. Ukufezekisa ukulingana ngokwesini kunye nokuxhobisa bonke abafazi kunye namantombazana

Injongo 6. Ukuqinisekisa ukufumaneka kunye nolawulo oluzinzileyo lwamanzi kunye nococeko kubo bonke

Injongo 7. Ukuqinisekisa ukufikelela kumandla afikelelekayo, athembekileyo, azinzileyo nanamhlanje kubo bonke

Injongo 8. Ukukhuthaza ukukhula koqoqosho okuzinzileyo, okubandakanya wonke umntu nokuzinzileyo, imisebenzi epheleleyo nenemveliso kunye nomsebenzi ofanelekileyo kubo bonke

Injongo 9. Ukwakha iziseko zophuhliso ezizinzileyo, ukukhuthaza uphuhliso lwemizi-mveliso olubandakanya wonke umntu noluzinzileyo kunye nokukhuthaza ukuveliswa kwezinto ezintsha

Injongo 10. Ukunciphisa ukungalingani ngaphakathi naphakathi kwamazwe

Injongo 11. Ukwenza izixeko neendawo zokuhlala zabantu zibe zezoluntu, ezikhuselekileyo, ezizinzileyo nezizinzileyo

Injongo 12. Ukuqinisekisa ukusetyenziswa okuzinzileyo kunye neepateni zemveliso

Injongo 13. Thatha amanyathelo akhawulezileyo okulwa notshintsho lwemozulu kunye nefuthe lalo

Injongo 14. Ukulondoloza nokusebenzisa iilwandle, iilwandle kunye nezixhobo zaselwandle ngendlela ezinzileyo ukuze kuphuhlise ngokuzinzileyo

Injongo 15. Ukukhusela, ukubuyisela nokukhuthaza ukusetyenziswa ngokuzinzileyo kweenkqubo zendalo zomhlaba, ukulawula amahlathi ngendlela ezinzileyo, ukulwa nokuguquka kwentlango, kunye nokumisa nokurhoxisa ukonakala komhlaba kunye nokuphelisa ukulahleka kwezinto eziphilayo ezahlukeneyo

Injongo 16. Ukukhuthaza uluntu olunoxolo nolubandakanya wonke umntu ukuze kubekho uphuhliso oluzinzileyo, ukubonelela ngokufikelela kubulungisa kubo bonke kunye nokwakha amaziko asebenzayo, anoxanduva nolubandakanya wonke umntu kuwo onke amanqanaba

Injongo 17. Ukuqinisa iindlela zokuphumeza nokuvuselela ubudlelwane behlabathi bophuhliso oluzinzileyo

Le ajenda kufuneka iphunyezwe ngokupheleleyo ngo-2030 kwaye ikwabizwa ngokuba yi *I-Ajenda yoPhuhliso oluZinzileyo ka-2030* Ijolise ekusombululeni iingxaki ezijongene noluntu ngokulawula, imfundo, kunye nentsebenziswano yamazwe ngamazwe kunye neenkolo ezahlukeneyo. Nangona uninzi lweenjongo zayo zilungile, ezinye zeendlela kunye neenjongo zayo zimbi (jonga iGenesis 3:5). Le ajenda, nayo, yayihambelana nekaPopu Francis ongasekhoyo. *Makabongwe wena* uPopu Leo XIV naye wenze iingxelo ezixhasa le ajenda ka-2030.

"I-Ajenda Entsha Yehlabathi Lonke" ingabizwa ngokuba yi "Ajenda Entsha YamaKatolika" njengoko igama elithi "umKatolika" lithetha "uluntu lonke." UPopu uFrancis wabiza ukwamkelwa yale ajenda "luphawu olubalulekileyo lwethemba."

Njengenyathelo elilandelayo kwisivumelwano se-UN, bekukho intlanganisano eParis ngoDisemba ka-2015 (eyayinesihloko esisemthethweni *21st INkomfa yamaQela kwiSivumelwano seNkqubo ye-UN malunga noTshintsho lweMozulu* UPopu uFrancis ukwancome eso sivumelwano samazwe ngamazwe waza wacebisa amazwe "ukuba alandele ngononophelo indlela engaphambili, kwaye enomoya womanyano okhulayo."

Phantse zonke izizwe zehlabathi zavumelana nezivumelwano zaseParis, ezazineenjongo ezithile zokusingqongileyo kunye nezibophelelo zemali. (Emva koko uMongameli wase-US uBarack Obama watyikitya uxwebhu lokubophelela i-USA koku ngo-2016, kodwa ngo-2017, uMongameli wase-US uDonald Trump wathi i-United States AYIZUKUYAMKELA izivumelwano zaseParis ezivunyiweyo. Oku kwabangela umsindo wamazwe ngamazwe

kwaye kuncede ekwahlukaniseni i-US neYurophu nakwezinye iindawo ezininzi zehlabathi.) UPopu Francis kamva wathi uluntu "luya kuhla" ukuba aluzenzi utshintsho lwakhe olunxulumene nemozulu.

Nangona kungekho mntu ufuna ukuphefumla umoya ongcolileyo, ukulamba, ukuba lihlwempu, ukuba sengozini, njl.njl., ngaba imizamo yabantu yokufezekisa iinjongo ze-ajenda yeZizwe eziManyeneyo ka-2030 kunye/okanye izivumelwano zaseParis ziya kusombulula iingxaki ezijongene noluntu?

Ingxelo yeNgxelo yeZizwe eziManyeneyo

Izizwe eziManyeneyo zasekwa zaza zasekwa ngomhla wama-24 kweyeDwarha ngo-1945, emva kweMfazwe Yehlabathi yesiBini, ukuze kuthintelwe olunye ungquzulwano olunjalo nokuzama ukukhuthaza uxolo ehlabathini. Ekusekweni kwayo, iZizwe eziManyeneyo zazinamazwe angama-51 angamalungu; ngoku ali-193.

Kukho amakhulu, ukuba angengawo amawaka eengxabano kwiHlabathi liphela ukusukela oko kwasekwa iZizwe eziManyeneyo, kodwa asikabi nanto ingachazwa njengeMfazwe Yehlabathi yesithathu.

Abanye bakholelwa ukuba intsebenziswano yamazwe ngamazwe efana neZizwe eziManyeneyo ezithi ziyayikhuthaza, kunye nohlobo lokudibana kweenkolo kunye ne-ajenda yeecawa ezininzi uPopu Leo XIV kunye nezinye iinkokheli zonqulo ezininzi abazama ukuyikhuthaza, iya kuzisa uxolo kunye nempumelelo.

Nangona kunjalo, irekhodi leZizwe eziManyeneyo lokwenza oku alizange libe lihle. Ukongeza kwiimfazwe ezininzi ezixhobileyo ukusukela oko kwasekwa iZizwe eziManyeneyo, izigidi ezininzi ziyalamba, ziimbacu, kwaye/okanye zihlwempuzekile.

Kwiminyaka emininzi eyadlulayo, iZizwe eziManyeneyo zaqalisa ukuphumeza *linjongo zoPhuhliso lweMillennium*. Yayine "injongo zophuhliso" ezisibhozo, kodwa oku akuzange kuphumelele, nangokutsho kwe-UN ngokwayo. Ngoko ke, ngo-2015, oko kuthiwa "linjongo zoPhuhliso

oluZinzileyo ezili-17" zamkelwa. Abanye banethemba. Abanye bacinga ukuba yintsomi nje.

Ngokuphathelele i-utopia, ngoMeyi 6, 2016, uPopu Francis wathi uphupha nge-utopia yaseYurophu enobuntu enokunceda icawa yakhe ukuba ifikelele kwelo lizwekazi. Sekunjalo, elo phupha likaPopu liza kuba liphupha elibi (jonga iSityhilelo 18).

Kusenokubakho intsebenziswano nempumelelo, kodwa...

Isichazi-magama sika Merriam Webster ithi i-Utopia “yindawo ecingelwayo apho urhulumente, imithetho, kunye neemeko zentlalo zigqibelele khona.” IBhayibhile ifundisa ukuba uluntu alunakuzisombulula iingxaki zalo lodwa:

²³Nkosi, ndiyazi ukuba indlela yomntu ayikho kuye; akukhona endodeni ehambayo ukuqiniseka amanyathelo ayo. (Yeremiya 10:23, NKJV yonke ngaphandle kokuba kuboniswe ngenye indlela)

IBhayibhile ifundisa ukuba intsebenziswano yamazwe ngamazwe ayizukuphumelela:

¹⁶Intshabalalo nosizi zisezindleleni zabo;¹⁷Nendlela yoxolo abayazi.¹⁸Akukho koyika uThixo phambi kwamehlo abo. (KwabaseRoma 3:16-18)

Sekunjalo, abantu abaninzi basebenzela ukufezekisa umbono wabo ngoluntu oluphila ubomi obutopiya kwaye ngamanye amaxesha bazama ukubandakanya unqulo. Kodwa phantse akukho namnye kubo ozimisele ukulandela iindlela zoThixo omnye oyinyaniso. Asikuko ukuba akuyi kubakho nkqubela phambili kuyo nayiphi na iinjongo zeZizwe eziManyeneyo okanye zeVatican. Kuya kubakho ezinye (kwaye uninzi lweenjongo zilungile), kunye nezinye iingxaki.

Enyanisweni, mhlawumbi emva kwemfazwe enkulu, uhlobo oluthile lwesivumelwano soxolo lwamazwe ngamazwe luya kuvunyelwana kwaye luqinisekise (Daniyeli 9:27). Xa kunjalo, abaninzi baya kukholelwa ngokungeyonyani ukuba uluntu luya kuzisa uluntu olunoxolo nolungenanjongo.

Abaninzi baya kutsalwa yiloo 'nkqubela phambili yehlabathi' (jonga uHezekile 13:10) kunye nemiqondiso nezimanga ezahlukeneyo (2 Tesalonika 2:9-12). Kodwa iBhayibhile ithi uxolo olunjalo aluyi kuhlala luhleli (Daniyeli 9:27; 11:31-44), nangona iinkokeli zingatsho njalo (1 Tesalonika 5:3; Isaya 59:8).

Ingamango yokuba, ngaphandle kukaYesu (jonga uYohane 15:5; uMateyu 24:21-22), uluntu lunokuzisa ikamva eliqaqambileyo kweli 'xesha langoku libi' yivangeli yobuxoki (Galati 1:3-10).

Ukuba uluntu lodwa alunakukwazi ukuzisa i-utopia ngokwenene, ngaba naluphi na uhlobo lwe-utopia lunokwenzeka?

Ewe.

UBukumkani bukaThixo buya kwenza le planethi, kwaye kamva, ubomi obungunaphakade, bube ngcono ngendlela emangalisayo.

2. UYesu washumayela yiphi iVangeli?

IBhayibhile ifundisa ukuba uluntu oluza kuhlala lukho, olubizwa ngokuba buBukumkani bukaThixo, luya kuthatha indawo yoorhulumente babantu (Danieli 2:44; ISityhilelo 11:15; 19:1-21).

Xa uYesu waqala ubulungiseleli bakhe basesidlangalaleni, waqala ngokushumayela ***iindaba ezilungileyo zoBukumkani bukaThixo*** Nantsi ingxelo kaMark:

¹⁴Emva kokuba uYohane ebanjiwe, uYesu weza eGalili, eshumayela iindaba ezilungileyo zobukumkani bukaThixo,¹⁵esithi, “Ixesha lizalisekile, nobukumkani bukaThixo busondele; Guqukani, nikholwe kwiindaba ezilungileyo” (Marko 1:14-15).

Igama elithi ivangeli, livela kwigama lesiGrike eliguqulelwe ngokuthi-*evangelion*, kwaye lithetha “umyalezo olungileyo” okanye “iindaba ezilungileyo.” KwiTestamente eNtsha, igama lesiNgesi elithi “ubukumkani,” elinxulumene nobukumkani bukaThixo, likhankanywa malunga namaxesha ali-149 kwi-NKJV kunye ne-151 kwi-NKJV *IBhayibhile kaDouay Rheims* Livela kwigama lesiGrike eliguqulelwe ngokuthi *ubukumkani* nto leyo ebonisa ulawulo okanye ubukumkani bobukhosi.

Izikumkani zabantu, kunye nobukumkani bukaThixo, zinokumkani (ISityhilelo 17:14), zigubungela ummandla othile (ISityhilelo 11:15), zinemithetho (Isaya 2:3-4; 30:9), kwaye zinabantu ezibalawulayo (Luka 13:29).

Nantsi imfundiso yokuqala kawonke-wonke evela kuYesu ebhalwe nguMateyu:

²³UYesu wayehamba kulo lonke elaseGalili, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 4:23).

UMateyu ubhala oku:

³⁵Emva koko uYesu wayijikeleza yonke imizi nemizana, efundisa ezindlwini zabo zesikhungu, eshumayela iindaba ezilungileyo zobukumkani (Mateyu 9:35).

ITestamente eNtsha ibonisa ukuba uYesu uya kulawula ngonaphakade:

³³Uya kuba ngukumkani phezu kwendlu kaYakobi ngonaphakade, nobukumkani bakhe abuyi kuba nasiphelo (Luka 1:33).

ULuka ubhala ukuba injongo kaYesu yayikukushumayela uBukumkani bukaThixo. Phawula oko uYesu wakufundisayo:

⁴³Wathi kubo, “Ndimele ndishumayele ubukumkani bukaThixo nakwezinye izixeko, kuba ndithunywe ngenxa yoko” (Luka 4:43).

Ngaba wakha wayiva loo nto ishunyayelwa? Ngaba wakha waqonda ukuba injongo kaYesu yokuthunywa yayikukushumayela uBukumkani bukaThixo?

ULuka ubhala kwakhona ukuba uYesu *wenza* hambani niye kushumayela ubukumkani bukaThixo:

¹⁰Bakubuya abapostile, bamxelela konke abakwenzileyo. Wabathabatha, wemka nabo, waya kwindawo eyintlango, esemzini ogama linguBhetesayida.¹¹Kodwa izihlwele zathi zakukwazi oko, zamlandela; waza wabamkela waza wathetha nabo ngobukumkani bukaThixo (Luka 9:10-11).

UYesu wafundisa ukuba uBukumkani bukaThixo bufanele bube yeyona nto iphambili kwabo baza kumlandela:

³³Kodwa funani kuqala ubukumkani bukaThixo nobulungisa bakhe (Mateyu 6:33).

³¹Funani ubukumkani bukaThixo, zaye zonke ezi zinto ziya kongezelelwa kuni.³²Musani ukoyika, mhlambi mncinane, kuba kukholekile kuYihlo ukuninika ubukumkani (Luka 12:31-32).

AmaKristu afanele AFUNE UBukumkani bukaThixo KUQALA. Akwenza oku ngokubeka oku phambili ngokuphila ngendlela uKristu afuna baphile ngayo kwaye bejonge phambili ekubuyeni Kwakhe nobukumkani. Sekunjalo,

uninzi lwabo bathi bangooKrestu, abafuni nje uBukumkani bukaThixo kuqala, abazi nokuba buyintoni. Abaninzi bakholelwa ngokuxoka ukuba ukubandakanyeka kwezopolitiko zehlabathi yinto uThixo ayilindeleyo kumaKristu. Ngokungaqondi ubukumkani bukaThixo, ababuqondi.

baphile ngoku njengoko befanele okanye baqonde ukuba kutheni uluntu luneziphene kangaka.

Qaphela kwakhona ukuba ubukumkani buya kunikwa umhlambi omncinci (jonga amaRoma 11:5). Kufuna ukuthobeka ukuze uzimisele ukuba yinxalenye yomhlambi omncinci wokwenene.

UBukumkani bukaThixo abukamiselwa eMhlabeni

UYesu wafundisa abalandeli bakhe ukuba bathandazele ubukumkani ukuba bufike, ngoko ke abanabo kakade:

⁹Bawo wethu osemazulwini, malingcwaliswe igama lakho. 10 Ubukumkani bakho mabufike. Intando yakho mayenziwe (Mateyu 6:9-10).

UYesu wathuma abafundi bakhe ukuba baye kushumayela uBukumkani bukaThixo:

¹Waza wababizela ndawonye abafundi bakhe abalishumi elinambini, wabanika amandla negunya phezu kwazo zonke iidemon, nokuphilisa izifo.²Wabathuma ukuba baye kushumayela ubukumkani bukaThixo (Luka 9:1-2).

UYesu wafundisa ukuba ubukho bakhe bodwa babungengobukumkani, kuba ubukumkani babungekamiselwa eMhlabeni ngoko, yingakho engazange akhuphe iidemon egameni lakhe ngelo xesha:

²⁸Ukuba ndizikhupha iidemon ngoMoya kaThixo, ngokuqinisekileyo ubukumkani bukaThixo bunifikele (Mateyu 12:28).

Ubukumkani bokwenyani buseza—hayi ngoku njengoko uMarko ebonisa:

⁴⁷Ukuba iliso lakho liyakukhubekisa, likhuphe. Kungcono ukuba ungene ebukumkanini bukaThixo uneliso elinye, kunokuba uthi unamehlo amabini, uphoswe... (Marko 9:47).

²³UYesu wasikhangela, wathi kubafundi bakhe: “Hayi indlela ekuya kuba nzima ngayo kwabo banemali ukungena ebukumkanini bukaThixo!”²⁴Bamangaliswa abafundi ngamazwi akhe. UYesu waphendula kwakhona, wathi kubo: “Bantwana, hayi indlela ekunzima ngayo kwabo bathembele kubutyebi ukungena ebukumkanini bukaThixo!”²⁵Kulula ukuba inkamela iphumele entunjeni yenaliti kunokuba isityebi singene ebukumkanini bukaThixo” (Marko 10:23-25).

²⁵Inene, ndithi kuni, Andisayi kuphinda ndisele kwisiqhamo somdiliya, kude kube yiloo mini ndiyisela intsha ebukumkanini bukaThixo” (Marko 14:25).

⁴³UYosefu waseArimathiya, ilungu lebhunga elidumileyo, naye ngokwakhe elindele ubukumkani bukaThixo, esiza, esomelela... (Marko 15:43).

UYesu wafundisa ukuba ubukumkani ngoku abuyonxalenye yeli hlabathi langoku:

³⁶UYesu waphendula wathi, “Ubukumkani bam abububo obeli hlabathi. Ukuba ubukumkani bam bebubo obeli hlabathi, abakhonzi bam bebeya kulwa, ukuze ndinganikelwa kumaYuda; kodwa ngoku ubukumkani bam abububo obulapha” (Yohane 18:36).

UYesu wafundisa ukuba ubukumkani buza kuza emva kokuba ebuyile njengoKumkani wabo:

³¹“Xa uNyana woMntu efika esebukaqawulini bakhe, nazo zonke izithunywa ezingcwele kunye naye, uya kuhlala etroneni yobuqaqawuli bakhe.³²Zonke iintlanga ziya kuhlanganiswa phambi kwakhe, aze abahlule omnye komnye, njengokuba umalusi esahlula izimvu zakhe kwiibhokhwe.³³Kwaye uya kubeka izimvu ngasekunene kwakhe, kodwa iibhokhwe ngasekhohlo.³⁴UKumkani

uya kuthi kwabo bangasekunene kwakhe, ‘Yizani, nina nisikelelweyo nguBawo, nidle ilifa ubukumkani obalungiselelwa nina kwasekusekweni kwehlabathi’ (Mateyu 25:31-34).

Ekubeni uBukumkani bukaThixo bungekho apha, asiyi kubona i-utopia yokwenene de kube sekumiselwe. Ngenxa yokuba uninzi lwabantu aluqondi ubukumkani bukaThixo, bayasilela ukuqonda indlela urhulumente wakhe onothando osebenza ngayo.

UBukumkani bukaThixo abuyi kufika “ide ifike inzaliseko yeentlanga” (Roma 11:25)—kwaye oko akukenzeki okwangoku.

UYesu wathi ubukumkani bunjani?

UYesu wachaza ezinye zezizathu zokuba uBukumkani bukaThixo bunjani:

²⁶Wayesithi, Ubukumkani bukaThixo bunjengokuba umntu ephosa imbewu emhlabeni;²⁷aze alale ebusuku, avuke emini, imbewu ihlume ikhule, yena akazi ukuba njani.²⁸Kuba umhlaba uvelisa iziqhamo ngokwawo: kuqala ibe yimela, ize ibe yintloko, ize ibe yingqolowa epheleleyo esikhwebeni.²⁹Kodwa xa ingqolowa ivuthiwe, ufaka irhengqa kwaoko, kuba ukuvuna kufikile” (Marko 4:26-29).

¹⁸Wayesithi ke, Bufana nantoni na ubukumkani bukaThixo? Ndingabufanisa nantoni na?¹⁹Ufana nokhozo lwemostade, awaluthabathayo umntu, walutyala emyezweni wakhe; lwakhula lwaba ngumthi omkhulu, zathi iintaka zezulu zakha iindlwane emasebeni awo.²⁰Wabuya wathi, Ndiya kubufanisa nantoni na ubukumkani bukaThixo?²¹Kufana negwele, awalithabathayo umfazi, walifihla kwiimilinganiselo ezithathu zomgubo, wada wabiliswa wonke” (Luka 13:18-21).

Le mizekeliso ibonisa ukuba, ekuqaleni, uBukumkani bukaThixo buncinci kakhulu, kodwa buza kuba bukhulu—ekugqibeleni buza kuba phezu kwendalo yonke engenasiphelo.

ULuka wabhala:

²⁹Baya kuza bevela empumalanga nasentshonalanga, emantla nasezantsi, bahlale phantsi ebukumkanini bukaThixo (Luka 13:29).

Ngoko ke, uBukumkani bukaThixo buza kuba nabantu abavela kwihlabathi liphela. ABUNGAPHELELI kuphela abo banobuzwe bakwaSirayeli okanye amaqela athile eentlanga. Abantu, abavela kulo lonke ilizwe, baya kuhlala phantsi kobu bukumkani.

ULuka 17 kunye noBukumkani

ULuka 17:20-21 uyabadida abanye. Kodwa ngaphambi kokuba sifikelele kuloo nto, qaphela ukuba abantu baza kudla eBukumkanini bukaThixo:

¹⁵“Unoyolo lowo uya kudla isonka ebukumkanini bukaThixo!”
(Luka 14:15).

Ekubeni abantu (kwixesha elizayo) besiya kudla eBukumkanini bukaThixo, asikuko nje into ebekwe ecaleni ezintliziweni zabo ngoku, nangona kukho iinguqulelo ezingalunganga/ ukungaqondani kakuhle kukaLuka 17:21 okubonisa ukuba akunjalo.

Inguqulelo kaMoffatt kaLuka 17:20-21 inokunceda abanye baqonde:

²⁰Ke kaloku, bakumbuza abafarisi ukuba ubukumkani bukaThixo buya kufika nini na, wabaphendula wathi, Ubukumkani bukaThixo abufiki bunokubonwa;²¹Kananjalo abayi kuthi, ‘Nanku apha!’ okanye, ‘Nankuya phaya!’ Kuba, yabonani, ubukumkani bukaThixo bumi phakathi kwenu.” (Luka 17:20-21, AFV; jonga neenguqulelo ze-NASB kunye ne-ESV)

Qaphela ukuba uYesu wayethetha nabaFarisi abangaguqukanga, abangabantu bokwenyama, nabangabazenzisi. UYesu “wabaphendula,” — yayingabaFarisi ababuzwa uYesu loo mbuzo. Abazange bavume ukumbona.

Ngaba babeseCaweni? Hayi!

UYesu wayengathethi ngecawa eza kuhlelwa kungekudala, wayethetha nangeemvakalelo ezingqondweni okanye entliziyweni.

UYesu wayethetha ngoLawulo lwakhe! AbaFarisi babengambuzi ngebandla. Babengazi nto ngebandla leTestamente eNtsha elaliza kuqaliswa kungekudala. Babengambuzi ngohlobo oluthile lweemvakalelo ezintle.

Ukuba umntu ucinga ukuba uBukumkani bukaThixo liBandla — kwaye uBukumkani bukaThixo “buphakathi” kwabaFarisi — ngaba IBANDLA laliphakathi kwabaFarisi? Ngokucacileyo akunjalo!

Isigqibo esinjalo siyinto ehlekisayo, akunjalo? Nangona ezinye iinguqulelo zamaProtestanti ziguqulela inxalenye kaLuka 17:21 ngokuthi “uBukumkani bukaThixo “bungaphakathi kwenu” (NKJV/KJV), kwanamaRoma Katolika *IBhayibhile Entsha YaseYerusalem* iguqulela ngokuchanekileyo loo nto ngokuthi “ubukumkani bukaThixo buphakathi kwenu.”

UYesu wayephakathi kwabaFarisi—wayeza kuba nguKumkani wobo Bukumkani. Ngoku, abaFarisi babecinga ukuba balindele uBukumkani bukaThixo. Kodwa babengabuqondi kakuhle. UYesu wachaza ukuba abuyi kuba buBukumkani basekuhlaleni, okanye obunomda bamaYuda kuphela, njengoko babecinga (okanye ibandla njengoko abanye bekholelwa ngoku). UBukumkani bukaThixo abuyi kuba bubukumkani nje babantu abaninzi nobubonakalayo abantu abanokuthi babubonise okanye babubone, baze bathi, “Bubo obu, apha” okanye “bubo obo Bukumkani, phaya.”

UYesu, ngokwakhe, wazalelwa ukuba abe yiKUMKANI wobo Bukumkani, njengoko wamxelela ngokucacileyo uPilato (Yohane 18:36-37). Qonda ukuba iBhayibhile idla ngokusebenzisa amagama athi “ukumkani” kunye “nobukumkani” ngokutshintshana (umz. uDaniyeli 7:17-18,23). UKUMKANI woBukumkani bukaThixo bexesha elizayo wayelapho, ngoko nangoko, emi ecaleni kwabaFarisi. Kodwa babengamqondi njengokumkani wabo (Yohane 19:21). Xa ebuya, ihlabathi liza kumkhanyela (ISityihilelo 19:19).

UYesu waqhubeka, kwiindinyana ezilandelayo kuLuka 17, echaza ukuza kwakhe kwesibini, xa uBukumkani bukaThixo buza kulawula WONKE UMHLABA (esebenzisa inguqulelo kaMoffatt):

²²Kubafundi bakhe wathi, “Kuya kufika imihla eniya kulangazelela ngayo nize nilangazelele ukuba nomhla omnye woNyana womntu.”²³Abantu baya kuthi, ‘Nanku apha!’ ‘Nankuya!’ kodwa musani ukuphuma okanye ukubaleqa,²⁴kuba njengombane okhanya uvela kwelinye icala lezulu uye kwelinye, uya kuba njalo noNyana woMntu ngomhla wakhe.²⁵Kodwa kuqala umele anyamezele ubunzima obukhulu aze alahlwe sisizukulwana sangoku. (Luka 17:22-25, Moffatt)

UYesu wathetha ngombane obanekayo, njengakuMateyu 24:27-31, echaza ukuza kwakhe okwesibini ukuza kulawula ihlabathi liphela. UYesu akatsho ukuba abantu bakhe abayi kukwazi ukumbona xa ebuya—baya kumbona (jonga iZenzo 1:11).

Sekunjalo, uninzi lwabantu aluyi kumqonda njengoKumkani wabo (ISityhilelo 11:15) kwaye baya kulwa naye (ISityhilelo 19:19)! Abaninzi baya kucinga ukuba uYesu umele uMchasi-Kristu. UYesu wayengathethi ukuba uBukumkani bukaThixo buphakathi kwabo baFarisi—Wabaxelela kwenye indawo ukuba abayi kuba seBukumkanini ngenxa yohanahaniso lwabo (Mateyu 23:13-14). Kwaye uYesu wayengathethi ukuba iBandla liya kuba buBukumkani.

UBukumkani bukaThixo yinto abantu abaya kukwazi ukungena kuyo ngenye imini — njengasekuvukeni kwamalungisa! Sekunjalo, noAbraham kunye nabanye oosolusapho abakafiki apho (jonga kumaHebhere 11:13-40).

Abafundi babesazi ukuba uBukumkani bukaThixo babungekho kubo ngokobuqu ngelo xesha, kwaye kwakufuneka buvele njengoko oku kulandelayo, okulandela uLuka 17:21, kubonisa:

¹¹Ke kaloku, bakukuva oku, wathetha omnye umzekeliso, ngokuba ebekufuphi neYerusalem, kuba babecinga ukuba ubukumkani bukaThixo buza kubonakala kwangoko (Luka 19:11).

UBukumkani babucacile ukuba buseza kuza

Ungabona njani ukuba uBukumkani bukufuphi? Njengexalenye yokuphendula loo mbuzo, uYesu wadwelisa iziganeko zesiprofeto (Luka 21:8-28) waza wafundisa:

²⁹Jonga umkhiwane, nayo yonke imithi.³⁰Xa sele zidubula, niyabona nize nazi ngokwenu ukuba ihlobo likufuphi.³¹Ngoko nawe, **xa nibona ezi zinto zisenzeka, yazini ukuba ubukumkani bukaThixo busondele** (Luka 21:29-31).

UYesu wayefuna abantu bakhe balandele iziganeko zesiprofeto ukuze bazi ukuba uBukumkani buza kufika nini. UYesu kwenye indawo waxelela abantu bakhe ukuba babukele baze banikele ingqalelo kwiziganeko zesiprofeto (Luka 21:36; Marko 13:33-37). Nangona uYesu wayetshilo la mazwi, abaninzi bayayigxeka into yokuba ukubukela iziganeko zehlabathi ezihambelana nesiprofeto kuyayichaphazela.

KuLuka 22 no-23, uYesu waphinda wabonisa ukuba uBukumkani bukaThixo buyinto eyayiza kuzaliseka kwixesha elizayo xa wayefundisa:

¹⁵“Ndingwenela kakhulu ukuyidla nani le Pasika ngaphambi kokuba ndibandezeleke;¹⁶kuba ndithi kuni, Andiyi kuphinda ndiyidle ide izaliseke ebukumkanini bukaThixo.¹⁷Wathabatha indebe, wabulela, wathi, “Thabathani le, nabelane ngayo;¹⁸kuba ndithi kuni, Andiyi kusela kwisiqhamo somdiliya, bude bufike ubukumkani bukaThixo” (Luka 22:15-18).

³⁹Omnye wabo babebethelelwe emnqamlezweni kunye naye wayemthuka, esithi, “Ukuba unguMesiya, zisindise, usisindise nathi.”⁴⁰Umhlobo wakhe wamkhalimela wathi kuye: “Akumoyiki na uThixo, kuba nawe ugwetyiwe naye?”⁴¹Kwaye thina sifanelekile, kuba sifanelwe, kuba sivuzwa ngokwento esiyezileyo, kodwa akukho nto imbi yenziwe ngulo.⁴²Wathi kuYesu, “Nkosi yam, ndikhumbule xa uthu wangena ebukumkanini bakho.”⁴³Kodwa uYesu wathi kuye, “Inene, ndithi kuwe namhlanje uya kuba nam eParadesi.” (Luka 23:39-43, isiAramaic ngesiNgesi esicacileyo)

UBukumkani bukaThixo abuzange bufike emva kokuba uYesu ebulewe njengoko uMarko noLuka besitsho:

⁴³UYosefu waseArimathiya, ilungu lebhunga elidumileyo, naye ngokwakhe elindele ubukumkani bukaThixo, esiza, esomelela... (Marko 15:43).

⁵¹Wayevela eArimathiya, isixeko samaYuda, naye owayelindele ubukumkani bukaThixo (Luka 23:51).

Kusemva kovuko (1 Korinte 15:50-55) apho amaKristu aza kuzalwa ngokutsha ukuze angene eBukumkanini bukaThixo, njengoko uYohane ebhala:

³UYesu waphendula wathi kuye, “Inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngokutsha, akanakububona ubukumkani bukaThixo.”⁴UNikodemo wathi kuye, “Angathini na umntu ukuzalwa emdala? Angangena okwesibini esizalweni sikanina, azalwe?”⁵UYesu waphendula wathi, “Inene, inene, ndithi kuwe, Ukuba umntu akathanga azalwe ngamanzi nangoMoya, akanakungena ebukumkanini bukaThixo” (Yohane 3:3-5).

Ngabantu bakaThixo kuphela abaya kubona uBukumkani bukaThixo basemva kweminyaka eliwaka.

Ngoku nceda uqonde ngakumbi ukuba emva kokuba uYesu evukile, waphinda wafundisa ngoBukumkani bukaThixo:

³Wazibonakalisa ephilile emva kokubandezeleka kwakhe ngobungqina obuninzi obungenakuphikiswa, wabonakala kubo kwiintsuku ezingamashumi amane, ethetha ngezinto eziphathelele ubukumkani bukaThixo (IZenzo 1:3).

Iintshumayelo zokuqala nezokugqibela uYesu azinikelayo zazimalunga noBukumkani bukaThixo! UYesu weza njengomthunywa ukuze afundise ngobo Bukumkani.

UYesu wayalela uMpostile uYohane ukuba abhale ngoBukumkani bukaThixo beminyaka eliwaka obuza kubakho emhlabeni. Phawula oko wayalela uYohane ukuba abhale:

⁴Ndabona imiphefumlo yabo babenqunyulwe iintloko ngenxa yobungqina babo kuYesu nangenxa yelizwi likaThixo, abo babengalinqulanga irhamncwa nomfanekiso walo, abangamkelanga uphawu lwalo emabunzini abo nasesandleni sabo, baza baphila, balawula kunye noKristu iminyaka eliwaka (ISityhilelo 20:4).

AmaKristu okuqala afundisa ukuba uBukumkani bukaThixo beminyaka eliwaka buya kuba semhlabeni buze buthathe indawo yoorhulumente behlabathi njengoko iBhayibhile ifundisa (jonga iSityhilelo 5:10, 11:15).

Kutheni, ukuba uBukumkani bukaThixo bubaluleke kangaka, uninzi aluzange luve nto ingako ngabo?

Ngokuyinxenye kuba uYesu wayibiza ngokuba yimfihlakalo:

¹¹Wathi kubo, “Nina ninikwe ukwazi imfihlelo yobukumkani bukaThixo; kodwa kwabo bangaphandle zonke izinto zenziwa ngemizekeliso” (Marko 4:11).

Nanamhlanje uBukumkani bukaThixo bokwenyani buyimfihlakalo kwabaninzi njengoko kunjalo nangecebo likaThixo (jonga nencwadi yethu yasimahla, kwi-intanethi apha www.ccog.org enesihloko esithi: [IMFIHLO YECEBO LIKATHIXO Kutheni uThixo Wadala Nantoni Na? Kutheni uThixo wakudala?](#)).

Kwakhona, cinga ukuba uYesu wathi isiphelo (sexesha) siza kufika (kungekudala) EMVA kokuba iindaba ezilungileyo zobukumkani zishunyayelwe kulo lonke ihlabathi njengobungqina:

¹⁴Kwaye ezi ndaba zilungileyo zobukumkani ziya kushunyayelwa kulo lonke ihlabathi, zibe bubungqina kuzo zonke iintlanga, kwandule ke kufike ukuphela (Mateyu 24:14).

Ukuvakalisa ivangeli loBukumkani bukaThixo kubalulekile kwaye kuza kufezwa **kule mihla yokugqibela** "Sisigijimi esilungileyo" njengoko sinika ithemba lokwenene kwiingxaki zoluntu, nangona iinkokheli zezopolitiko zinokufundisa oko.

Ukuba uqwalasela amazwi kaYesu, kuyacaca ukuba ibandla lamaKristu okwenyaniso lifanele ukuba livakalisa elo vangeli lobukumkani ngoku. Oku kufanele kube yeyona nto iphambili kwiBandla.Ukuze oku kwenziwe ngokufanelekileyo, kufuneka kusetyenziswe iilwimi ezininzi. Yile nto *Iyaqhubeka* IBandla likaThixo lizama ukwenza njalo. Yiyo loo nto le ncwadana iguqulelwe kwiilwimi ezininzi.

UYesu wafundisa ukuba uninzi lwabantu aluzange luyamkele indlela yakhe:

¹³“Ngenani ngesango elimxinwa; ngokuba isango libanzi kwaye ibanzi indlela esa entshabalalweni, kwaye baninzi abangena ngalo.¹⁴Kuba isango limxinwa kwaye indlela inzima eya ebomini, kwaye bambalwa abayifumanayo. (Mateyu 7:13-14)

Iindaba ezilungileyo zoBukumkani bukaThixo zikhokelela ebomini!

Kusenokuba nomdla ukuphawula ukuba nangona uninzi lwabantu abazibiza ngokuba ngamaKristu lubonakala lungaqondi ukuba ugxininiso lukaKristu yayikukushumayela ivangeli loBukumkani bukaThixo, izazi ngezenkolo nababhali-mbali behlabathi badla ngokuqonda ukuba oku koko iBhayibhile ikufundisayo ngokwenene.

Sekunjalo, uYesu ngokwakhe wayelindele ukuba abafundi bakhe bafundise iindaba ezilungileyo zoBukumkani bukaThixo (Luka 9:2,60). Ngenxa yokuba ubukumkani obuzayo buza kusekelwa kwimithetho kaThixo, buza kuzisa uxolo nempumelelo—kwaye ukuthobela loo mithetho kweli xesha kukhokelela kuxolo lokwenene (INdumiso 119:165,172; Efese 2:15).

Kwaye ezi ndaba zilungileyo zobukumkani zazisaziwa kwizibhalo zeTestamente eNdala.

3. Ngaba uBukumkani babusaziwa kwiTestamente eNdala?

Intshumayelo yokuqala neyokugqibela kaYesu ebhaliweyo yayiquka ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo (Marko 1:14-15; IZenzo 1:3).

Ubukumkani bukaThixo yinto amaYuda exesha likaYesu awayefanele ukuba ayayazi into ethile njengoko yayikhankanyiwe kwizibhalo zawo, esizibiza ngokuba yiTestamente Endala ngoku.

UDaniyeli Wafundisa NgoBukumkani

Umprofeti uDaniyeli wabhala:

⁴⁰Ubukumkani besine buya komelela njengesinyithi, njengoko isinyithi siqhekeza size sityumze yonke into; kwaye njengesinyithi esityumza, obo bucumkani buya kuzityumza buzityumze zonke ezinye.⁴¹Njengoko uzibonile iinyawo neenzwane, inxalenye yodongwe lombumbi, inxalenye yentsimbi, ubukumkani buya kwahlulwahlulwa; kodwa amandla esinyithi aya kuba kuwo, njengoko usibonile isinyithi sixutywe nodongwe lweseramikhi.⁴²Njengoko iinzwane zeenyawo zaziintsimbi nenxalenye yodongwe, ubukumkani buya komelela ngenxalenye, bube buthathaka ngenxalenye.⁴³Njengoko ubonile isinyithi sixutywe nodongwe lweseramikhi, baya kuxubana nembewu yabantu; kodwa abayi kunamathelana, njengokuba isinyithi singaxubeki nodongwe.⁴⁴Ngemihla yabo kumkani, uThixo wamazulu uya kumisa ubukumkani obungayi konakala naphakade; obo bucumkani abuyi kushiya kwabanye abantu; buya kuziqhekeza buzigqibe zonke ezi zikumkani, bona bume ngonaphakade (Daniyeli 2:40-44).

¹⁸Kodwa abangcwele boPhezukonke baya kubuthabatha ubukumkani, babube bobabo ngonaphakade, ngonaphakade kanaphakade.’ (Daniyeli 7:18).

²¹“Ndandibukele; nalo olo phondo lwalusilwa nabangcwele, luboyisa,²²wada wafika uNyangelemihla, kwaza kwenziwa isigwebo esithethelela abangcwele boPhezukonke, laza lafika ixesha lokuba abangcwele babe nobukumkani. (Daniyeli 7:21-22)

KuDaniyeli, sifunda ukuba kuza kufika ixesha apho uBukumkani bukaThixo buza kutshabalalisa izikumkani zeli hlabathi buze buhlale ngonaphakade. Sifunda nokuba abangcwele baya kuba nenxaxheba yabo ekufumaneni obu bucumkani.

Iziqendu ezininzi zeziprofeto zikaDaniyeli zezexesha lethu kwi-21st inkulungwane.

Phawula ezinye iindinyana ezivela kwiTestamente eNtsha:

¹²“limpondo ezilishumi ozibonileyo ngookumkani abalishumi abangekafumani bucumkani, kodwa banikwa igunya lookumkani iyure enye kunye nerhamncwa.¹³ Aba bacinga ntonye, baza kunika irhamncwa amandla negunya labo.¹⁴ Aba baya kulwa neMvana, kwaye iMvana iya kuboyisa, kuba yiNkosi yeenkosi noCumkani wookumkani; kwaye abo banaye babiziweyo, banyulwa, bathembekile.” (ISityhilelo 17: 12-14)

Ngoko ke, sibona kwiTestamente eNdala neNtsha ingcamango yokuba kuya kubakho ubukumkani basemhlabeni bexesha lokuphela obuneendawo ezilishumi nokuba uThixo uya kubutshabalalisa aze amise ubukumkani baKhe.

Ulsaya Wafundisa NgoBukumkani

UThixo waphefumlela ulsaya ukuba abhale ngenxalenye yokuqala yoBukumkani bukaThixo, ulawulo lweminyaka eliwaka olwaziwa ngokuba yi-millennium, ngale ndlela:

¹Kuya kuphuma ihlumelo esiqwini sikaYese, kwaye isebe liya kuphuma ezingcanjini zakhe.² UMoya weNkosi uya kuhlala phezu kwakhe, uMoya wobulumko nokuqonda, uMoya wecebo namandla, uMoya wokwazi nowokoyika uYehova.

³Uyolo lwakhe lukukoyika uYehova, Akayi kugweba ngokokubona kwamehlo akhe, Akayi kugweba ngokokuva kweendlebe zakhe;⁴ Kodwa uya kugweba amahlwempu ngobulungisa, aze agwebe ngobulungisa.

ngenxa yabalulamileyo bomhlaba; Uya kuwubetha umhlaba ngentonga yomlomo wakhe, aze ababulale abangendawo ngomoya wemilebe yakhe.⁵Ubulungisa buya kuba yibhanti yesinqe sakhe, nokuthembeka kube yibhanti yesinqe sakhe.

⁶“Ingcuka iya kuhlala nemvana, ingwe ilale netakane lebhokhwe; ithole lenkomo, nengonyama entsha, nethole elityetyisiweyo, ndawonye; nomntwana omncinci uya kuzikhokela.”⁷Inkomo nebhere ziya kudla utyani, amathole azo alale kunye; ingonyama iya kudla umququ njengenkomo.⁸Umntwana oncancisayo uya kudlala emngxunyeni wephimpi, kwaye umntwana olunyulweyo uya kufaka isandla sakhe emqolombeni wephimpi.⁹Abayi kwenzakalisa okanye batshabalalise kuyo yonke intaba yam engcwele, kuba umhlaba uya kuzaliswa kukwazi uYehova, njengokuba amanzi egubungela ulwandle.

¹⁰“Ngaloo mini kuya kubakho ingcambu kaYese, eya kuma njengebhanile ebantwini; kuba iintlanga ziya kumfuna, nendawo yakhe yokuphumla ibe nobuqaqawuli.” (Isaya 11:1-10)

Isizathu sokuba ndibhekisele koku njengenxalenye yokuqala okanye isigaba sokuqala soBukumkani bukaThixo, kukuba eli lixesha apho kuya kuba yinto ebonakalayo (ngaphambi kwexesha apho isixeko esingcwele, iYerusalem eNtsha, sihla sivela ezulwini, iSityhilelo 21) kwaye siya kuhlala iminyaka eliwaka. UIsaya waqinisekisa inkalo ebonakalayo yesi sigaba xa eqhubeka esithi:

¹¹Kuya kuthi ngaloo mini, iNkosi iphakamise isandla sayo okwesibini, ukuze ibuyise amasalela abantu bayo abaseleyo, eAsiriya, eYiputa, ePatros, eKushi, e-Elam, eShinare, eHamati, naseziqhithini zolwandle.

¹²Uya kuphakamisa ibhanile yeentlanga, ahlanganise abagxothiweyo bakwaSirayeli, ahlanganise abasasazekileyo bakwaYuda bevela kwiimbombo zone zomhlaba.¹³Nomona kaEfrayim uya kumka, neentshaba zikaYuda ziya kunqunyulwa; uEfrayim akayi kumkhweletela uYuda, noYuda akayi kumkhathaza uEfrayim.¹⁴Baya kubhabha egxalabeni lamaFilisti

ngasentshonalanga; Baya kuphanga kunye abantu baseMpuma; Baya kubamba uEdom noMowabhi, bathobele oonyana baka-Amon.¹⁵UYehova uya kuyitshabalalisa ngokupheleleyo intetho yoLwandle lwaseYiputa; Ngomoya wakhe onamandla uya kuyishukumisa isandla sakhe phezu koMlambo, aze ayibethe ibe yimilambo esixhenxe, aze awelise abantu behamba ngeembadada ezomileyo.¹⁶Kuya kubakho umendo wabaseleyo babantu bakhe abaya kusala eAsiriya, Njengoko kwakunjalo nakuSirayeli ngemini yokunyuka kwakhe evela ezweni laseYiputa. (Isaya 11:11-16)

Ulsaya waphefumlelwa ukuba abhale athi:

²Kuya kuthi ke ekupheleni kwemihla, intaba yendlu kaYehova imiselwe encotsheni yeentaba, iphakame ngaphezu kweenduli; zonke iintlanga ziya kugxalathelana ukuya kuyo.³Abantu abaninzi baya kuza bathi, “Yizani, sinyuke siye entabeni kaYehova, endlwini kaThixo kaYakobi; uya kusifundisa iindlela zakhe, sihambe ngeendlela zakhe.” **Kuba umthetho uya kuphuma eZiyon**, Nelizwi leNkosi livela eYerusalem.⁴Uya kugweba phakathi kweentlanga, akhalimele izizwe ezininzi; baya kukhanda amakrele abo abe ngamakhuba, nemikhonto yabo ibe zizikere zokuthena imithi; **Uhlanga aluyi kuphakamisela uhlanga ikrele, kwaye abayi kuphinda bafunde ukulwa....**¹¹Amehlo aphakamileyo omntu aya kuthotywa, nekratshi labantu liya kuthotywa, kwaye iNkosi yodwa iya kuphakanyiswa ngaloo mini. (Isaya 2:2-4,11)

Ngoko ke, iya kuba lixesha loxolo emhlabeni. Ekugqibeleni, eli liza kuhlala ngonaphakade, uYesu elawula. Ngokusekelwe kwizibhalo ezahlukeneyo (iNdumiso 90:4; 92:1; Isaya 2:11; Hoseya 6:2), iTalmud yamaJuda ifundisa ukuba oku kuhlala iminyaka eli-1,000 (iTalmud yaseBhabhiloni: Tractate Sanhedrin Folio 97a).

Ulsaya waphefumlelwa ukuba abhale oku kulandelayo:

⁶Ngokuba sizalelwe umntwana, sinikwe unyana; ulawulo luya kuba segxalabeni lakhe; igama lakhe liya kubizwa ngokuba nguMcebisi Omangalisayo, uThixo Onamandla, uBawo Ongunaphakade, iNkosana yoXolo.⁷Ukwanda korhulumente wakhe noxolo lwakhe

akuyi kuphela, etroneni kaDavide nasebukumkanini bakhe, ukuba abumise aze abuxhase ngobulungisa nangobulungisa, ukususela ngoko kuse phambili, kude kube ngunaphakade. Inzondelelo kaYehova wemikhosi iya kukwenza oku. (Isaya 9:6-7)

Qaphela ukuba ulsaya wathi uYesu uza kuza aze amise ubukumkani obunorhulumente. Ngelixa abaninzi abathi bangoKrestu becaphula esi sicutshulwa, ingakumbi ngoDisemba minyaka le, badla ngokungasijongi ukuba siprofeta ngaphezu kokuba uYesu wayeza kuzalwa. IBhayibhile ibonisa ukuba uBukumkani bukaThixo bunorhulumente onemithetho phezu kwabantu, kwaye uYesu uya kuba ngukumkani phezu kwabo. Ulsaya, uDanieli, nabanye baprofeta ngaso.

Imithetho kaThixo yindlela yothando (Mateyu 22:37-40; Yohane 15:10) kwaye uBukumkani bukaThixo buya kulawulwa ngokusekelwe kuloo mithetho. Ngoko ke uBukumkani bukaThixo, nokuba bangaphi abantu ababujongayo ehlabathini, buya kusekelwa eluthandweni.

liNdumiso nokunye

UTHixo akazange aphefumlele uDanieli nolsaya kuphela ukuba babhale ngoBukumkani bukaThixo obuzayo.

UHezekile waphefumlelwa ukuba abhale ukuba abo *konkeizizwe* akwaSirayeli (hayi amaJuda kuphela) awayesasazekile ngexesha leMbandezelo Enkulu aya kuhlangukiswa ndawonye ebukumkanini beminyaka eliwaka:

¹⁷“Ngoko ke yithi, ‘Itsho iNkosi uNdikhoyo ukuthi: “Ndiya kuniqokelela ezizweni, ndinihlanganise emazweni enisasazeke kuwo, ndininike umhlaba wakwaSirayeli.””¹⁸Baya kuya apho, baze basuse zonke izinto zayo ezinezotho nazo zonke izinto zayo ezinezotho apho.¹⁹Ndobanika intliziyo enye, ndibeke umoya omtsha ngaphakathi kwabo, ndisuse intliziyo yelitye enyameni yabo, ndibanike intliziyo yenyama;²⁰ukuze bahambe ngemimiselo yam, bagcine amasiko am, bawenze, babe ngabantu bam, mna ndibe nguThixo wabo.²¹Ke bona abo bantliziyo ilandela iminqweno yezinto zabo ezinezotho nezinengiso zabo, ndiya

**kubazisela izenzo zabo ezintlokweni zabo,” itsho iNkosi uYehova.
(Hezekile 11:17-21)**

Inzala yezizwe zakwaSirayeli ayisayi kuphinda isasazeke, kodwa iya kuthobela imithetho kaThixo ize iyeke ukutya izinto ezinyanyekayo (Levitikus 11; Duteronomi 14).

Phawula oku kulandelayo kwiiNdumiso malunga neendaba ezilungileyo zobukumkani bukaThixo:

²⁷Zonke iziphelo zehlabathi ziya kukhumbula zibuyele kuYehova, zonke izizwe zeentlanga ziya kuqubuda phambi kwakho.²⁸Ngokuba ubukumkani bubobukaYehova, Yena ulawula iintlanga. (iNdumiso 22:27-28)

⁶Itrone yakho, Thixo, ingunaphakade kanaphakade; Intonga yobulungisa yintonga yobukumkani bakho. (iNdumiso 45:6)

¹vumani kuYehova ingoma entsha, vumani kuYehova, nonke hlabathi.²Culelani iNkosi, nibonge igama layo; Shumayelani iindaba ezilungileyo zosindiso lwayo imihla ngemihla.³Balisani uzuko lwakhe phakathi kweentlanga, nemimangalisayo yakhe phakathi kwezizwe zonke. (iNdumiso 96:1-3; jonga neyoku-1 yeziKronike 16:23-24)

¹⁰Yonke imisebenzi yakho iya kukudumisa, Nkosi, kwaye abangcwele bakho baya kukubonga.¹¹Baya kuthetha ngozuko lobukumkani bakho, bathethe ngamandla akho,¹²Ukuze bazise oonyana babantu izenzo zakhe zamandla, nozuko lobukumkani bakhe.¹³Ubukumkani bakho bubukumkani obungunaphakade, Nolawulo lwakho luhlala luhleli kwizizukulwana ngezizukulwana. (iNdumiso 145:10-13)

Ababhali abahlukeneyo kwiTestamente eNdala babhala nangemiba yobukumkani (umz. uHezekile 20:33; uObhadiya 21; uMika 4:7).

Ngoko ke, xa uYesu waqala ukufundisa iindaba ezilungileyo zoBukumkani bukaThixo, abaphulaphuli bakhe babeqhelene nengcamango esisiseko.

4. Ngaba abapostile bafundisa iVangeli loBukumkani?

Nangona abaninzi besenza njengevangeli ziindaba ezilungileyo ngobuntu bukaYesu, inyani kukuba abalandeli bakaYesu bafundisa iindaba ezilungileyo zoBukumkani bukaThixo. Nguwo lowo umyalezo owaziswa nguYesu.

Umpostile uPawulos wabhala ngoBukumkani bukaThixo noYesu:

⁸Wangena endlwini yesikhungu, wathetha ngesibindi iinyanga ezintathu, exoxa nabantu, ebeyisela kwizinto zobukumkani bukaThixo (IZenzo 19:8).

²⁵Kwaye ngoku ndiyazi ukuba nonke, endihambe phakathi kwenu ndishumayela ubukumkani bukaThixo (IZenzo 20:25).

²³Bakummisela umhla, beza kuye abaninzi endlwini yakhe yokuhlala, wabacacisela, wabangqinela ubukumkani bukaThixo, ebeyisela kubo ngoYesu, esusela emthethweni kaMoses nakubaProfeti, ukususela kusasa kwada kwahlwa.³¹eshumayela ubukumkani bukaThixo, efundisa izinto eziphathelele iNkosi uYesu Kristu ngokungafihlisiyo, kungekho mntu umthintelayo (IZenzo 28:23, 31).

Qaphela ukuba uBukumkani bukaThixo abupheleli nje kuYesu (nangona eyinxalenye enkulu yabo), njengoko uPawulos wafundisa ngoYesu ngokwahlukileyo koko wayekufundisa ngoBukumkani bukaThixo.

UPawulos wayibiza ngokuba yivangeli likaThixo, kodwa leyo yayiseyivangeli yoBukumkani bukaThixo:

⁹... sanishumayeza iindaba ezilungileyo zikaThixo ...¹²ukuba nihambe ngokumfaneleyo uThixo onibizela ebukumkanini bakhe nasebuqaqawulini bakhe. (1 Tesalonika 2:9,12)

UPawulos wayibiza ngokuba yivangeli likaKristu (KwabaseRoma 1:16). “Umyalezo olungileyo” kaYesu, umyalezo awawufundisayo.

Cinga ukuba yayingeyondaba nje kuphela engomntu kaYesu Kristu okanye yayimalunga nosindiso lomntu. UPawulos wathi iindaba ezilungileyo zikaKristu ziquka ukuthobela uYesu, ukubuya kwakhe, kunye nomgwebo kaThixo:

⁶... UThixo uya kubabuyekeza ngembandezelo abo banikhathazayo,⁷nokunika nina nibandezelekileyo ukuphumla kunye nathi xa iNkosi uYesu ityhileka ivela ezulwini kunye

neengelosi zayo ezinamandla,⁸emlilweni odangazelayo, ephindezela kwabo bangamaziyo uThixo, nakwabo bangazithobeliyo iindaba ezilungileyo zeNkosi yethu uYesu Kristu.⁹Aba baya kohlwaywa ngentshabalalo engunaphakade, bemke ebusweni beNkosi, nasebuqaqawulini bamandla ayo;¹⁰xa athe wafika ngaloo mini, ukuze azukiswe ngabangcwele bakhe aze anconywe ngabo bonke abakholwayo, kuba ubungqina bethu bakholwa kuni (2 Tesalonika 1:6-10).

ITestamente eNtsha ibonisa ukuba ubukumkani yinto esiza kuyifumana, kungekhona ukuba ngoku sibuphethe ngokupheleleyo:

²⁸samkela ubukumkani obungenakuzanyazanyiswa (Hebhere 12:28).

Singakwazi ukuqonda nokulindela ukuba yinxalenye yoBukumkani bukaThixo ngoku, kodwa asikangeni ngokupheleleyo kubo.

UPawulos waqinisekisa ngokungqalileyo ukuba umntu akangeni ngokupheleleyo eBukumkanini bukaThixo njengomntu ofayo, njengoko kusenzeka *emva* uvuko:

⁵⁰Ke kaloku nditsho, bazalwana, ukuba inyama negazi azinakulidla ilifa ubukumkani bukaThixo; nokonakala akunakukudla ilifa ukungonakali.⁵¹Yabonani, ndinixelela imfihlelo: Asiyi kulala sonke, kodwa siya kutshintshwa sonke—⁵²ngesiquphe, ngokuphanyaza kweliso, ngexilongo lokugqibela. Kuba ixilongo liya kuvakala, bavuke abafileyo bengenakonakala, size thina sitshintshwe (1 Korinte 15:50-52)

¹Ndiyanifungisa ke phambi koThixo neNkosi uYesu Kristu, oya kugweba abaphilayo nabafileyo, ekubonakaleni kwakhe nobukumkani bakhe.

(2 Timoti 4:1)

UPawulos akazange afundise loo nto kuphela, kodwa wafundisa nokuba uYesu wayeza kubuyisela uBukumkani kuThixo uYise:

²⁰Kodwa ngoku uKrestu uvukile kwabafileyo, waba yintlahlela yabo baleleyo.²¹Kuba ekubeni ukufa kweza ngomntu, nokuvuka kwabafileyo kweza ngomntu.²²Kuba njengoko bonke besifa kuAdam, ngokunjalo bonke baya kuvuswa kuKrestu.²³Kodwa ngamnye ngokoluhlu lwakhe: uKristu intlahlela, emva koko abo bangabakaKristu ekufikeni kwakhe.²⁴Emva koko kufika isiphelo, xa athe wanikela ubukumkani kuThixo uYise, xa athe wabuphelisa bonke ubulawuli, nalo lonke igunya, namandla.²⁵Kuba umelwe kukulawula ade azibeke phantsi kweenyawo zakhe zonke iintshaba. (1 Korinte 15:20-25).

UPawulos wafundisa nokuba abangengomalungisa (abaphuli-mthetho) abayi kubudla ilifa uBukumkani bukaThixo:

⁹Anazi na ukuba abangemalungisa abayi kubudla ilifa ubukumkani bukaThixo? Musani ukulahlekiswa. Abenza umbulo, nabakhonza izithixo, nabakrexezi, namadoda alalanayo, namadoda alalanayo, namadoda alalanayo,¹⁰amasela, namabawa, namanxila, nabatshabhisi, nabaphangi abayi kubudla ilifa ubukumkani bukaThixo (1 Korinte 6:9-10).

¹⁹Ke kaloku imisebenzi yenyama iyabonakala, eyile: ukrexezo, umbulo, ukungcola, uburheletyo,²⁰ukunqula izithixo, ubugqwirha, intiyo, iingxabano, umona, ingqumbo, amabhongo okuzingca, iiyantlukwano, iimfundiso zobuxoki,²¹umona, ukubulala, ukunxila, iindywala, nezinto ezinjalo; endinixelelayo ngenxa engaphambili, njengokuba benditshilo kuni ngaphambili, ukuba abo bazenzayo izinto ezinjalo abayi kubudla ilifa ubukumkani bukaThixo (Galati 5:19-21).

⁵Kuba oku nikwazi, ukuba wonke umenzi wombulo, nomntu ongcolileyo, nomntu obawayo, ongumkhonzi wezithixo, akanalifa ebukumkanini bukaKristu noThixo (Efese 5:5).

UThixo unemigangatho kwaye ufuna baguquke esonweni ukuze bakwazi ukungena ebukumkanini bakhe. Umpostile uPawulos walumkisa ukuba abanye abayi kufundisa ukuba ivangeli likaYesu yimpendulo, kodwa omnye uthi:

³Makube lubabalo kuni, noxolo oluvela kuThixo uBawo, neNkosi yethu uYesu Kristu.⁴owazinikela ngenxa yezono zethu, ukuze asihlangule kweli phakade lingendawo langoku, ngokokuthanda kukaThixo uBawo wethu,⁵Makube kuye uzuko ngonaphakade kanaphakade. Amen.⁶Ndimangalisiwe kukuba nimshiya kamsinya kangaka lowo wanibizayo ngobabalo lukaKristu, niye kwiindaba ezilungileyo ezingafaniyo;⁷ezingezizo ezinye; kodwa kukho abathile abanikhathazayo, befuna ukuzigqwetha iindaba ezilungileyo zikaKristu.⁸Kodwa nokuba thina, okanye isithunywa sezulu, sinishumayeza iindaba ezilungileyo ezingaphaya kwezo sizishumayezayo, masiqalekiswe.⁹Njengoko besitshilo ngaphambili, nangoku ndiphinda ndithi, Ukuba nabani na unishumayeza iindaba ezilungileyo ezingafaniyo nezo nazamkelayo, makaqalekiswe. (KwabaseGalati 1:3-9)

³Kodwa ndiyoyika, hleze ngandlela ithile, njengoko inyoka yamkhohlisayo uEva ngobuqhetseba bayo, ngokunjalo iingqondo zenu zingcoliswe zimke ekunyanisekeni okukuKristu.⁴Kuba ukuba lowo uzayo ushumayela omnye uYesu esingamshumayelanga thina, nokuba namkela umoya owahlukileyo eningamkelanga, okanye iindaba ezilungileyo ezingafaniyo enazamkelanga, ningamnyamezela kakuhle! (2 Korinte 11:3-4)

Yayiyintoni “enye” kunye “neyahlukileyo,” eneneni yayingeyonyani ivangeli?

Iindaba ezilungileyo zobuxoki zineendawo ezahlukeneyo.

Ngokubanzi, ivangeli yobuxoki kukukholelwa ukuba akufuneki uthobeke uThixo kwaye uzame ngokwenene ukuphila ngokwendlela yakhe ngelixa usithi uyamazi (jonga uMateyu 7:21-23). Idla ngokuba yeyobugovu.

Inyoka yamkhohlisa uEva ukuba awele kwivangeli yobuxoki phantse kwiminyaka engama-6000 eyadlulayo (Genesis 3)—kwaye abantu bebhokholelwa ukuba bazi ngcono kunoThixo kwaye bafanele bazikhethele okulungileyo nokubi ukususela ngoko. Ewe, emva kokufika kukaYesu, igama Lakhe lalihlala linxulunyaniswa neevangeli zobuxoki ezahlukeneyo—

kwaye oku bekuqhubeka kwaye kuya kuqhubeka kude kube lixesha loMchasi-Kristu wokugqibela.

Ngoku ngexesha likampostile uPawulos, ivangeli yobuxoki yayiyinto exutywe yinyaniso nephosakeleyo ngamaGnostic/Mystic. AmaGnostic ayekholelwa ukuba ulwazi olukhethekileyo lulo olufunekayo ukuze kufunyanwe ukuqonda kokomoya, kuquka nosindiso. AmaGnostic ayekholelwa ukuba oko kwenziwa yinyama kwakungabalulekanga kangako kwaye ayechasene nokuthobela uThixo kwimiba efana neSabatha yomhla wesixhenxe. Omnye waba nkokeli bobuxoki yayinguSimon Magus, owakhalinyelwa/walumkiswa nguMpostile uPetros (IZenzo 8:18-21).

Kodwa akulula

ITestamente eNtsha ibonisa ukuba uFilipu wafundisa ngoBukumkani bukaThixo:

⁵Wehla ke uFilipu waya kwisixeko saseSamariya, wabashumayeza uKristu. ...¹²bakholwa nguFilipu njengoko wayeshumayela iindaba ezilungileyo zobukumkani bukaThixo ... (IZenzo 8:5, 12).

Nangona kunjalo, uYesu, uPawulos, kunye nabafundi bafundisa ukuba akulula ukungena eBukumkanini bukaThixo:

²⁴UYesu, ebona ukuba udandathekile kakhulu, wathi, Hayi, ukuba kunzima kwabo banobutyebi ukungena ebukumkanini bukaThixo!²⁵Kuba kulula ukuba inkamela iphumele entunjani yenaliti kunokuba isityebi singene ebukumkanini bukaThixo.

²⁶Bathi ke abo bevayo, Ngubani na ke onokusindiswa?

²⁷Kodwa wathi, “Izinto ezingenakwenzeka kubantu zinokwenzeka kuThixo.” (Luka 18:24-27)

²²“Simele singene ebukumkanini bukaThixo ngokuphumela kwiimbandezelo ezininzi” (IZenzo 14:22).

³Simele simbulele uThixo ngamaxesha onke ngenxa yenu, bazalwana, njengoko kunjalo

kufanelekile, kuba ukholo lwenu lukhula ngokugqithisileyo, nothando lwenu nonke ngabanye luyanda omnye komnye,⁴ngokokude nathi ngokwethu siqhayise ngani phakathi kwamabandla kaThixo ngenxa yonyamezelo lwenu nokholo lwenu kuzo zonke iintshutshiso neembandezelo enizinyamezelayo;⁵obubungqina obubonakalayo bomgwebo wobulungisa kaThixo, ukuze nibalelwe ekuthini nifanele ubukumkani bukaThixo, enibandezeleka ngenxa yabo;⁶kuba kuyinto elungileyo kuThixo ukubabuyekeza ngembandezelo abo banibandezelayo,⁷nokuninika ukuphumla kunye nathi nina nibandezelekileyo xa iNkosi uYesu ityhileka ivela ezulwini kunye neengelosi zayo ezinamandla, (2 Tesalonika 1:3-7).

Ngenxa yobunzima obukhoyo kweli xesha, bambalwa kuphela ababizwayo nabakhethiweyo kweli xesha ukuba babe yinxalenye yalo (Mateyu 22:1-14; Yohane 6:44; Hebhere 6:4-6). Abanye baza kubizwa kamva, njengoko iBhayibhile ibonisa ukuba abo “baphosisayo emoyeni baya kuqonda, nabo bakhalazayo baya kufunda imfundiso” (Isaya 29:24).

Umpostile uPetros wafundisa ukuba ubukumkani bungunaphakade, nokuba iindaba ezilungileyo zikaThixo mazithotyelwe ngenkuthalo kungenjalo kuya kubakho umgwebo:

¹⁰Ngenxa yoko, bazalwana, khuthalelani ngakumbi ukuqinisekisa ubizo nonyulo lwenu; kuba ukuba niyazenza ezi zinto anisayi kukha nikhubeke.¹¹kuba ngokwenjengalo niya kunikwa ngokutyebileyo ukungena ebukumkanini obungunaphakade beNkosi yethu noMsindisi uYesu Kristu (2 Petros 1:10-11).

¹⁷Ngokuba lixesha lokuba umgwebo uqale endlwini kaThixo; ukuba ke uqala ngathi kuqala, siya kuba yintoni na isiphelo sabo bangazithobeliyo iindaba ezilungileyo zikaThixo? (1 Petros 4:17).

Iincwadi Zokugqibela ZeBhayibhile NoBukumkani

IBhayibhile ifundisa ukuba “uThixo uluthando” (1 Yohane 4:8,16) kwaye uYesu nguThixo (Yohane 1:1,14)—uBukumkani bukaThixo buya kuba

noKumkani oluthando nomithetho yakhe ixhasa uthando, hayi intiyo (jonga iSityhilelo 22:14-15).

IBhayibhile ikwabonisa ukuba uThixo uza kuthumela ingelosi eya kuvakalisa iindaba ezilungileyo ezingunaphakade zobukumkani bukaThixo (ISityhilelo 14:6-7) aze emva koko enye ingelosi ibonise ukuba nangona ibonakala inkulu, iBhabhiloni iyawa (ISityhilelo 14:8-9). Ezi miyalezo ziya kuba ziziqinisekiso ezingaphezu kwendalo zevangeli eza kufunyanwa lihlabathi ngaphambili njengobungqina kwaye zijongeke njengezinto ezibalulekileyo "kwisihlwele esikhulu" esiza kuThixo ngexesha lokuphela (ISityhilelo 7:9-14). Ngokungafaniyo namandla okugqibela aseBhabhiloni aza kuvuka aze awe (jonga iSityhilelo 18:1-18), isigaba sokugqibela sobukumkani bukaThixo sihlala ngonaphakade:

¹⁵Emva koko ingelosi yesixhenxe yavuthela: Kwabakho amazwi amakhulu ezulwini, esithi, "Izikumkani zehlabathi ziye zaba zezeNkosi yethu nezikaKristu wayo, kwaye uya kulawula ngonaphakade kanaphakade!" (ISityhilelo 11:15).

UYesu uza kulawula ebukumkani! Kwaye iBhayibhile ityhila ezimbini zezihloko zakhe:

¹⁶Kwaye unegama libhaliwe engutyeni yakhe nasethangeni lakhe: UKUMKANI WOKUMKANI NENKOSI YEENKOSI (ISityhilelo 19:16).

Kodwa ngaba uYesu kuphela oza kulawula? Phawula esi sicatshulwa:

⁴Ndabona iitrone, baza bahlala kuzo, baza banikwa umgwebo. Ndaza ndabona imiphefumlo yabo babenqunyulwe iintloko ngenxa yobungqina babo kuYesu nangenxa yelizwi likaThixo, abo babengalinqulanga irhamncwa nomfanekiselo walo, nabangazange bamkele uphawu lwalo emabunzini abo okanye ezandleni zabo. Baphila baza balawula kunye noKristu iminyaka eliwaka. . . .⁶Unoyolo kwaye ungcwele lowo unesabelo kuvuko lokuqala. Ukufa kwesibini akunagunya phezu kwabo, kodwa baya kuba ngababingeleli bakaThixo nabakaKristu, baze babe ngookumkani kunye naye iminyaka eliwaka (ISityhilelo 20:4, 6).

AmaKristu okwenyani aza kuvuswa ukuze alawule noKristu iminyaka eliwaka! Ubukumkani buza kuhlala ngonaphakade (ISityhilelo 11:15), kodwa ulawulo kunye nabangcwele bokuqala abavusiweyo okukhankanyiweyo kwiSityhilelo 20:6 lwaluyiminyaka eliwaka kuphela. Yingakho ndibhekisele koku ngaphambili njengesigaba sokuqala sobukumkani—isigaba somzimba, seminyaka eliwaka, ngokuchaseneyo nesigaba sokugqibela, esomoya ngakumbi.

Iziganeko ezininzi zidweliswe kwiNcwadi yeSityhilelo njengezenzeka phakathi kwesigaba seminyaka eliwaka kunye nesigaba sokugqibela soBukumkani bukaThixo:

⁷Xa iminyaka eliwaka iphelile, uSathana uya kukhululwa entolongweni yakhe⁸aphume aye kuzilahlekisa iintlanga ezisezimbombeni zone zomhlaba, uGogi noMagogi, ukubahlanganisela emfazweni, inani lazo lingangentlabathi yolwandle. ...¹¹Ndabona itrone enkulu emhlophe, nalowo wayehleli kuyo, owathi umhlaba nezulu zabaleka ebusweni bakhe, azafunyanelwa ndawo.¹²Ndabona abafileyo, abancinci nabakhulu, bemi phambi koThixo, zavulwa iincwadi. Kwavulwa nenye incwadi, eyiNcwadi yoBomi. Bagwetywa abafileyo ngokwemisebenzi yabo, ngezinto ezibhaliweyo ezincwadini.¹³Ulwandle lwabakhupha abafileyo abakulo, nokufa neHadesi kwabakhupha abafileyo abakulo, baza bagwetywa elowo ngokwemisebenzi yakhe.¹⁴Emva koko ukufa neHadesi kwaphoswa echibini lomlilo. Oku kukufa kwesibini.¹⁵Nabani na ongafunyanwanga ebhaliwe kwiNcwadi yoBomi waphoswa echibini lomlilo (ISityhilelo 20:7-8, 11-15).

Incwadi yeSityhilelo ibonisa ukuba kuza kubakho inqanaba elilandelayo lobukumkani eliza kuza emva kolawulo lweminyaka eliwaka nasemva kokufa kwesibini kwabo bangavumiyo ukuguquka neendlela zikaThixo ngonaphakade:

¹Ngoku ndabona izulu elitsha nomhlaba omtsha, kuba izulu lokuqala nomhlaba wokuqala zazidlulile, kwaye kwakungekho lwandle.²Ndaza mna, Yohane, ndabona isixeko esingcwele, iJerusalem Entsha, isihla sivela kuThixo ezulwini, silungisiwe njengomtshakazi ohonjiselwe indoda yakhe.³Ndeva ilizwi elikhulu

liphuma ezulwini lisithi, Yabona, umnquba kaThixo uphakathi kwabantu; uya kuhlala nabo, babe ngabantu bakhe, yena uThixo abe nabo, abe nguThixo wabo.⁴UThixo uya kuzisula zonke iinyembezi emehlweni abo, kungabi sabakho kufa, kungabi sabakho kuzila nakukhala, kungabi sabakho ntlungu; ngokuba izinto zokuqala zigqithile.” (ISityhilelo 21:1-4)

¹Wandibonisa umlambo ococekileyo wamanzi obomi, ucwebezela njengekristale, uphuma etroneni kaThixo neyeMvana.²Phakathi kwendlela yawo, nangaphesheya komlambo, kwakukho umthi wobomi, ovelisa iziqhamo ezilishumi elinambini, umthi ngamnye uvelisa iziqhamo zawo inyanga nenyanga. Amagqabi omthi ayengawokuphilisa iintlanga.³Akusayi kubakho siqalekiso, kodwa itrone kaThixo neyeMvana iya kuba kuyo, kwaye abakhonzi bakhe baya kumkhonza.⁴Baya kubona ubuso bakhe, negama lakhe liya kuba semabunzini abo.⁵Akuyi kubakho busuku apho: Abayi kufuna sibane nakukhanya kwelanga, kuba iNkosi uThixo iyabakhanyisela. Baya kulawula ngonaphakade kanaphakade. (ISityhilelo 22:1-5)

Qaphela ukuba olu lawulo, oluyi *emva* iminyaka eliwaka, ibandakanya abakhonzi bakaThixo kwaye ihlala ngonaphakade. Isixeko esiNgcwele, esalungiswa ezulwini, siya kushiya izulu size sehle emhlabeni. Esi sisiqalo sesigaba sokugqibela soBukumkani bukaThixo. Ixesha lokungasekho ntlungu okanye ukubandezeleka!

Abalulamileyo baya kulidla ilifa ilizwe (Mateyu 5:5) nazo zonke izinto (ISityhilelo 21:7). Umhlaba, kuquka neSixeko esiNgcwele esiza kuba phezu kwawo, uza kuba ngcono kuba iindlela zikaThixo ziya kuphunyezwa. Qonda ukuba:

⁷Ukwanda korhulumente wakhe noxolo akuyi kuphela (Isaya 9:7).

Kuyacaca ukuba kuza kubakho ukukhula emva kokuba isigaba sokugqibela soBukumkani bukaThixo siqalile njengoko bonke abantu beya kuthobela urhulumente kaThixo.

Eli liza kuba lixesha elizukileyo kakhulu:

⁹Kunjengoko kubhaliwe kwathiwa: “Iliso alizibonanga, nendlebe ayizivanga, nentliziyo yomntu ayizizanga ukuba zingene entliziyweni yakhe, ezo uThixo azilungiselele abo bamthandayo.”¹⁰Kodwa uThixo uzityhile kuthi ngoMoya wakhe (1 Korinte 2:9-10).

Lixesha lothando, uvuyo, kunye nentuthuzelo engunaphakade. Liza kuba lixesha elimnandi kakhulu! UBukumkani bukaThixo buza kwenza ubomi obungunaphakade obungcono kakhulu. Awufuni ukuba nenxaxheba yakho kubo?

5. Imithombo engaphandle kweTestamente eNtsha ifundise ngoBukumkani bukaThixo

Ngaba ooprofesa bokuqala bakaKristu babecinga ukuba bafanele bashumayele iindaba ezilungileyo zoBukumkani bukaThixo bokwenyani?

Ewe.

Kwiminyaka eyadlulayo, kwintetho eyanikelwa nguNjingalwazi uBart Ehrman weYunivesithi yaseNorth Carolina, wagxininisa ngokuphindaphindiweyo, nangendlela echanekileyo ukuba ngokungafaniyo nabaninzi abazibiza ngokuba ngamaKristu namhlanje, uYesu nabalandeli bakhe bokuqala bavakalisa uBukumkani bukaThixo. Nangona ukuqonda kukaGqr. Ehrman ngokubanzi ubuKristu kwahlukile kakhulu kukuqonda kukaGqr. Ehrman. *Iyaqhubeka* Bandla likaThixo, singavuma ukuba ivangeli lobukumkani yinto uYesu ngokwakhe awayivakalisayo nabalandeli bakhe ababekholelwa kuyo. Singavuma nokuba abaninzi abathi bangamaKristu namhlanje abaqondi loo nto.

Ukubhala kunye neNtshumayelo endala negciniweyo emva kweTestamente eNtsha

UBukumkani bukaThixo babuyinxalenye ebalulekileyo yoko kuthiwa “yeyona ntshumayelo yamaKristu indala nepheleleyo eyasindayo” (Holmes M.W. *Ancient Christian Sermon. The Apostolic Fathers: Greek Texts and English Translations*, 2nd ed. Baker Books, Grand Rapids, 2004, p. 102). Oku *Intshumayelo yamaKristu amandulo* iqulethe la mazwi malunga nobukumkani:

^{5:5}Ngaphezu koko niyazi, bazalwana, ukuba ukuhlala kwethu kwihlabathi lenyama akunamsebenzi kwaye kudlula, kodwa isithembiso sikaKristu sikhulu kwaye siyamangalisa: phumla ebukumkanini obuzayo nobomi obungunaphakade.

Le ntetho ingasentla ibonisa ukuba ubukumkani abusekho ngoku, kodwa buza kuza buze bube bungunaphakade. Ngaphezu koko, le ntshumayelo yamandulo ithi:

^{6:9}Ukuba ke amadoda alungileyo anjengala akanako ukusindisa abantwana bawo ngemisebenzi yawo yobulungisa, ngesiqinisekiso sini esinaso sokungena ebukumkanini bukaThixo ukuba asilugcini ubhaptizo lwethu lucocekile kwaye lungenabala? Okanye ngubani oza kuba ngumthetheleli wethu, ukuba asikafunyanwa sinemisebenzi engcwele neyobulungisa?^{9:6}Ngoko ke

masithandane, ukuze sonke singene ebukumkanini bukaThixo.^{11:7}Ngoko ke, ukuba siyazi into elungileyo emehlweni kaThixo, siya kungena ebukumkanini bakhe size sifumane izithembiso “ezingaviwanga yindlebe, ezingabonwanga liliso, ezingacingelwanga yintliziyo yomntu.”

^{12:1}Masilinde, ngoko ke iyure ngeyure ubukumkani bukaThixo ngothando nangobulungisa, kuba asiyazi imini yokubonakala kukaThixo.^{12:6}Uthi, ubukumkani bukaBawo buza kufika.

Ezi zivakalisi zingasentla zibonisa ukuba uthando ngokuphila ubomi obufanelekileyo luyimfuneko, ukuba asikangeni eBukumkanini bukaThixo, kwaye luyenzeka emva komhla wokubonakala kukaThixo—oko kukuthi emva kokuba uYesu ebuyile kwakhona. Bubukumkani bukaYise kwaye ubukumkani abungoYesu kuphela.

Kuyathakazelisa ukuba intshumayelo endala ebonakala ngathi yeyamaKristu uThixo ayivumeleyo ukuba isinde ifundisa uBukumkani bukaThixo obufanayo nobufundiswa yiTestamente eNtsha kunye *Iyaqhubeka* ICawa kaThixo ngoku iyafundisa (kusenokwenzeka ukuba inokuba ivela kwiCawa kaThixo yokwenyani, kodwa ulwazi lwam oluncinci lwesiGrike luthintela amandla am okwenza isibhengezo esiqinileyo).

linkokeli zeCawa zenkulungwane yesibini kunye neVangeli loBukumkani

Kufuneka kuqatshelwe ekuqaleni kwenkulungwane yesi-2nd Kwinkulungwane yokuqala uPapias, owayephulaphule uYohane nomhlobo kaPolycarp nowayegqalwa njengongcwele ngamaRoma Katolika, wafundisa ubukumkani beminyaka eliwaka. UEusebius wabhala ukuba uPapias wafundisa:

... kuya kubakho iwaka leminyaka emva kovuko kwabafuleyo, xa ulawulo lukaKristu lomntu ngamnye luya kusekwa kulo mhlaba. (Iziqwenga zikaPapias, VI. Jonga kwakhona uEusebius, iMbali yeCawa, iNcwadi 3, XXXIX, 12)

UPapias wafundisa ukuba eli yayiza kuba lixesha lendyebo enkulu:

Ngokufanayo, [Wathi] ukhozo lwengqolowa luya kuvelisa ishumi

izikhwebu eziliwaka, nokuba isikhwebu ngasinye siya kuba neenkozi eziliwaka ezilishumi, kwaye inkozi nganye iya kuvelisa iiponti ezilishumi zomgubo ococekileyo, ococekileyo, ocolekileyo; nokuba ii-apile, nembewu, nengca ziya kuvelisa ngokulinganayo; nokuba zonke izilwanyana, ezondla kuphela ngemveliso yomhlaba, ziya kuba noxolo kwaye zivumelane, kwaye zithobeke ngokupheleleyo umntu.” [Ubungqina kwezi zinto bubonakaliswa ngokubhaliweyo nguPapias, indoda yakudala, eyayingumphulaphuli kaYohane nomhlobo kaPolycarp, kwincwadi yesine yakhe; kuba iincwadi ezintlanu zabhalwa nguye...] (lingceba zikaPapias, IV)

Iposi yeTestamente eNtsha *Ileta eya kwabaseKorinte* ithi:

42:1-3 AbaPostile basifumana iVangeli kwiNkosi uYesu Kristu; uYesu Kristu wathunyelwa nguThixo. Ngoko ke uKristu uvela kuThixo, kwaye abaPostile bavela kuKristu. Bobabini ke ngoko beze ngokuthanda kukaThixo ngokulandelelana okumiselweyo. Ngenxa yokuba ke bafumene umyalelo, kwaye beqinisekisiwe ngokupheleleyo ngokuvuka kweNkosi yethu uYesu Kristu kwaye beqinisekisiwe kwilizwi likaThixo beqinisekile ngokupheleleyo ngoMoya oyiNgcwele, bahamba neendaba ezimnandi zokuba ubukumkani bukaThixo buza kufika.

UPolycarp waseSmirna wayeyinkokeli yamaKristu okuqala, owayengumfundi kaYohane, umpostile wokugqibela ukufa. UPolycarp malunga nowe-120-135 AD wafundisa:

Banoyolo abangamahlwempu, nabo batshutshiswayo ngenxa yobulungisa, kuba ubukumkani bukaThixo bobabo. (Polycarp. *Ileta eya kwabaseFilipi*, Isahluko II. Ukususela *Ootata bangaphambi kweNicene*, uMqulu 1 njengoko ihlelwe ngu-Alexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, 1885)

Ekubeni ke ngoko, sisazi ukuba “uThixo akahlekwa,” sifanele sihambe ngokufanele umyalelo nozuko lwakhe ...Kuba kulungile ukuba banqunyulwe kwiinkanuko ezisehlabathini, kuba “yonke inkanuko iyalwa nomoya; “kwaye “abenzi bombulo, nabafazi,

nabaziphethe kakubi, abayi kubudla ilifa ubukumkani bukaThixo,” nabo benza izinto ezingahambelaniyo nezingafanelekanga. (ibid, Isahluko V)

Masimkhonze ngoko ngoloyiko, nangentlonelo yonke, njengoko yena ngokwakhe wasiyalelayo, nanjengabapostile abasishumayeza iindaba ezilungileyo, nabaprofeti abavakalisa kwangaphambili ukuza kweNkosi. (ibid, Isahluko VI)

Njengabanye kwiTestamente eNtsha, uPolycarp wafundisa ukuba amalungisa, kungekhona abo baphula umthetho, aya kudla ilifa loBukumkani bukaThixo.

Oku kulandelayo kuthiwa kwafundiswa nguPolycarp:

Ngesabatha elandelayo wathi, ‘Yivani isibongozo sam, bantwana bakaThixo abathandekayo. Ndanifungisa xa kwakukho oobhishophu, kwaye ngoku ndiyaniibongoza nonke ukuba nihambe ngendlela efanelekileyo nefanelekileyo endleleni yeNkosi...*Lumkani*, kwaye kwakhona *Lungelani*, *mazingasindwa ziintliziyo zenu*, umyalelo omtsha ophathelele uthando omnye komnye, ukufika kwakhe kwabonakala ngequbuliso njengombane okhawulezayo, umgwebo omkhulu ngomlilo, ubomi obungunaphakade, ubukumkani bakhe obungenakufa. Kwaye zonke izinto enizifundiswa nguThixo, xa niphengulula iZibhalo eziphefumlelweyo, ziqokeleleni ngosiba loMoya oyiNgcwele ezintliziweni zenu, ukuze imiyalelo ihlale kuni ingacimekiyo.’ (Ubomi bukaPolycarp, Isahluko 24. J. B. Lightfoot, AbaFata bobuPostile, umqulu 3.2, 1889, iphe. 488-506)

UMelito waseSardesi, owayengumkhokheli weBandla likaThixo, malunga nowe-170 AD, wafundisa:

Kuba eneneni umthetho wakhutshwa kwiindaba ezilungileyo— omdala komtsha, zombini zivela eZiyon naseYerusalem; nomyalelo wakhutshwa ngobabalo, nomzekelo kwimveliso egqityiweyo, nemvana kuNyana, nemvu emntwini, nomntu kuThixo...

Kodwa ivangeli laba yingcaciso yomthetho kunye

ukuzaliseka, ngelixa ibandla laba yindawo yokugcina inyaniso...

Nguye lo owasikhulula ebukhobokeni wasisa enkululekweni, ebumnyameni wasisa ekukhanyeni, ekufeni wasisa ebomini, ebudloveni wasisa ebukumkanini obungunaphakade. (Melito. Intshumayelo NgePasika. Iindinyana 7,40, 68. Inguqulelo evela kwiKerux: Ijenali yeTheology ekwi-Intanethi. <http://www.kerux.com/documents/KeruxV4N1A1.asp>)

Ngoko ke, uBukumkani bukaThixo babusaziwa ngokuba yinto engunaphakade, kungekuphela nje iCawa yamaKristu okanye yamaRoma Katolika yangoku, kwaye buquka nomthetho kaThixo.

Enye incwadi yasekupheleni kwenkulungwane yesibini ikhuthaza abantu ukuba bajonge ebukumkanini:

Ngoko ke, makungabikho namnye kuni ophinda azikhohlise okanye ajonge ngasemva, kodwa ngokuzithandela asondele kwiVangeli yobukumkani bukaThixo. (URoman Clement. I-Recognitions, Incwadi X, Isahluko XLV. Icatshulwe kwi-Ante-Nicene Fathers, uMqulu 8. Ihlelwe ngu-Alexander Roberts kunye noJames Donaldson. Uhlelo lwaseMelika, 1886)

Ngaphezu koko, nangona kubonakala ngathi ayibhalwanga ngumntu osecaweni lokwenyani, umbhalo wenkulungwane yesibini phakathi wawunesihloko esithi *Umalusi waseHermas* kwinguqulelo kaRoberts & Donaldson usebenzisa ibinzana elithi “ubukumkani bukaThixo” izihlandlo ezilishumi elinesine.

AmaKristu okwenyaniso, kwanabaninzi ababesithi bangooKristu, babesazi okuthile ngoBukumkani bukaThixo kwinkulungwane yesibini.

Kwanongcwele wamaRoma Katolika kunye nowe-Eastern Orthodox u-Irenaeus wayeqonda ukuba emva kovuko, amaKristu aya kungena eBukumkanini bukaThixo. Qaphela oko wakubhalayo, malunga nowe-180 AD:

Kuba injalo imeko yabo bakholwayo, kuba kubo kuhlala kuhlala uMoya oyiNgcwele, owanikelwa nguYe ngobhaptizo, kwaye

ugcinwa ngulowo umamkelayo, ukuba uhamba enyanisweni nobungcwele nobulungisa nokunyamezela ngomonde. Kuba lo mphefumlo unovuko kwabo bakholwayo, umzimba ufumana umphefumlo kwakhona, kunye nawo, ngamandla oMoya oyiNgcwele, uvuswa kwaye ungene ebukumkanini bukaThixo. (Irenaeus, St., Bishop of Lyon. Iguqulelwe kwi-Armenian ngu-Armitage Robinson. Umboniso woBushumayeli bobuPostile, Isahluko 42. Wells, Somerset, Oct. 1879. Njengoko kupapashwe kwi-SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE. NEW YORK: THE MACMILLAN CO, 1920).

UTheophilus wase-Antiyokwe wafundisa:

Ndikhankanya ukulunga kwakhe; ukuba ndimbiza ngokuba buBukumkani, ndikhankanya uzuko lwakhe... Kuba ukuba wayemenze wangongafiyo kwasekuqaleni, ngewayemenze uThixo.... Akazange amenze wangongafiyo okanye wangofayo, kodwa, njengoko besitshilo ngasentla, wayenako ukwenza zombini ezi zinto; ukuze ukuba wayetyekele kwizinto zokungafi, egcina umyalelo kaThixo, afumane umvuzo kuYe wokungafi, aze abe nguThixo. (Theophilus, To Autolycus, 1:3, 2:27)

Ingcwele yamaRoma Katolika, uHippolytus, ekuqaleni kwenkulungwane yesithathu, wabhala:

Kwaye uya kwamkela ubukumkani bamazulu, wena owathi, ngelixa wawuhlala apha kobu bomi, wamazi uKumkani wasezulwini. Kwaye uya kuba ngumhlobo wobuThixo, kunye nendlalifa kunye noKristu, ungasakhotyokiswa ziinkanuko okanye iinkanuko, kwaye ungasayi kuphinda uchitheke zizifo. Kuba ube nguThixo: kuba naziphi na iintlungu owazifumanayo ngoxa wawungumntu, wakunika zona, kuba wawungumntu ofayo, kodwa nantoni na evumelana noThixo ukuyinika, uThixo uthembise ukukunika zona, kuba unqulwe njengothixo, waza wazalelwa ekungafini. (Hippolytus. Ukuphikiswa Kwazo Zonke limfundiso Ezingeyonyaniso, Incwadi X, Isahluko 30)

Injongo yabantu kukwenziwa oothixo (njengabantwana bakaThixo bokwenene, thelekisa iNdumiso 82:6) kuBukumkani bukaThixo obuzayo.

UBukumkani bukaThixo obuzayo babuyimfundiso yecawa yamaKatolika yokuqala (jonga ne-ebook yethu yasimahla, efumaneka ku-ccog.org, enesihloko esithi [linkolelo zeCawa yamaKatolika yokuqala: Ngaba igela lentsalela linokuba nolandelelwano oluqhubekayo lwabapostile?](#)).

lingxaki kwiNkulungwane yesiBini neyesiThathu

Nangona ubukumkani babusamkelwa ngokubanzi, kwinkulungwane yesibini, kwavela inkokheli engumkreqi eyayichasene nomthetho egama linguMarcion. UMarcion wafundisa ngokuchasene nomthetho kaThixo, iSabatha, kunye noBukumkani bukaThixo bokwenyani. Nangona wayegxekwa nguPolycarp nabanye, wayenxibelelana neCawa yaseRoma ixesha elide kwaye wayebonakala enempembelelo enkulu kwicawa yaseRoma.

Kwinkulungwane yesibini neyesithathu, ii-alegorists zaziqala ukumiselwa eAlexandria (eJiputa). Ii-alegorists ezininzi zazichasa imfundiso yobukumkani bukaThixo obungokoqobo. Phawula ingxelo malunga nabanye baloo ma-alegorists:

UDionysius wazalwa kusapho lwabahedeni ababalaseleyo nabatyebileyo eAlexandria, kwaye wafundiswa ngefilosofi yabo. Washiya izikolo zabahedeni ukuze abe ngumfundi kaOrigen, owaphumelela ekubeni ngumphathi wesikolo se-catechetical saseAlexandria...

UClement, uOrigen, kunye nesikolo samaGnostic babengcolisa iimfundiso zeengxelo ezingcwele ngokutolika kwabo okungeyonyani nokufuziselayo...bazifumanela igama elithi "Allegorists." UNepos walwa esidlangalaleni namaAllegorists, waza wathi kuza kubakho ulawulo lukaKristu emhlabeni...

UDionysius waphikisana nabalandeli bakaNepos, kwaye ngokwengxelo yakhe... "imeko efana nale ekhoyo ngoku ebukumkanini bukaThixo." Eli ligama lokuqala elikhankanywayo lobukumkani bukaThixo obukhoyo kwimeko yangoku yeecawa...

UNepos wakhlimela impazamo yabo, ebonisa ukuba ubukumkani bamazulu abuyonto yomfuziselo, kodwa bubukumkani obuzayo beNkosi yethu ekuvukeleni ebomini obungunaphakade...

Ngoko ke ingcamango yobukumkani obuzayo kwimeko yangoku yaqatshelwa yaza yaveliswa kwisikolo samaGnostic sama-Allegorists eYiputa, ukususela ngo-200 ukuya ku-250 AD, inkulungwane ephelileyo ngaphambi kokuba oobhishophu bobukumkani bathathwe njengabantu abahlala etroneni...

UClement wayecinga ngengcamango yobukumkani bukaThixo njengemeko yolwazi lwengqondo lokwenene ngoThixo. UOrigen wayichaza njengentsingiselo yokomoya efihliweyo kwileta ecacileyo yeZibhalo. (Ward, Henry Dana. IVangeli loBukumkani: Ubukumkani obungebobeli hlabathi; obungebobeli hlabathi; kodwa obuza kuza kwilizwe lasezulwini, lovuko kwabafileyo nokubuyiselwa kwezinto zonke. Ipapashwe nguClaxton, Remsen kunye noHaffelfinger, 1870, iphe. 124-125)

Ngoko ke, ngelixa uBhishophu uNepos wayefundisa ivangeli yoBukumkani bukaThixo, ababhali bemifuziselo bazama ukuza nokuqonda okungachanekanga, okungachanekanga kangako. UBhishophu uApollinaris waseHierapolis naye wazama ukulwa neempazamo zababhali bemifuziselo malunga nexesha elifanayo. Abo babekwiCawa kaThixo ngokwenene bamela inyaniso yoBukumkani bukaThixo bokwenyani kuyo yonke imbali.

UHerbert W. Armstrong Wafundisa IVangeli LoBukumkani, Kwakhona

Kwiminyaka engama-20th Kwinkulungwane yokuqala, uHerbert W. Armstrong ongasekhoyo, inkokeli yokuqala yexesha lanamhlanje laseFiladelfiya leCawa kaThixo (ISityhilelo 3:7-13), wabhala:

Kuba bona *iyaliwe* lindaba ezilungileyo zikaKristu... , ihlabathi kwafuneka lithathe indawo yento ethile endaweni yayo. Kwakufuneka bayile into *ngumgunyathi!* Ngoko ke sivile ukuba ubukumkani bukaThixo buthethwa nje njengento ehlekisayo—imvakalelo entle ezintliziyweni zabantu—buyinciphisa ibe yinto engabonakaliyo, engeyonyani! Abanye baye bathetha kakubi

ukuba “IBANDLA” bubukumkani . . . Umprofeti uDaniyeli, owayephila kwiminyaka engama-600 ngaphambi koKristu, wayesazi ukuba ubukumkani bukaThixo bubukumkani bokwenyani—urhulumente olawula phezu

ABANTU bokwenene emhlabeni . . .

Nantsi... ingcaciso kaThixo yokuba buyintoni na uBukumkani bukaThixo: “Nangemihla yaba kumkani...”-- apha ithetha ngeenzwane ezilishumi, inxalenye yentsimbi kunye nenxalenye yodongwe oluqhekekileyo. Oku, ngokudibanisa isiprofeto noDaniyeli 7, kunye neSityhilelo 13 kunye ne-17, kubhekisa kwi-UNITED STATES entsha yaseYurophu eyenzayo ngoku... phambi kwamehlo akho! ISityhilelo 17:12 senza kucace iinkcukacha zokuba kuya kuba lumanyano lookumkani abali-10 okanye ubukumkani (ISityhilelo 17:8) obuya kuvusa uBukhosi bamaRoma obudala...

Xa uKristu efika, uza kuza njengoKumkani wookumkani, elawula umhlaba wonke (ISityhi. 19:11-16); kwaye UBUKUMKANI BAKHE—UBUKUMKANI BUKATHIXO--utshilo uDaniyeli, uza KUZIQHEKISA zonke ezi zikumkani zehlabathi. ISityhilelo 11:15 sitsho ngala mazwi: “Izikumkani zeli hlabathi *baba* UBUKUMKANI BENKOSI YETHU, NOBUKRISTU BAYO: kwaye uya kulawula ngonaphakade kanaphakade”! Lo buBUKUMKANI BUKATHIXO. Sisiphelo soorhulumente bangoku-ewe, kwane-United States kunye nezizwe zaseBritane. Emva koko baya kuba zikumkani-ooRHULUMENTE-beNkosi uYesu Kristu, emva koko babe KUMKANI wookumkani phezu komhlaba wonke. Oku kwenza KUCACILE ngokupheleleyo ukuba UBUKUMKANI BUKATHIXO bunguRHULUMENTE wokwenene. Njengokuba uBukhosi bamaKaledi babunguBUKUMKANI--njengokuba uBukhosi bamaRoma babunguBUKUMKANI--ngokunjalo UBUKUMKANI BUKATHIXO bungurhulumente. Buza kuthatha uRHULUMENTE WEENHLANGA zehlabathi. UYesu Kristu wazalelwa ukuba abe KUMKANI--UMLAWULI! . . .

Lo Yesu Krestu mnye owahamba phezu kweenduli neentlambo zelizwe eliNgcwele kunye nezitrato zaseYerusalem kwiminyaka

engaphezu kwe-1,900 eyadlulayo, uyeza kwakhona. Wathi uza kubuya kwakhona. Emva kokuba ebethelelwe emnqamlezweni, uThixo wamvusa kwabafileyo emva kweentsuku ezintathu nobusuku obuthathu (Mat. 12:40; Izenzo 2:32; I Kor. 15:3-4). Wenyuka waya eTroneni kaThixo. Ikomkhulu loRhulumente weNdalo Yonke (Izenzo 1:9-11; Heb. 1:3; 8:1; 10:12; ISityhi. 3:21).

Ungumntu “ohloniphekileyo” kulo mzekeliso, owaya eTroneni

UThixo—“ilizwe elikude”—ukuba abekwe njengoKumkani wookumkani phezu kweentlanga zonke, aze abuye emhlabeni (Luka 19:12-27).

Kwakhona, usezulwini kude kufike “amaxesha okubuyiselwa kwezinto zonke” (Izenzo 3:19-21). *Imbuyiselo* kuthetha ukubuyisela kwimeko yangaphambili. Kule meko, ukubuyiselwa korhulumente kaThixo emhlabeni, ngaloo ndlela, ukubuyiselwa koxolo lwehlabathi, kunye neemeko ze-utopian.

Isiphithiphithi sehlabathi langoku, iimfazwe ezikhulayo kunye neengxabano ziya kufikelela kwincopho yengxaki yehlabathi enkulu kangangokuba, ngaphandle kokuba uThixo angenelele, akukho nyama yomntu eya kusindiswa iphila (Mat. 24:22). Kwincopho yayo kanye xa ukulibaziseka kuya kubangela ukutshabalalisa bonke ubomi kule planethi, uYesu Kristu uya kubuya. Ngeli xesha uza njengoThixo ongcwele. Uza ngamandla onke nozuko loMdali olawula indalo iphela. (Mat. 24:30; 25:31.) Uza “njengoKumkani wookumkani, neNkosi yeenkosi” (ISityhi. 19:16), ukumisa urhulumente wehlabathi ophakamileyo nokulawula zonke iintlanga “ngentonga yentsimbi” (ISityhi. 19:15; 12:5)...

UKristu Akamkelekanga?

Kodwa ngaba uluntu luya kukhwaza ngovuyo, luze lumamkele ngovuyo olukhulu nangomdla omkhulu—ngaba luya kukwazi kwanawo amabandla obuKrestu bemveli?

Abayi kukholwa! Baza kukholwa, kuba abafundisi bobuxoki bakaSathana (II Kor. 11:13-15) babakhohlisile, ukuba unguMchasi-Kristu. Amabandla neentlanga ziya kuba nomsindo ngokuza kwakhe (ISityhi. 11:15 kunye ne-11:18), kwaye imikhosi iya kuzama ukulwa naye ukuze imtshabalalise (ISityhi. 17:14)!

Izizwe ziya kubandakanyeka kwidabi lokugqibela leMfazwe Yehlabathi yesiThathu ezayo, apho kuza kubakho imfazwe eYerusalem (Zek. 14:1-2) aze emva koko uKristu abuye. Ngamandla angaphezu kwawemvelo uya “kulwa nezo zizwe” zilwa naye (ivesi 3). Uya kuzoyisa ngokupheleleyo (ISityhi. 17:14)! “Iinyawo zakhe ziya kuma ngaloo mini phezu kweNtaba yeMinquma,” umgama omfutshane kakhulu empuma yeYerusalem (Zek. 14:4). (Armstrong HW. The Mystery of the Ages, 1984)

IBhayibhile ithi uYesu uza kubuya, kwaye uza kuphumelela, kodwa baninzi abaza kulwa naye ekubuyeni kwakhe (ISityhilelo 19:19). Abaninzi baza kuthi (ngokusekelwe ekungaqondini kakuhle isiprofeto seBhayibhile, kodwa ngokuyinxenye ngenxa yabaprofeti bobuxoki kunye nabantu abakholelwa kwimipukiso) uYesu obuyayo nguMchasi-Kristu wokugqibela!

Oku kulandelayo kuvela kuHerbert Armstrong:

Unqulo lokwenyani--inyaniso kaThixo enikwe amandla luthando lukaThixo olunikwa nguMoya oyiNgcwele...UVUYO OLUNGATHETHWAYO lokwazi uThixo noYesu Kristu--lokwazi INYANISO--nobushushu boTHANDO lukaThixo olungcwele!...

Iimfundiso zeBandla likaThixo lokwenyani zezo "kuphila ngelizwi ngalinye" leBhayibhile eNgcwele...

Abantu baya kujika kwindlela “yokufumana” baye kwindlela “yokunika”—indlela kaThixo yothando.

IMPUCUKEKO ENTSHA ngoku iza kugubungela umhlaba! (ibid)

IMPUCULELO ENTSHA buBukumkani bukaThixo. Ukuvakalisa ukuba impucuko entsha iza kuza kwaye isekelwe eluthandweni yinxalenye ebalulekileyo yento ethethwa yivangeli yokwenene yobukumkani uYesu

nabalandeli bakhe abayifundisayo. Yiloo nto thina kweli hlabathi *Iyaqhubeka* Ibandla likaThixo lishumayela.

UHerbert Armstrong waqonda ukuba uYesu wayefundisa ukuba uluntu, nokuba lucinga ukuba lufuna ukuthobela, luye lwala 'indlela yokunika' ubomi, indlela yothando. Phantse akukho mntu ubonakala eyiqonda kakuhle intsingiselo yoko uYesu wayekufundisa.

Usindiso ngoYesu luyinxalenye yeVangeli

Ngoku abanye abantu abafunde oku kude lee mhlawumbi bayazibuza ngendima yokufa kukaYesu ekusindisweni. Ewe, ukufa kwakhe yinxalenye yevangeli eyabhalwa yiTestamente eNtsha kunye noHerbert W. Armstrong.

ITestamente eNtsha ibonisa ukuba ivangeli libandakanya usindiso ngoYesu:

¹⁶Kuba andinazintloni ngeendaba ezilungileyo zikaKristu, kuba zingamandla kaThixo okusindisa bonke abakholwayo, kumYuda kuqala nakumGrike (Roma 1:16).

⁴Ngoko ke abo babeziintsali bahamba beshumayela iindaba ezilungileyo

ilizwi. ⁵Wehla ke uFilipu waya kwisixeko saseSamariya, wabashumayeza uKristu. ...¹²Kodwa bathi bakukholwa nguFilipu njengoko wayeshumayela iindaba ezilungileyo zobukumkani bukaThixo negama likaYesu Kristu, amadoda nabafazi babhaptizwa. ...²⁵Ngoko ke, bakuba benikele ubungqina, belishumayela ilizwi leNkosi, babuyela eYerusalem, beshumayela iindaba ezilungileyo kwiidolophana ezininzi zamaSamariya.²⁶Ke kaloku ingelosi yeNkosi yathetha noFilipu...⁴⁰UFilipu wafunyanwa eAzoto. Wahambahamba, washumayela kuzo zonke izixeko wada waya kufika eKhesariya. (IZenzo 8:4, 5, 12, 25, 26, 40)

¹⁸wabashumayeza ngoYesu novuko lwabafileyo. (IZenzo 17:18)

³⁰UPawulos wahlala iminyaka emibini iphela endlwini yakhe ayiqeshileyo, wabamkela bonke ababesiza kuye,³¹ **eshumayela**

ubukumkani bukaThixo kwaye efundisa izinto eziphathelele iNkosi uYesu Kristu ngesibindi sonke, kungekho mntu umthintelayo. (IZenzo 28:30-31)

Qaphela ukuba intshumayelo yayiquka uYesu NObukumkani. Okubuhlungu kukuba, ukuqonda kakuhle ivangeli loBukumkani bukaThixo kudla ngokungafumaneki kwiimfundiso zeecawa zamaGrike namaRoma.

Enyanisweni, ukuze asincede sibe yinxalenye yobo bucumkani, uThixo wathanda abantu kakhulu kangangokuba wathumela uYesu ukuba asifele (Yohane 3:16-17) kwaye wasisindisa nangobabalo lwakhe (Efese 2:8). Kwaye loo nto yinxalenye yeendaba ezilungileyo (IZenzo 20:24).

Iindaba ezilungileyo zoBukumkani yiloo nto ifunwa lihlabathi, kodwa...

Ukusebenzela uxolo (uMateyu 5:9) nokwenza okulungileyo ziinjongo ezifanelekileyo (jonga uLuka 1:21).

KwabaseGalati 6:10). Sekunjalo, iinkokeli ezininzi zehlabathi, kuquka nezonqulo, zikholelwa ukuba kuya kuba yintsebenziswano yabantu yamazwe ngamazwe eya kuzisa uxolo nempumelelo, kungekhona uBukumkani bukaThixo. Nangona beya kuba nempumelelo yexeshana, abayi kuphumelela nje kuphela, eminye yemizamo yabo yabantu ekugqibeleni iya kuzisa iplanethi yoMhlaba kwinqanaba lokuba ubomi bungabi nakuzinza ukuba uYesu akabuyanga ukuzomisa uBukumkani bakhe (Mateyu 24:21-22). Abantu ukulungisa umhlaba ngaphandle koThixo yivangeli elingento nelingeyonyani (INdumiso 127:1).

Abaninzi ehlabathini bazama ukuhlanganisa icebo lehlabathi laseBhabhiloni elingavumelaniyo nonqulo ukuze babeke ulungelelwano olutsha lwehlabathi kwi-21st Le yinto *Iyaqhubeka* IBandla likaThixo liye lagxeka ukususela ekuqaleni kwalo kwaye liceba ukuqhubeka nokugxeka. Ukusukela oko uSathana wakhohlisa uEva ukuba awe ngenxa yenguqulelo yevangeli yakhe phantse kwiminyaka engama-6000 eyadlulayo (Genesis 3), abantu abaninzi baye bakholelwa ukuba bazi ngaphezu koThixo into eza kubenza bona nehlabathi libe ngcono.

Ngokutsho kweBhayibhile, kuya kufuneka indibaniselwano yenkokeli yomkhosi eYurophu (ebizwa ngokuba yiKumkani yaseMntla, ekwabizwa

ngokuba yiSilo seSityhilelo 13:1-10) kunye nenkokeli yonqulo (ebizwa ngokuba ngumprofeti wobuxoki, ekwabizwa ngokuba nguMchasi-Kristu wokugqibela kunye neSilo esineempondo ezimbini seSityhilelo 13:11-17) ukusuka kwisixeko seenduli ezisixhenxe (ISityhilelo 17:9,18) ukuze kungeniswe ulungelelwano lwehlabathi 'lwaseBhabhiloni' (ISityhilelo 17 kunye ne-18). Nangona uluntu lufuna ukubuya kukaKristu nokusekwa kobukumkani Bakhe, abaninzi ehlabathini abayi kuwuthobela lo myalezo ukwi-21st inkulungwane—baya kuqhubeka bekholelwa kwiinguqulelo ezahlukeneyo zevangeli yobuxoki kaSathana. Kodwa ihlabathi liya kufumana ubungqina.

Khumbula ukuba uYesu wafundisa:

¹⁴Kwaye ezi ndaba zilungileyo zobukumkani ziya kushunyayelwa kulo lonke ihlabathi, zibe bubungqina kuzo zonke iintlanga, kwandule ke kufike ukuphela. (Mateyu 24:14)

Qaphela ukuba iindaba ezilungileyo zobukumkani ziya kufikelela kwihlabathi lonke njengobungqina, emva koko isiphelo siya kufika. Eso “siphelo” sisiqalo “sebandezelo enkulu.”

Kukho izizathu ezahlukeneyo zoku.

Esinye sesokuba uThixo ufuna ihlabathi live iindaba ezilungileyo zokwenyani ngaphambi kokuba kuqale iNgxaki Enkulu (eboniswa ukuba iqala kuMateyu 24:21). Ngoko ke, isigidimi seendaba ezilungileyo singqina kwaye sisilumkiso (jonga uHezekile 3; uAmosi 3:7). Siza kubangela ukuba kubekho ukuguquka okungakumbi kwabeeNtlanga (kwabaseRoma 11:25) kunye nokuguquka kwabangengabo abeeNtlanga (kwabaseRoma 9:27) ngaphambi kokuba uYesu abuye.

Esinye izizathu kukuba umongo wesigidimi uya kungqubana neembono zoKumkani ovukayo weSilo saseMantla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela. Abo babini baza kuthembisa uxolo ngomzamo womntu kunye nokuvumelana ngokwenkolo, kodwa kuya kukhokelela ekupheleni (Mateyu 24:14-22) kunye nentshabalalo (jonga eyoku-1 kwabaseTsalonika 5:3).

Nangona iBhayibhile isithi masilwele ukholo lokwenyani lokuqala (uYude 3), ukuba ilizwi likaThixo liyinyaniso (uYohane 17:17), kwaye amaKristu okwenyani kufuneka ahlukane nabo bavumelana nobuhedeni (2 kwabaseKorinte 6:14-17), abaninzi baya kuthi “ivangeli” labo (iindaba ezilungileyo) libandakanya ukuvumelana ukuze kubekho uxolo nomanyano. Okubuhlungu kukuba, iindaba ezilungileyo zoBukumkani bukaThixo ziya kuthathwa njengevangeli lobuxoki ngabaninzi babo bakhuthaza iinjongo ze-ecumenical kunye neenkolo ezahlukeneyo zeSilo kunye noMprofeti wobuxoki (uMchasi-Kristu wokugqibela).

Ngenxa yemiqondiso nezimanga zobuxoki ezinxulumene nazo (2 Tesalonika 2:9), uninzi lwabantu emhlabeni luya kukhetha ukukholelwa ubuxoki (2 Tesalonika 2:9-12) endaweni yesigidimi sevangeli. Ngenxa yokugwetywa okungafanelekanga koBukumkani bukaThixo beminyaka eliwaka ngamaRoma Katolika, amaOthodoki aseMpuma, amaLuthere, nabanye, abaninzi baya kuthi ngempazamo umyalezo wevangeli yeminyaka eliwaka yoBukumkani bukaThixo yivangeli yobuxoki enxulumene neSilo kunye noMchasi-Kristu.

Ngaphambi kokuqala kweMbandezelo Enkulu, amaKristu athembekileyo aseFiladelfiya (ISityhilelo 3:7-13) aza kufikelela kwiHlabathi (Mateyu 24:14) evakalisa ivangeli leminyaka eliwaka lobukumkani aze axelele iHlabathi oko iinkokeli ezithile zehlabathi (kuquka iSilo kunye noMprofeti wobuxoki) ziza kukwenza.

Baza kuxhasa ukuxelela iHlabathi isigidimi sokuba iSilo, uKumkani wegunya laseMantla, kunye noMprofeti wobuxoki, uMchasi-Kristu wokugqibela, ekugqibeleni baza kutshabalalisa (kunye namanye amahlakani abo) i-USA kunye neZizwe zaseNgilani zase-United Kingdom, eKhanada, e-Australia, naseNew Zealand (Daniyeli 11:24,39) kwaye kungekudala emva koko baza kutshabalalisa umanyano lwama-Arabhu/amaSilamsi (Daniyeli 11:40-43), basebenze njengezixhobo zeedemon (ISityhilelo 16:13-14), kwaye ekugqibeleni baza kulwa noYesu Kristu ekubuyeni kwakhe (ISityhilelo 16:14; 19:19-20). AmaFiladelfiya athembekileyo (ISityhilelo 3:7-13) aza kuvakalisa ukuba ubukumkani bukaThixo beminyaka eliwaka buza kufika kungekudala.

Oku kunokubangela ukuba iindaba zisasazeke kakhulu kwaye kuncedise ekuzalisekeni kukaMateyu 24:14. *Iyaqhubeka* IBandla likaThixo lilungiselela uncwadi (ngeelwimi ezininzi), longeza kwiwebhusayithi, kwaye lithatha amanye amanyathelo okulungiselela 'umsebenzi omfutshane' (jonga amaRoma 9:28) oya kunceda ekuqinisekiseni ukuba uMateyu 24:14 unikwe ngokwaneleyo njengobungqina besiphelo esizayo.

'Iindaba ezilungileyo zobuxoki' ezivakalisa iinkokeli zehlabathi (mhlawumbi uhlobo oluthile 'olutsha' lwenkokeli ephezulu yaseYurophu kunye nopolu othembekileyo oya *Kleyima* uhlobo lobuKatolika) abayi kuyithanda loo nto—abayi kufuna ihlabathi lifunde into abaza kuyenza ngokwenene (kwaye basenokungayikholelwa kwasekuqaleni, jonga ulsaya 10:5-7). Bona kunye/okanye abaxhasi babo kusenokwenzeka ukuba bafundise ngobuxoki ukuba amaKristu athembekileyo aseFiladelfiya aya kuba exhasa imfundiso egqithisileyo (i-millenarianism) yomchasi-Kristu ozayo. Nasiphi na isigwebo abasenzayo kunye/okanye abalandeli babo kumaKristu aseFiladelfiya athembekileyo nakumaKristu aseFiladelfiya. *Iyaqhubeka* IBandla likaThixo liza kubangela intshutshiso (Daniyeli 11:29-35; ISityhilelo 12:13-15). Oku kuya kukhokelela ekupheleni—ukuqala kweNgxakeko Enkulu (Mateyu 24:21; Daniyeli 11:39; thelekisa uMateyu 24:14-15; Daniyeli 11:31) kunye nexesha leminyaka emi-3 nesiqingatha lokukhuselwa kwamaKristu athembekileyo aseFiladelfiya (ISityhilelo 3:10; 12:14-16).

Irhamncwa noMprofeti wobuxoki baza kuzama ukunyanzela, ukutyhola ngezoqoqosho, imiqondiso, izimanga zobuxoki, ukubulala, kunye nezinye iingcinezelo (ISityhilelo 13:10-17; 16:14; Daniyeli 7:25; 2 Tesalonika 2:9-10) ukuba balawule. AmaKristu aza kubuza oku:

¹⁰“Koda kube nini na, Nkosi, engcwele neyinyaniso, ungagwebi kwaye ubuyisele igazi lethu kwabo bahlala emhlabeni?” (ISityhilelo 6:10)

Kuyo yonke iminyaka, abantu bakaThixo bebezibuza bebuza, “Kuza kuthatha ixesha elingakanani ngaphambi kokuba uYesu abuye?”

Nangona singayazi imini okanye ilixa, silindele ukuba uYesu abuye (kwaye uBukumkani bukaThixo beminyaka eliwaka bumiselwe) nge-21st inkulungwane isekelwe kwizibhalo ezininzi (umz. uMateyu 24:4-34;

INdumiso 90:4; uHoseya 6:2; uLuka 21:7-36; Hebhere 1:1-2; 4:4,11; 2 Petros 3:3-8; 1 Tesalonika 5:4), ezinye iindawo zazo esizibona zizaliseka ngoku.

Ukuba uYesu akangeneleli, uluntu luya kube lutshabalalise yonke into ephilayo:

²¹Kuba ngelo xesha kuya kubakho imbandezelo enkulu, engazange ibekho injalo kwasekuqalekeni kwehlabathi, kwada kwaba ngoku, kwaye ingasayi kubuya ibekho.²²Ukuba loo mihla ibingafinyezwanga, bekungayi kubakho nyama isindayo; kodwa ngenxa yabanyuliweyo loo mihla iya kufinyezwa. (Mateyu 24:21-22)

²⁹Kwangoko emva kwembandezelo yaloo mihla ilanga liya kuba mnyama, nenyanga ingakhanyisi; iinkwenkwezi ziya kuwa ezulwini, namandla asezulwini aya kuzanyazanyiswa.³⁰Emva koko umqondiso woNyana woMntu uya kubonakala ezulwini, zize zonke izizwe zomhlaba zizilile, zize zimbone uNyana woMntu esiza emafini ezulu enamandla nozuko olukhulu.³¹Uya kuthumela iingelosi zakhe ngesandi esikhulu sexilongo, zihlanganisele ndawonye abanyulwa bakhe bevela kumacala omane omoya, besuka kwesinye isiphelo sezulu baye kwesinye. (Mateyu 24:29-31)

UBukumkani bukaThixo yinto efunekayo ehlabathini.

Abameli boBukumkani

Iyintoni indima yakho eBukumkanini?

Okwangoku, ukuba ungumKristu wokwenene, kufuneka ube ngummeli kaYesu noBukumkani bukaThixo. Phawula oko kwabhalwa nguMpostile uPawulos:

²⁰Ngoku ke, singabameli bakaKristu, ngokungathi uThixo ubongoza ngathi: siyanibongoza ngenxa kaKristu, sithi, manixolelaniswe noThixo. (2 Korinte 5:20)

¹⁴Yimani ke ngoko, nibhinqe inyaniso esinqeni senu, ninxibe isigcina-sifuba sobulungisa,¹⁵nizibophe iinyawo zenu ngolungiselelo lweendaba ezilungileyo zoxolo;¹⁶Ngaphezu kwako konke, thabatha ikhaka lokholo, oya kuthi ngalo ukwazi ukucima yonke imikhonto evuthayo yongendawo.¹⁷Yamkelani isigcina-ntloko sosindiso, nekrole loMoya, elilizwi likaThixo;¹⁸nithandaza amaxesha onke nikuye uMoya, nilinde ngako konke ukuzingisa nokukhunga, nithandazela bonke abangcwele;¹⁹nangenxa yam, ukuze ndinikwe ilizwi, ndivule umlomo wam ngesibindi ukuze ndazise imfihlelo yeendaba ezilungileyo,²⁰endingummeli ngenxa yazo osezintanjeni; ukuze ndithethe ngazo ngesibindi, njengoko ndifanele ukuthetha. (Efese 6:14-20)

Yintoni i-ambassador? *I-Merriam-Webster* inenkcazelo elandelayo:

1:umthunywa osemthethweni;*ngakumbi*:iarhente yezobupolitika ekwinqanaba eliphezulu evunyiweyo kurhulumente wangaphandle okanye kwilizwe elizimeleyo njengommeli ohlala kurhulumente wakhe okanye kwilizwe lakhe okanye oqeshwe kumsebenzi wezobupolitika okhethekileyo nowexeshana

2:ummeli okanye umthunywa ogunyazisiweyo

Ukuba ungumKristu wokwenene, ungumthunywa osemthethweni, kaKristu! Phawula oko kwabhalwa nguMpostile uPetros:

⁹Kodwa nina nisisizukulwana esikhethiweyo, ububingeleli bobukumkani, uhlanga olungcwele, abantu bakhe abakhethekileyo, ukuze nivakalise iindumiso zalowo wanibizayo ukuba niphume ebumnyameni ningene ekukhanyeni kwakhe okumangalisayo;¹⁰enanikade ningelulo uluntu, kodwa ngoku ningabantu bakaThixo, enaningenzelwanga nceba, kodwa ngoku nenzelwe inceba. (1 Petros 2:9-10)

NjengamaKristu, simele sibe yinxalenye yesizwe esingcwele.

Ngowuphi uhlanga olungcwele ngoku?

Ewe, ngokuqinisekileyo akukho nanye kwezikumkani zeli hlabathi—kodwa ekugqibeleni ziya kuba yinxalenye yoBukumkani bukaKristu (ISityhilelo 11:15). Luhlanga lukaThixo, uBukumkani bakhe obungcwele.

Njengabameli, asihlali sibandakanyeka kwezopolitiko ezithe ngqo zezizwe zeli hlabathi. Kodwa simele siphile ngendlela kaThixo yokuphila ngoku (jonga ne-eBook yasimahla efumaneka apha www.ccog.org enesihloko esithi: [*AmaKristu: Abameli boBukumkani bukaThixo, imiyalelo yeBhayibhile yokuphila njengomKristu*](#) Ngokuphila ubomi bukaThixo ngoku, sifunda ngcono isizathu sokuba iindlela zikaThixo zilungile, ukuze ebukumkanini Bakhe sibe ngookumkani nababingeleli size silawule noKristu emhlabeni:

⁵Kuye owasithandayo waza wasihlambulula ezonweni zethu ngegazi lakhe,⁶Wasenza ookumkani nababingeleli kuThixo wakhe noYise, kuye makube luzuko namandla ngonaphakade kanaphakade. Amen. (ISityhilelo 1:5-6)

¹⁰Wasenza ookumkani nababingeleli kuThixo wethu; Siya kuba ngookumkani emhlabeni. (ISityhilelo 5:10)

Enye inkalo yexesha elizayo yokuba ngookumkani nababingeleli iya kuba kukufundisa abo bafayo ukuba bahambe ngendlela zikaThixo:

¹⁹Ngokuba abantu baya kuhlala eZiyon eYerusalem; anisayi kuphinda nilile; uya kuba nenceba enkulu kuwe ekuvakaleni kokukhala kwenu; xa esiva, uya kukuphendula.²⁰Nangona iNkosi ikunika isonka sobunzima namanzi okubandezeleka, kodwa abafundisi bakho abayi kuphinda bacandeleke, kodwa amehlo akho aya kubabona abafundisi bakho.²¹Iindlebe zakho ziya kuva ilizwi emva kwakho, lisithi, “Nantsi indlela, hambani ngayo,” nanini na nijika nisiya ngasekunene okanye nanini na nijika nisiya ngasekhohlo. (Isaya 30:19-21)

Nangona oko kuyisiprofeto sobukumkani beminyaka eliwaka, kweli xesha amaKristu kufuneka alungele ukufundisa:

¹²... ngoku benifanele ukuba ngabafundisi (Hebhere 5:12)

¹⁵Yingcwaliseni iNkosi uThixo ezintliziyweni zenu, nihlale nikulungele ukuziphendulela kumntu wonke obuzayo kuni isizathu sethemba elikuni, ninobulali noloyiko (1 Petros 3:15).

IBhayibhile ibonisa ukuba uninzi lwamaKristu athembekileyo ngakumbi, ngaphambi nje kokuqala kweMbandezelo Enkulu, luya kufundisa abaninzi:

³³Abo bantu banengqiqo baya kufundisa abaninzi (Daniyeli 11:33).

Ngoko ke, ukufunda nokukhula elubabalweni naselwazini (2 Petros 3:18), yinto esifanele siyenze ngoku. Inxalenye yendima yakho kuBukumkani bukaThixo kukukwazi ukufundisa.

Kwaye kumaKristu aseFiladelfiya athembekileyo ngakumbi (ISityhilelo 3:7-13), oku kuya kuquka nokuxhasa ubungqina bevangeli obubalulekileyo ngaphambi kokuqala kobukumkani bukaThixo beminyaka eliwaka (jonga uMateyu 24:14).

Emva kokuba uBukumkani bukaThixo bumiselwe, abantu bakaThixo baya kusetyenziswa ukunceda ekulungiseni iplanethi eyonakeleyo:

¹²Abo baphakathi kwenu baya kwakha iindawo ezindala ezichithakeleyo;

Uya kuvusa iziseko zezizukulwana ngezizukulwana; uya kubizwa ngokuba nguMlungisi weeNgxaki, uMvuseleli wezitrato zokuhlala. (Isaya 58:12)

Ngoko ke, abantu bakaThixo abaphila ngendlela kaThixo kweli xesha baya kwenza kube lula ngabantu ukuhlala ezidolophini (nakwezinye iindawo) ngeli xesha lokubuyiselwa ngexesha leminyaka eliwaka.

Ihlabathi liza kuba yindawo engcono ngokwenene. Sifanele sibe ngabameli bakaKristu ngoku, ukuze sikwazi ukukhonza eBukumkanini bakhe.

Isigidimi Sevangeli Esiyinyaniso Siyaguqula

UYesu wathi, “Ukuba nithe nahlala elizwini lam, ningabafundi bam ngenene. 32 Niya kuyazi inyaniso, kwaye inyaniso iya kunikhulula” (Yohane 8:31-32). Ukwazi inyaniso ngeendaba ezilungileyo zoBukumkani bukaThixo

kuyasikhulula ekubeni sibanjwe ngamathemba obuxoki ale hlabathi. Singaxhasa ngesibindi icebo elisebenzayo—icebo likaThixo! USathana ukhohlisile ihlabathi liphela (ISityhilelo 12:9) kwaye uBukumkani bukaThixo sisisombululo sokwenyani. Kufuneka sime kwaye sikhuthaze inyaniso (jonga uYohane 18:37).

Isigidimi sevangeli asipheleli nje ekusindisweni komntu. Iindaba ezilungileyo zoBukumkani bukaThixo kufuneka zimguqule umntu kweli xesha:

²Musani ke ukumilisa okweli hlabathi, kodwa guqukani ngokuhlaziya ingqondo yenu, ukuze nikucikide oko kuyintando kaThixo elungileyo, eyamkelekileyo, negqibeleleyo. (KwabaseRoma 12:2)

AmaKristu okwenyaniso aguqulwa ukuze akhonze uThixo nabanye abantu:

²²Zicaka, bathobeleni kuzo zonke izinto oonkosi benu ngokwenyama, kungengakuba nikhonza emehlweni, njengabakholisi babantu; kodwa ngokunyaniseka kwentliziyo, nisoyika uThixo.²³Nantoni na eniyenzayo, yenzeni ngentliziyo, ngokungathi niyenzela iNkosi, ningabi ngabantu;²⁴nisazi nje ukuba niya kwamkela eNkosini umvuzo welifa; kuba nikhonza iNkosi uKristu. (Kolose 3:22-24)

²⁸Ngoko ke, ekubeni sisamkela ubukumkani obungenakuzanyazanyiswa, masibe nombulelo, esinokumkhonza ngawo uThixo ngokukholekileyo, sinokuhlonela nokoyika uThixo. (Hebhere 12:28)

AmaKristu okwenyani aphila ngendlela eyahlukileyo kwihlabathi. Siyamkela imigangatho kaThixo ngaphezu kweyehlabathi ngokulungileyo nokungalunganga. Amalungisa aphila ngokholo (Hebhere 10:38), njengoko kufuneka ukholo ukuze aphile ngendlela kaThixo kweli xesha. AmaKristu ayethathwa njengahluke kakhulu kwihlabathi awayephila kulo, kangangokuba indlela yawo yokuphila yayibizwa ngokuba yi "Ndlela" kwiTestamente eNtsha (IZenzo 9:2; 19:9; 24:14, 22). Ihlabathi liphila

ngokuzingca, likhohlisiwe phantsi kolawulo lukaSathana, kwinto ebizwa ngokuba "yindlela kaKayin" (Yuda 11).

lindaba ezilungileyo zoBukumkani bukaThixo ngumyalezo wobulungisa, uvuyo, noxolo (Roma 14:17). Ilizwi lesiprofeto, xa liqondwa kakuhle, liyathuthuzela (jonga eyoku-1 kwabaseKorinte 14:3; eyoku-1 kwabaseTesalonika 4:18), ingakumbi njengoko sibona ihlabathi lidilika (jonga uLuka 21:8-36). Indlela yobomi bobuKristu bokwenyani ikhokelela ekuzalisekeni kokomoya nakwiintsikelelo zomzimba (Marko 10:29-30). Le yinxalenye yesizathu sokuba abo baphila kulo baqonde ukuba ihlabathi lifuna uBukumkani bukaThixo. AmaKristu angamanxusa oBukumkani bukaThixo.

AmaKristu abeka ithemba lethu kwizinto zokomoya, kungekhona kwizinto ezibonakalayo, nangona siphila kwihlabathi elibonakalayo (Roma 8:5-8). Sinethemba "leendaba ezilungileyo" (Kolose 1:23). Le yinto amaKristu okuqala awayeyiqonda, nto leyo abaninzi abathi uYesu namhlanje abangayiqondi ngokwenene.

6. licawa zamaGrike namaRoma zifundisa ukuba uBukumkani bubalulekile, kodwa...

licawa zamaGrike namaRoma zikholelwa ukuba zifundisa iinkalo ezithile zoBukumkani bukaThixo, kodwa zinengxaki yokuqonda ukuba buyintoni ngokwenene. Umzekelo, *I-Catholic Encyclopedia* ufundisa oku ngobukumkani:

UKristu ... Kwinqanaba ngalinye ekufundiseni kwakhe ukufika kobu bucumkani, iinkalo zabo ezahlukeneyo, intsingiselo yabo echanekileyo, indlela ekufuneka bufikelelwe ngayo, zenza isiseko seentetho zakhe, kangangokuba intetho yakhe ibizwa ngokuba "yivangeli yobukumkani"...baqala ukuthetha ngeCawa "njengobukumkani bukaThixo"; cf. Col., I, 13; I Thes., ii, 12; Apoc., I, 6, 9; v, 10, njl. ...kuthetha iCawa njengelo lungiselelo likaThixo ... (uPopu H. Ubukumkani bukaThixo. I Catholic Encyclopedia, uMqulu VIII. 1910).

Nangona oku kungasentla kwalatha ku-“Kolose, I, 13; I Thes., ii, 12; IApoc., I, 6, 9; v, 10,” ukuba uyazikhangela, uya kufumanisa ukuba akukho nanye kwezo ndinyana ethetha nantoni na **iCawa** ukuba buBukumkani bukaThixo. Bafundisa ukuba amakholwa aya kuba yinxalenye yoBukumkani bukaThixo okanye ukuba bubukumkani bukaYesu. IBhayibhile ilumkisa ukuba abaninzi baya kuyitshintsha ivangeli okanye baguqukele kwenye, engeyonyani (Galati 1:3-9). Okubuhlungu kukuba, abantu abahlukeneyo baye benza loo nto.

UYesu wafundisa wathi, “Ndim indlela, inyaniso, nobomi. Akukho mntu uza kuBawo ngaphandle kwam” (Yohane 14:6). UPetros wafundisa wathi, “Akukho sindiso kuye nawuphi na omnye, kuba akukho gama limbi phantsi kwezulu elinikiweyo phakathi kwabantu esimele sisindiswe ngalo” (IZenzo 4:12). UPetros waxelela amaYuda ukuba onke kufuneka abe nokholo lokuguquka nokwamkela uYesu ukuze asindiswe (IZenzo 2:38).

Ngokwahlukileyo koku, uPopu uFrancis ongasekhoyo ufundise ukuba abantu abangakholelwayo kuThixo, ngaphandle kukaYesu, banokusindiswa ngemisebenzi elungileyo! Ukwafundisa ukuba amaJuda anokusindiswa ngaphandle kokwamkela uYesu! Ukongeza, yena kunye namanye amaGrike namaRoma babonakala becinga ukuba inguqulelo engekho eBhayibhileni 'kaMariya' sisitshixo sevangeli kunye nokuba sisitshixo somanyano lwamabandla kunye neenkolo ezahlukeneyo. Okubuhlungu kukuba, bona kunye nabanye abaqondi ukubaluleka kukaYesu NANGONA iVangeli yokwenyani yoBukumkani bukaThixo. Abaninzi bakhuthaza iivangeli zobuxoki.

Baninzi abanqwenela ukuhamba ngokubona nokuba nokholo kwihlabathi. ITestamente eNtsha ifundisa ukuba amaKristu afanele ajonge ngasentla:

²Zimiseleni izinto zaphezulu, kungekhona izinto zasemhlabeni. (Kolose 3:2)

⁷Kuba sihamba ngokholo, kungekhona ngokubona. (2 Korinte 5:7)

Sekunjalo, uPopu Pius XI wafundisa ukuhamba ngokubona kwakhe icawa yakhe:

...iCawa yamaKatolika...bubukumkani bukaKristu emhlabeni.
(Incwadi kaPius Zeziphi ezokuqala?).

I *IBhayibhile yamaKatolika 101* ithi iwebhusayithi ithi, “UBukumkani bukaThixo basekwa emhlabeni nguYesu Kristu ngonyaka wama-33 AD, ngendlela yeCawa Yakhe, ekhokelwa nguPetros...iCawa yamaKatolika.” Sekunjalo uBukumkani bukaThixo beminyaka eliwaka abukho apha kwaye abuyiyo iCawa yaseRoma. Xa bufika, buya kuba semhlabeni. Nangona iBandla likaThixo lokwenyani “linezithixo zobukumkani” (Mateyu 16:19), abo bathi ibandla libukumkani bukaThixo “basithathile isithixo solwazi” (Luka 11:52).

ICawa yaseRoma ifundisa ngamandla ngokuchasene noBukumkani bukaThixo bomhlaba obuzayo kungekudala kangangokuba ngokusisiseko yiyo yodwa "imfundiso yoMchasi-Kristu" edweliswe kwi-ofisi esemthethweni. *ICatechism yeCawa yamaKatolika*:

676 Inkohliso yoMchasi-Kristu sele iqala ukubonakala ehlabathini lonke ixesha xa ibango lenziwa lokuqonda ngaphakathi kwimbali ithemba likaMesiya elinokufezekiswa kuphela ngaphaya kwembali ngomgwebo wesiphelo. ICawa iye yala neendlela eziguquliweyo zobuxoki bobukumkani ukuba zibe phantsi kwegama lenkulungwane... (I-Catechism of the Catholic Church. Imprimatur Potest +Joseph Cardinal Ratzinger. Doubleday, NY 1995, p. 194)

Okubuhlungu kukuba, abo bavumelana naloo mbono baya kuba neengxaki ezinkulu ekushunyayelweni kweVangeli yoBukumkani bukaThixo ekugqibeleni. Abanye baya kuthatha amanyathelo amabi nxamnye nabo bavakalisa oko (Daniyeli 7:25; 11:30-36). Kodwa, usenokucinga, ngaba bonke abathi uYesu yiNkosi abayi kuba sebukumkanini? Hayi, abayi kuba njalo. Phawula oko uYesu wakuthethayo:

²¹“Asingabo bonke abathi kum, ‘Nkosi, Nkosi,’ abaya kungena ebukumkanini bamazulu, kodwa ngabo benza ukuthanda kukaBawo osemazulwini.”²²Abaninzi baya kuthi kum ngaloo mini, ‘Nkosi, Nkosi, asiprofetanga na egameni lakho, sakhupha iidemon egameni lakho, senza imimangaliso emininzi egameni

lakho?’²³Ndize ndibaxebele ke ndithi, ‘Andizange ndinazi; mkani kum, nina nenza okuchasene nomthetho!’ (Mateyu 7:21-23)

Umpostile uPawulos waphawula ukuba “imfihlelo yokuchas’ umthetho” “yayisele isebenza” (2 Tesalonika 2:7) ngexesha lakhe. Oku kuchas’ umthetho kukwanxulumene nento iBhayibhile elumkisa ngayo kwixesha lokugqibela ebizwa ngokuba “yiMfihlelo, iBhabhiloni Enkulu” (ISityhilelo 17:3-5).

“Imfihlelo yokungathobeli umthetho” inxulumene nabantu abazibiza ngokuba ngamaKristu abakholelwa ukuba akufuneki bagcine umthetho kaThixo weMiyalelo Elishumi, njl. njl. kwaye/okanye kukho izinto ezininzi ezamkelekileyo ngaphandle kwawo kwaye/okanye kukho iindlela ezamkelekileyo zokuzisola ukuze baphule umthetho kaThixo, ngoko ke nangona becinga ukuba banohlobo oluthile lomthetho kaThixo, abagcini uhlobo lobuKristu uYesu okanye abapostile bakhe ababeza kulubona njengolusemthethweni.

AmaGrike namaRoma afana nabaFarisi abaphula imithetho kaThixo, kodwa bathi amasiko abo ayenza yamkeleke le nto—uYesu wayigxeka loo ndlela (Mateyu 15:3-9)! USaya walumkisa nokuba abantu abathi bangabakaThixo baya kuvukela umthetho waKhe (Isaya 30:9). Okubuhlungu kukuba, olu vukelo lungenamthetho yinto esiyibonayo nanamhlanje.

Enye “imfihlakalo” ibonakala ngathi yiCawa yaseRoma ibonakala ikholelwa ukuba iinjongo zayo zokulwa ze-ecumenical kunye neenkolo ezahlukeneyo ziya kukhokelela eluxolweni kunye nenguqulelo engekho seBhayibhileni yoBukumkani bukaThixo emhlabeni. IZibhalo zilumkisa ngomanyano oluzayo lwe-ecumenical olufundisayo ukuba, kangangeminyaka embalwa, luya kuphumelela (qaphela: *IBhayibhile Entsha YaseYerusalem*, inguqulelo evunyiweyo ngamaKatolika, ibonisiwe):

⁴Baqubuda phambi kwenamba kuba yayinike irhamncwa igunya layo; baza baqubuda phambi kwerhamncwa, besithi, ‘Ngubani na onokulingana nerhamncwa? Ngubani na onokulwa nalo?’⁵Irhamncwa lavunyelwa ukuthetha ngokuzigwagwisa nokunyelisa kwalo, lize lisebenze iinyanga ezingamashumi amane anesibini;⁶Lathetha izinyeliso zalo nxamnye noThixo, negama

lakhe, nentente yakhe yasezulwini, nabo bonke abo bahlala apho.⁷Lanikwa igunya lokulwa nabangcwele, liboyise, linikwe igunya phezu kwazo zonke iintlanga, nabantu, neelwimi, neentlanga;⁸kwaye bonke abantu behlabathi baya kuyinqula, oko kukuthi, bonke abo amagama abo angazange abhalwe phantsi ukususela ekusekweni kwehlabathi kwincwadi yobomi yeMvana yedini.⁹Nabani na onokuva, makaphulaphule:¹⁰Abo bafanele ukuthinjwa baye ekuthinjweni; abo bafanele ukufa ngekrele baye ekufeni ngekrele. Yingakho abangcwele kufuneka babe nokunyamezela nokholo. (ISityhilelo 13:4-10, NJB)

IBhayibhile ilumkisa ngomanyano lweBhabhiloni yexesha lokuphela:

¹Esinye sezingelosi ezisixhenxe ezazinezitya ezisixhenxe seza kuthetha nam, sathi, Yiza apha, ndikubonise isohlwayo sehenyukazi elikhulu, elihleli phezu kwamanzi amaninzi;²bonke ookumkani bomhlaba bahenyuza naye, kwaye bonke abemi behlabathi banxilise yiwayini yobuhenyu bakhe.³Wandithatha ngomoya wandisa entlanga, ndaza ndabona umfazi ekhwele irhamncwa elibomvu elineentloko ezisixhenxe neempondo ezilishumi, libhalwe amagama okunyelisa kulo lonke.⁴Umfazi wayenxibe ezimfusa nezibomvu, ekhazimlisiwe yigolide, amatye anqabileyo, neeperile, ephethe indebe yewayini yegolide ezele bukungcola okungcolileyo kobuhenyu bakhe;⁵ **Ebunzini lakhe kwakubhalwe igama, igama eliyimfihlakalo: 'IBhabhiloni Enkulu, unina wazo zonke iihenyukazi nazo zonke izenzo ezingcolileyo emhlabeni.'**⁶Ndambona ukuba unxilile, enxilile ligazi labangcwele, negazi labafeli-nkolo bakaYesu; ndaza ndathi ndakumbona, ndamangaliswa ngokupheleleyo. (ISityhilelo 17:1-6, NJB)

⁹'Oku kufuna ubulumko.'**Iintloko ezisixhenxe ziinduli ezisixhenxe,** apho umfazi ehleli khona . . .¹⁸**Umfazi ombonileyo ngu isixeko esikhulu** enegunya phezu kwabo bonke abalawuli emhlabeni.' (ISityhilelo 17:9,18, NJB)

¹Emva koko ndabona esinye isithunywa sezulu sisihla sivela ezulwini, sinikwe igunya elikhulu; umhlaba wakhanya

bubuqaqawuli baso.²Ngelizwi elikhulu wadanduluka wathi, 'Iwile iBhabheli, **iBhabhiloni Enkulu** iwile, yaba yindawo yokuhlala yeedemon nendawo yokuhlala kuyo yonke imimoya engcolileyo neentaka ezingcolileyo nezinyanyekayo.³Zonke iintlanga zisele kakhulu yiwayini yobuhenyu bayo, bonke ookumkani behlabathi bahenyuzile nayo, bonke abarhwebi baba zizityebi ngobuqhetseba bayo.⁴Elinye ilizwi lathetha livela ezulwini; ndaliva lisithi, '**Phumani kuyo, bantu bam, ukuze ningabelani nayo kulwaphulo-mthetho lwayo, nize nithwale izibetho ezifanayo.**'⁵Izono zakhe zifikelele esibhakabhakeni, kwaye uThixo ucinga ngezenzo zakhe zobubi: mphathe ngendlela aphaathe ngayo abanye.⁶Kufuneka ahlawulwe kabini kunaleyo ayicelileyo. Kufuneka abe nekomityi yomxube wakhe enamandla aphindwe kabini.⁷Zonke izinto zakhe zokuzingca kunye nemibhiyozo zihambelana nokuthuthunjiswa okanye intlungu. Ucinga ukuba ndibekwe etroneni njengokumkanikazi; andingomhlolokazi kwaye andisoze ndive ukufelwa.⁸Ngenxa yoko, ngamini-nye, izibetho ziya kuyifikela: izifo, isijwili, nendlala. Iya kutshiswa ibe ngumhlaba. INkosi uThixo eyigwebileyo inamandla.⁹Kuya kubakho ukulila nokulila ngenxa yakhe ngookumkani bomhlaba abaye bahenyuza naye baza benza imibhiyozo yokuzonwabisa kunye naye. Babona umsi njengoko etsha, (ISityihlelo 18:1-9, NJB)

KuZekariya, iBhayibhile ilumkisa ngeBhabheli ezayo kwaye ibonisa ukuba umanyano olufanelekileyo aluyi kwenzeka de kube *emva* UYesu ubuya:

¹⁰"Lumkani! Lumkani! Sabani ezweni langasentla," utsho uYehova, "kuba ndinichithachithele kwimimoya yomine yezulu," utsho uYehova.¹¹Lumka! Phuma, **IZiyon, ngoku ehlala nentombi yaseBhabhiloni!**

¹²Kaloku utsho uYehova wemikhosi, kuba uzuko luthunyiwe

ndithi, ngeentlanga eziniphangileyo, 'Onichukumisayo uchukumisa ukhozo lweliso lam.'¹³Ngoku ke, khangela, ndiza kubaphakamisela isandla sam, baze baphangwe ngabo babakhonze.' Niya kwazi ke ukuba uYehova wemikhosi undithumile!¹⁴Memelela, vuya, ntombi yaseZiyon, kuba ngoku ndiza kuhlala phakathi kwakho - utsho

uYehova!¹⁵Ngaloo mini iintlanga ezininzi ziya kuguqukela kuYehova, zibe ngabantu bakhe, zihlale phakathi kwenu, nazi ukuba uYehova wemikhosi undithumile kuni!¹⁶UYehova uya kumthabatha uYuda, isabelo sakhe kwilizwe eliNgcwele, aze aphinde akhethe iYerusalem. (Zekariya 2:10-16, NJB; qaphela kwiinguqulelo ze-KJV/NKJV ezi ndinyana zidweliswe njengoZekariya 2:6-12)

Iintshukumo zobunye benkolo kunye neenkolo ezahlukeneyo ezikhuthazwa yiZizwe eziManyeneyo, iVatican, amaProtestanti amaninzi, kunye neenkokheli ze-Eastern Orthodox zigxekwa ngokucacileyo yiBhayibhile kwaye akufuneki zikhuthazwe. UYesu walumkisa ngazo *ibango* ukulandela Yena owayeza “kukhohlisa abaninzi” (Mateyu 24:4-5). Uninzi lwenkolo yobunye inxulumene nokuvulwa kwetywina lokuqala leSityhilelo 6:1-2, ekwaziwa ngokuba “ngumkhweli wehashe omhlophe” weSityhilelo (ongenguye uYesu) kunye nehenyukazi leSityhilelo 17.

NjengoZekariya, uMpostile uPawulos wafundisa nokuba ubunye bokwenene bokholo abuyi kwenzeka de *emva* UYesu ubuya:

¹³side sonke sifikelele kubunye bokholo nobolwazi loNyana kaThixo size sakhe uMntu ogqibeleleyo, opheleleyo ngokupheleleyo ngokuzaliseka kukaKristu ngokwakhe. (Efese 4:13, NJB)

Abo bakholelwa ukuba olu manyano luza ngaphambi kokubuya kukaYesu bayaphazama. Enyanisweni, xa uYesu ebuya, kuya kufuneka atshabalalise umanyano lwezizwe eziza kumchasa:

^{11:15}Emva koko isithunywa sesixhenxe savuthela ixilongo laso, kwavakala amazwi ememeza ezulwini, esithi, ‘Ubukumkani behlabathi bubukumkani beNkosi yethu noKristu wayo, yaye iya kulawula ngonaphakade kanaphakade.’¹⁶Abadala abangamashumi amabini anesine, ababehleli etroneni phambi koThixo, baqubuda baza bachukumisa umhlaba ngamabunzi abo benqula uThixo¹⁷ngala mazwi, ‘Siyakubulela, Nkosi Somandla Thixo, wena ukhoyo, wena owayekho, ngokuthabatha amandla akho amakhulu waza waqalisa ubukumkani bakho.’¹⁸Iintlanga bezixokozela, ngoku

lixesha lokuba ugwetywe, nabafileyo bagwetywe, nabakhonzi bakho abaprofeti, nabangcwele, nabo baloyikayo igama lakho, abancinci nabakhulu ngokufanayo, bafumane umvuzo. Lifikile ixesha lokuba batshabalalise abo batshabalalisa umhlaba.’ (ISityhilelo 11:15-18, NJB)

^{19:6}Ndeva amazwi esihlwele esikhulu, njengesandi solwandle okanye isandi esikhulu sendudumo, siphendula sisithi, ‘Haleluya! Ubukumkani beNkosi uThixo wethu uSomandla buqalile; . . .¹⁹Ndaza ndabona irhamncwa, kunye nabo bonke ookumkani bomhlaba nemikhosi yabo, behlanganisene ndawonye ukuze balwe noMkhweli wenqwelo kunye nomkhosi wakhe.²⁰Kodwa irhamncwa labanjwa, kunye nomprofeti wobuxoki owayenze imimangaliso egameni lerhamncwa waza ngabo wabakhohlisa abo bamkele uphawu lwerhamncwa kunye nabo babenqula umfanekiso walo. Aba babini baphoswa bephila echibini lomlilo nesalfure.²¹Bonke abanye babulawa ngekrele loMkhweli, elaliphuma emlonyeni wakhe, kwaye zonke iintaka zahlutha yinyama yazo. . .^{20:4}Ndaza ndabona iitrone, apho bahlala khona, baza banikwa igunya lokugweba. Ndabona imiphefumlo yabo bonke ababenqunyulwe iintloko ngenxa yokungqina ngoYesu nangokushumayela ilizwi likaThixo, nabo bala ukunqula irhamncwa okanye umfanekiso walo kwaye bengavumi ukwamkela uphawu olusebunzini okanye ezandleni zabo; baphila, baza balawula noKristu iminyaka eliwaka. (ISityhilelo 19:6,19-21; 20:4, NJB)

Qaphela ukuba uYesu kuya kufuneka atshabalalise imikhosi yehlabathi emanyeneyo nxamnye naye. Emva koko yena kunye nabangcwele bovuko lokuqala baya kulawula. Kulapho kuya kubakho ubunye obufanelekileyo bokholo. Okubuhlungu kukuba, abaninzi baya kumamela abafundisi bobuxoki ababonakala belungile, kodwa bengenjalo, njengoko uMpostile uPawulos walumkisa (2 Korinte 11:14-15). Ukuba abantu abaninzi bebeya kuyiqonda ngokwenene iBhayibhile kunye neendaba ezilungileyo zoBukumkani bukaThixo, bambalwa abantu ebebeya kulwa noYesu ekubuyeni kwakhe.

7. Kutheni uBukumkani bukaThixo bubalulekile?

Nangona abantu bethanda ukucinga ukuba silumkile, kukho imida ekuqondeni kwethu, kodwa "ukuqonda kukaThixo akunasiphelo" (INdumiso 147:5).

Yiyo loo nto kuza kufuneka ukuba uThixo angenelele ukulungisa le planethi.

Ngelixa abaninzi bekholel *wangaphakathi* Thixo, uninzi lwabantu alufuni ukwenza oko akuthethayo kwaye luphile ubomi obufana nobakhe. *Yena* iqondisa ngokwenene. Qaphela oku kulandelayo:

⁸Ukubonisile, mntundini, okulungileyo; kwaye yintoni na uYehova ayifunayo kuwe, kungekuko ukwenza okusesikweni, ukuthanda inceba, nokuhamba noThixo wakho ngokuthozamileyo? (Mika 6:8)

Ukuhamba ngokuthobeka *kunye* UThixo akayonto abantu abazimisele ukuyenza ngokwenene. Ukususela kwixesha lika-Adam no-Eva (Genesis 3:1-6), abantu bakhethe ukuthembela kubo nakwizinto ezibalulekileyo kubo, ngaphezu koThixo, nangona imiyalelo yakhe (Eksodus 20:3-17).

Incwadi yeMizekeliso ifundisa oku:

⁵Kholosa ngoYehova ngentliziyo yakho yonke, Ungayami kokwakho ukuqonda;⁶Mazi Yena kuzo zonke iindlela zakho, Kwaye uya kuzilungelelanisa iindlela zakho.⁷Musa ukuba sisilumko emehlweni akho; yoyika iNkosi, usuke ebubini. (IMizekeliso 3:5-7)

Sekunjalo, uninzi lwabantu aluyi kukholosa ngokwenyani kuThixo ngeentliziyo zabo zonke okanye lulinde ukuba aqondise amanyathelo abo. Abaninzi bathi baya kwenza oko uThixo akufunayo, kodwa abakwenzi. Uluntu lukhohliswe nguSathana (ISityhilelo 12:9) kwaye luwele kwiinkanuko zehlabathi kunye 'nekratshi lobomi' (1 Yohane 2:16).

Ngenxa yoko, abaninzi baye beza nezithethe zabo zonqulo kunye noorhulumente behlabathi kuba becinga ukuba bazi ngcono. Nangona kunjalo, abakwenzi oko (jonga uYeremiya 10:23) kwaye uninzi aluguquki ngokwenene.

Yiyo loo nto uluntu ludinga uBukumkani bukaThixo (jonga uMateyu 24:21-22).

Cinga ngeentsikelelo

Enye yezona ntetho zidumileyo ezathethwa nguYesu yayiziintsikelelo, awathi wazinika kubomi bakhe. *INTshumayelo yaseNtabeni* yemiNquma.

Qaphela ezinye zezinto azithethileyo:

³“Banoyolo abo bangamahlwempu ngokomoya, kuba ubukumkani bamazulu bobabo.”⁴Banoyolo abo balilayo, kuba baya kuthuthuzelwa.⁵Banoyolo abalulamileyo, kuba baya kulidla ilifa ilizwe.⁶Banoyolo abo balambela baze banxanelwe ubulungisa, kuba baya kuhluthiswa.⁷Banoyolo abanenceba, kuba baya kwenzelwa inceba bona.⁸Banoyolo abo bahlambulukileyo intliziyo, kuba baya kumbona uThixo bona.⁹Banoyolo abaxolisi, kuba baya kubizwa ngokuba ngoonyana bakaThixo bona.¹⁰Banoyolo abo batshutshiswayo ngenxa yobulungisa, kuba ubukumkani bamazulu bobabo. (Mateyu 5:3-10)

KuseBukumkanini bukaThixo (jonga uMarko 4:30-31), odla ngokubizwa ngokuba buBukumkani bamazulu nguMateyu (jonga uMateyu 13:31), apho ezi zithembiso zisikelelekileyo ziya kuzalisekiswa khona. KuseBukumkanini bukaThixo apho isithembiso siya kuzalisekiswa khona sokuba abalulamileyo balidle ilifa umhlaba kwaye abamsulwa babone uThixo. Lindela iindaba ezilungileyo zeentsikelelo eBukumkanini bukaThixo!

Iindlela ZikaThixo Zilungile

Inyaniso kukuba uThixo uluthando (1 Yohane 4:8,16) kwaye uThixo AKANGOMNTU WOBUQHEKEKELE. Imithetho kaThixo ibonisa uthando kuThixo nothando kummelwane wethu (Marko 12:29-31; Yakobi 2:8-11). Iindlela zehlabathi zinobuqcele kwaye ziphelela ekufeni (Roma 8:6).

Phawula ukuba iBhayibhile ibonisa ukuba amaKristu okwenene agcina imiyalelo:

¹Nabani na okholwayo ukuba uYesu unguKristu uzelwe nguThixo, kwaye wonke umntu omthandayo lowo wazalayo uyamthanda nalowo wazalwa nguye.²Siyazi ngale nto ukuba siyabathanda abantwana bakaThixo, xa simthanda uThixo kwaye sigcina imiyalelo yakhe.³Kuba olu luthando lukaThixo, ukuba sigcine imiyalelo yakhe. Nemiyalelo yakhe

azinzima. (1 Yohane 5:1-3)

Yonke “imithetho kaThixo ilungile” (INdumiso 119:172). Iindlela zakhe zimsulwa (1 Tito 1:15). Okubuhlungu kukuba, abaninzi baye bamkela iintlobo ezahlukeneyo “zokwaphulwa komthetho” kwaye abaqondi ukuba uYesu AKAZANGA ukuza kutshabalalisa umthetho okanye abaprofeti, kodwa ukuza kuzalisekisa (Mateyu 5:17), ngokuchaza intsingiselo yazo yokwenyani nokuzandisa ngaphaya koko abaninzi babekucinga (umz. Mateyu 5:21-28). UYesu wafundisa ukuba “nabani na oyenzayo aze ayifundise, uya kubizwa ngokuba mkhulu ebukumkanini bamazulu” (Mateyu 5:19) (amagama athi ‘uBukumkani bukaThixo’ kunye ‘nobukumkani bamazulu’ ayatshintshana).

IBhayibhile ifundisa ukuba ukholo olungenamisebenzi lufile (Yakobi 2:17). Abaninzi bathi balandela uYesu, kodwa abayi kukholelwa ngokwenene

kwiimfundiso zakhe (Mateyu 7:21-23) kwaye abayi kumxelisa njengoko befanele (jonga eyoku-1 kwabaseKorinte 11:1). “Isono kukugqitha umthetho” (1 Yohane 3:4, KJV) kwaye bonke bonile (Roma 3:23). Nangona kunjalo, iBhayibhile ibonisa ukuba inceba iya koyisa umgwebho (Yakobi 2:13) njengoko uThixo enecebo labo bonke (jonga uLuka 3:6).

Izisombululo zabantu, ngaphandle kweendlela zikaThixo, aziyi kusebenza. Kubukumkani beminyaka eliwaka, uYesu uya kulawula “ngentonga yentsimbi” (ISityhilelo 19:15), kwaye okulungileyo kuya kulawula njengoko abantu bephila ngendlela kaThixo. **ZONKE iingxaki zehlabathi zikhona kuba uluntu lwale hlabathi alufuni ukuthobela uThixo nomthetho wakhe.** Imbali ibonisa ukuba uluntu alukwazi ukusombulula iingxaki zoluntu:

⁶Kuba ukunyamekela okwenyama kuthetha ukufa, kodwa ukunyamekela okoMoya kuthetha ubomi noxolo.⁷Kuba ingqiqo yenyama ibubutshaba kuThixo; kuba ayiwuthobeli umthetho kaThixo, kwaye ayinakuwuthobela.⁸Ngoko ke abo bakwinyama abanakumkholisa uThixo. (KwabaseRoma 8:6-8)

AmaKristu kufuneka agxile kwizinto zokomoya, kwaye emva kokuguquka nokubhaptizwa, uMoya kaThixo unikwa ukuba enze njalo kweli xesha (KwabaseRoma 8:9), nangona sibuthathaka:

²⁶Kuba niyabona ubizo lweni, bazalwana, ukuba abazizilumko ngokwenyama, ababaninzi abanamandla, ababaninzi abahloniphekileyo.²⁷Kodwa uThixo unyule izinto ezibubudenge zehlabathi, ukuze azidanise izilumko; nezinto ezibuthathaka zehlabathi unyule uThixo, ukuze azidanise izinto ezinamandla;²⁸nezinto zehlabathi ezingento, nezinto ezidelekileyo, wazinyula uThixo, nezinto ezingekhoyo, ukuze azibhangise izinto ezikhoyo;²⁹ukuze kungabikho mntu uqhayisayo phambi kobuso bakhe.³⁰Kodwa nivela kuye, nina nikuKristu Yesu, owathi ngenxa yethu waba bubulumko obuvela kuThixo, nobulungisa, nobungcwalisa, nentlawulelo;³¹ukuze, njengoko kubhaliwe kwathiwa, “Oqhayisayo, makaqhayise ngeNkosi.” (1 Korinte 1:26-31)

AmaKristu kufuneka aqhayise ngecebo likaThixo! Sihamba ngokholo ngoku (2 kwabaseKorinte 5:7), sijonge phezulu (kwabaseKolose 3:2) ngokholo (kumaHebhere 11:6). Siya kusikelelwa ngokugcina imiyalelo kaThixo (ISityhilelo 22:14).

Kutheni iVangeli yoBukumkani bukaThixo?

AmaProtestanti adla ngokuvakalelwa kukuba akuba emkele uYesu njengomsindisi, afuna uBukumkani bukaThixo. AmaRoma Katolika akholelwa ukuba abo babhaptiziweyo, kwanaseziintsana, bangene ecaweni labo njengobukumkani. AmaKatolika amaRoma nama-Orthodox aseMpuma adla ngokucinga ukuba ngeesakramente, njl.njl., bafuna ubukumkani bukaThixo. Ngelixa amaKristu kufuneka abhaptizwe, amaGrike-Roman-Protestant adla ngokujonga kwihlabathi ukuba lisombulule iingxaki zoluntu. Adla ngokujolisa emhlabeni (jonga amaRoma 8:6-8).

Ukufuna kuqala uBukumkani bukaThixo (Mateyu 6:33) kukuba lusukelo lobomi bonke bamaKristu. Injongo, kungekhona ukujonga ehlabathini ukuze kufumane izisombululo, kodwa kuThixo nakwiindlela zakhe. Iindaba ezilungileyo zoBukumkani bukaThixo zitshintsha ubomi bethu.

IBhayibhile ithi amaKristu aya kulawula noYesu, kodwa ngaba uyaqonda ukuba oko kuthetha ukuba amaKristu okwenene aya kulawula izixeko? UYesu wafundisa:

¹²“Indoda ethile engumthetheli yaya ezweni elikude, ukuze izamkele ubukumkani, ize ibuye.”¹³Wabiza ke abakhonzi bakhe abalishumi, wabanika iimina ezilishumi, wathi kubo, Rhwebani, ndide ndifike.¹⁴Kodwa abemi bakowabo babemthiyile, baza bathuma izigidimi emva kwakhe, besithi, Asifuni ukuba lo mntu abe ngukumkani phezu kwethu.

¹⁵“Kwaye ke ngoko kwenzeka ukuba xa ebuya, emva kokuba ewamkele

ebukumkanini, wathi mababizelwe kuye abo bakhonzi wayebanike imali, ukuze azi ukuba bazuze malini na bonke ngorhwebo.¹⁶Waza ke owokuqala wathi, Nkosi, imina yakho izuze iimina

ezilishumi.¹⁷Wathi kuye, 'Wenze kakuhle, mkhonzi ulungileyo; ngokuba ubuthembekile kwinto encinci, yiba negunya phezu kwezixeko ezilishumi.¹⁸Weza nowesibini, esithi, Nkosi, imina yakho izuze iimina ezintlanu.¹⁹Wathi ke kuye, 'Nawe yiba phezu kwezixeko ezihlanu.' (Luka 19:12-19)

Thembeka kwizinto ezincinci onazo ngoku. AmaKristu aya kuba nethuba lokulawula izixeko zokwenyani, kubukumkani bokwenyani. UYesu wathi kwakhona, "Umvuzo wam ukunye nam, ukuba ndinike wonke umntu ngokomsebenzi wakhe" (ISityhilelo 22:12). UThixo unecebo (Yobhi 14:15) nendawo (Yohane 14:2) kwabo baza kusabela ngokwenene kuYe (Yohane 6:44; ISityhilelo 17:14). UBukumkani bukaThixo buyinyani kwaye unokuba yinxalenye yabo!

Ekuqaleni kuka-2016, ijenali *iSayensi* yayinenqaku elinomxholo othi "Amandla ezihlwele" elalibonisa ukuba ubukrelekrele bokwenziwa kunye nokufuna abantu abaninzi kunokusombulula "iingxaki ezimbi" eziyongene noluntu. Sekunjalo, eli nqaku alizange liqonde ukuba yintoni ubungendawo, ingasathethwa ke ngendlela yokubusombulula. Ukufika kamva kweenkqubo zobukrelekrele bokwenziwa ngokuqinisekileyo akuzange kuzisombulule iingxaki zehlabathi.

Intsebenziswano, ngaphandle kokulandela iindlela zokwenyani zikaThixo, ayizukubakho kwi-21st njengoko kwakunjalo emva koMkhukula Omkhulu xa uluntu lwabambisana ukwakha iNqaba yaseBhabheli eyawayo (Genesis 11:1-9).

Iingxaki ehlabathini, kwiindawo ezifana noMbindi Mpuma (nangona kulindeleke iingenelo zexeshana, umz. uDanyeli 9:27a; 1 Tesalonika 5:3), aziyi kusonjululwa ngabantu—sidinga uxolo loBukumkani bukaThixo (Roma 14:17).

Iingxaki zobugrogrisi bamazwe ngamazwe, nangona kulindeleke ukuba kubekho iingenelo, aziyi kusonjululwa (jonga uHezekile 21:12) ngabakhohliswayo kwiZizwe eziManyeneyo (jonga iSityhilelo 12:9)—sidinga uvuyo nentuthuzelo yoBukumkani bukaThixo.

lingxaki zokusingqongileyo AZIYI kusunjululwa ngentsebenziswano yamazwe ngamazwe, njengoko amazwe ehlabathi aza kunceda ekutshabalaliseni umhlaba (ISityhilelo 11:18), kodwa ziya kusunjululwa buBukumkani bukaThixo.

Imicimbi yokuziphatha okubi ngokwesondo, ukukhupha isisu, kunye nokuthengisa amalungu omzimba womntu ayizukusunjululwa yi-USA (jonga iSityhilelo 18:13), kodwa buBukumkani bukaThixo.

Ityala elikhulu elinalo i-USA, i-UK, kunye namanye amazwe amaninzi aliyi kusunjululwa ngokuthengisana kwamazwe ngamazwe, kodwa ekugqibeleni (emva kokutshatyalaliswa ngokutsho kukaHabhakuki 2:6-8) buBukumkani bukaThixo.

Ukungazi kunye nemfundo engafanelekanga aziyi kusunjululwa yiZizwe eziManyeneyo—siyabudinga uBukumkani bukaThixo. Iingxabano zonqulo aziyi kusunjululwa ngokwenene yiyo nayiphi na intshukumo yeenkolo ezahlukeneyo ezivuma usindiso ngaphandle koYesu wokwenene weBhayibhile. Isono yingxaki ehlabathini kwaye ngenxa yoko, sidinga idini likaYesu kunye nokubuya kwakhe eBukumkanini bukaThixo. Isayensi yezonyango yanamhlanje ayinazo zonke iimpendulo zempilo yabantu—siyabudinga uBukumkani bukaThixo.

Ingxaki yendlala ayizukusunjululwa zizinto eziphilayo eziguqulwe ngokwemfuza ezibeka iindawo zehlabathi emngciphekweni wendlala ngenxa yokusilela okukhulu kwesivuno—siyabudinga uBukumkani bukaThixo.

Ubuhlwempu obukhulu kwiindawo ezithile zaseAfrika, eAsia, nakwezinye iindawo, nangona sinedakala okwexeshana kwi-'Bhabhiloni' yexesha lokugqibela (jonga iSityhilelo 18: 1-19), abuyi kuyisombulula ingxaki yobuhlwempu—siyabudinga uBukumkani bukaThixo. Ingcamango yokuba, ngaphandle kukaYesu, uluntu lunokuzisa i-utopia kweli 'xesha langoku libi' yivangeli yobuxoki (Galati 1: 3-10). Siyabudinga uBukumkani bukaThixo.

Isigaba seminyaka eliwaka soBukumkani bukaThixo bubukumkani bokwenyani obuza kusekwa emhlabeni. Buya kusekelwa kwimithetho yothando kaThixo noThixo onothando njengenkokeli. Abangcwele baya

kulawula noKristu iminyaka eliwaka (ISityhilelo 5:10; 20:4-6). Obu bukumkani buza kuquka abo bakwiCawa kaThixo ngokwenene, kodwa akukho sibhalo sithi uBukumkani bukaThixo yiCawa (yamaKatolika okanye enye). ICawa yaseRoma iye yachasa imfundiso yeminyaka eliwaka, kwaye kamva iya kuchasa ngamandla umyalezo wevangeli weBhayibhile njengoko sisondela esiphelweni. Oku kuya kufumana ukubhengezwa okukhulu kwimidiya okunokunceda ukuzalisekisa uMateyu 24:14.

Kwinqanaba lokugqibela, uBukumkani bukaThixo buza kuquka “iYerusalem eNtsha, ehla ivela kuThixo ezulwini” (ISityhilelo 21:2) kwaye ukwanda kwayo akuyi kuba nasiphelo. Akuyi kubakho ntswela-bulungisa, kungabikho lusizi, nokufa.

Ukushumayela nokuqonda ivangeli loBukumkani bukaThixo ngumxholo obalulekileyo weBhayibhile. Ababhali beTestamente eNdala bafundisa ngayo. UYesu, uPawulos, noYohane bafundisa ngayo. Intshumayelo 'yamaKristu' endala eyasinda ngaphandle kweTestamente eNtsha yafundisa ngayo. Iinkokeli zamaKristu zasekuqaleni kwenkulungwane yesibini, njengoPolycarp noMelito, zafundisa ngayo. Thina kwiTestamente eNdala *Iyaqhubeka* IBandla likaThixo lifundisa ngayo namhlanje. Khumbula ukuba uBukumkani bukaThixo sisihloko sokuqala iBhayibhile ebonisa ukuba uYesu washumayela ngaso (Marko 1:13. Kwakhona yayiyinto awashumayela ngayo emva kokuvuka kwakhe (IZenzo 1:3)—kwaye yinto amaKristu afanele ayifune kuqala (Mateyu 6:33).

Ivangeli ayipheleli nje ekuthini bubomi nokufa kukaYesu. Eyona nto yayigxininiswa yivangeli uYesu nabalandeli bakhe yayikukuba kuza uBukumkani bukaThixo. Ivangeli yobukumkani ibandakanya usindiso ngoKristu, kodwa ikwabandakanya nokufundisa ngokuphela koorhulumente babantu (ISityhilelo 11:15).

Khumbula, uYesu wafundisa ukuba isiphelo asiyi kufika de kube emva kokuba iindaba ezilungileyo zobukumkani zishunyayelwe ehlabathini lonke njengobungqina kuzo zonke iintlanga (Mateyu 24:14). Kwaye loo ntshumayelo iyenzeke ngoku. Ngaba ungathanda ukuba yinxalenye yokuxhasa loo msebenzi wokugqibela, wexesha lokuphela?

Iindaba ezimnandi zezokuba **uBukumkani bukaThixo sisisombululo kwiingxaki ezijongene noluntu**. Sekunjalo, uninzi ALUFUNI kuyixhasa, okanye ukuyiva, okanye ukukholelwa kwinyaniso yayo. UBukumkani bukaThixo bungunaphakade (Mateyu 6:13), ngelixa “eli hlabathi lidlula” (1 Korinte 7:31).

Ukuvakalisa iindaba ezilungileyo zoBukumkani bukaThixo yinto esimele siyiqonde kweli hlabathi. *Iyaqhubeka* IBandla likaThixo lizimisele kakhulu. Sizama ukufundisa zonke izinto ezifundiswa yiBhayibhile (Mateyu 28:19-20), kuquka noBukumkani bukaThixo (Mateyu 24:14). Ngelixa silinde olo bucumkani, kufuneka sifunde kwaye silandele iindlela zikaThixo kwaye sithuthuzele abanye abafuna ukukholelwa kwinyaniso.

Akufanelanga na ukuba uxhase ukushunyayelwa kweendaba ezilungileyo zoBukumkani bukaThixo obuzayo? Ngaba uza kuzikholelwa iindaba ezilungileyo zoBukumkani bukaThixo?

***Iyaqhubeka* IBandla likaThixo**

Iofisi yase-USA ye *Iyaqhubeka* IBandla likaThixo lifumaneka apha:1036 W. Grand Avenue, eGrover Beach, eCalifornia, 93433 e-USA; iwebhusayithi www.ccoq.org.

***Iyaqhubeka* liwebhusayithi zeCawa kaThixo (CCOG)**

[I-CCOG.ASIA](#) Le ndawo igxile eAsia.

[CCOG.IN](#) Le ndawo ijoliswe kwabo banemvelaphi yamaNdiya.

[I-CCOG.EU](#) Le ndawo ijoliswe eYurophu.

[CCOG.NZ](#) Le ndawo ijoliswe eNew Zealand nakwabanye abantu abanemvelaphi efana neyaseBritane.

[I-CCOG.ORG](#) Le yiwebhusayithi ephambili ye *Iyaqhubeka* IBandla likaThixo. Likhonza abantu kuwo onke amazwekazi. Liqulethe amanqaku, iilinki, kunye neevidiyo.

[CCOGCANADA.CA](#) e ndawo ijoliswe kwabo baseKhanada.

CCOGAfrica.ORG Le sayithi ijoliswe kwabo baseAfrika.

[I-CDLIDD.ES](#) Ukuqhubeka kweBandla likaThixo. Le yiwebhusayithi yeSpanish yale *Iyaqhubeka* Ibandla likaThixo.

[I-PNIND.PH](#) Ibandla likaThixo eliQhubekayo. Le yiwebhusayithi yasePhilippines ye *Iyaqhubeka* Ibandla likaThixo. Linolwazi ngesiNgesi nangesiTagalog.

liwebhusayithi zeendaba nembali

[COGWRITER.COM](#) Le webhusayithi sisixhobo esikhulu sokuvakalisa iindaba kwaye ineendaba, imfundiso, amanqaku embali, iividiyo kunye nohlaziyo lwesiprofeto.

[I-CHURCHHISTORYBOOK.COM](#) Le yiwebhusayithi elula ukuyikhumbula enamanqaku nolwazi ngembali yecawa.

[I-BIBLENEWSPROPHECY.NET](#) Le yiwebhusayithi yerediyo ekwi-intanethi egubungela iindaba kunye nemixholo yeBhayibhile.

litshaneli zevidiyo zeYouTube kunye neBitChute zeeNtshumayelo kunye neeNtshumayelo

Iindaba zeBhayibhilelshiprofeto itshaneli. Iividiyo zentshumayelo ze-CCOG.

I-CCOGAfrica itshaneli. Imiyalezo ye-CCOG ngeelwimi zase-Afrika.

Ii-CCOG Animations itshaneli yokufundisa iinkalo zeenkolelo zobuKristu.

Iintshumayelo ze-CCOGS Itshaneli inemiyalezo ngolwimi lwesiSpanish.

I-ConstantCOG itshaneli. Iintshumayelo zevidiyo ze-CCOG.

Umfanekiso ubonisa ngezantsi ezinye zezitena ezimbalwa ezisele (kunye nezinye ezongeziweyo kamva) zesakhiwo esiseYerusalem ngamanye amaxesha esaziwa ngokuba yiCenacle, kodwa esichazwa ngcono njengeCawa kaThixo ekwiNtaba yaseNtshona yaseYerusalem (ngoku ebizwa ngokuba yiNtaba iZiyon):



Kukholelwa ukuba le yayiyindawo mhlawumbi yesakhiwo sokuqala secawa yamaKristu okwenyani. Isakhiwo apho ‘ivangeli likaYesu loBukumkani bukaThixo’

lalinokushunyayelwa khona. Esi yayisisakhiwo esasiseYerusalem esasifundisa iVangeli loBukumkani bukaThixo.

Ngenxa yesi sizathu nathi siyambulela uThixo singayeki, kuba...nina, bazalwana, naba ngabalandeli bamabandla kaThixo akwelakwaYuda akuKristu Yesu. (1 Tesalonika 2:13-14)

Zabalazelani ukholo olwanikelwa kwaba kanye kwabangcwele. (Yuda 3)

Wathi kubo (uYesu), “Ndimele ndishumayele ubukumkani bukaThixo nakwezinye izixeko, kuba ndithunywe ngenxa yoko.” (Luka 4:43)

Funani ubukumkani bukaThixo, kwaye zonke ezi zinto ziya kongezelelwa kuni. Musani ukoyika, mhlambi mncinane, kuba kukholekile kuYihlo ukunika ubukumkani. (Luka 12:31-32)

Kwaye ezi ndaba zilungileyo zobukumkani ziya kushunyayelwa kulo lonke ihlabathi, zibe bubungqina kuzo zonke iintlanga, kwandule ke kufike ukuphela. (Mateyu 24:14)